

## MANDATORY DISCLOSURE

(UPDATED ON 24.02.2022)

**AICTE File No.** : F.No. Southern/1-9317456583/2021/EOA Date: 25-Jun-2021

Date & Period of Last Approval : 2021 - 2022

**1. Name of the Institution** : **ARULMURUGANPOLYTECHNIC COLLEGE**

Address of the Institution : Karvazhi Road, Thennilai,

City & Pincode : KARUR – 639 206.

State / UT : Tamilnadu

Longitude & Latitude : 10.9551° N, 77.8304° E

Phone Number with STD Code : 04320 – 237189

FAX Number with STD Code : 04320 – 237379

Office hours at the Institution : 9.00 am – 5.00 pm

Academic Hours at the Institution : 9.10 am – 4.40 pm

Email : [apcthennilai@gmail.com](mailto:apcthennilai@gmail.com)

Website : [www.arulmurugan.edu.in](http://www.arulmurugan.edu.in)

Nearest Railway Station : KARUR (28Km)

Nearest Airport (dist in Km) : Coimbatore (110 Km)

Type of Institution : Private – Self Financed

Category (1) of the Institution : Non Minority

Category (2) of the Institution : Co-Ed

**2. Name of the Organization**

**running the Institution** : **SARASWATHI EDUCATIONAL TRUST**

Type of the Organization : **Trust**

Address of the Organization : **SARASWATHI EDUCATIONAL TRUST**

Andavar Plaza, No.9/40-1, Madurai Bye-Pass Road,  
Karur – 639 002.

Registered with : Sub Registrar Office, Kangeyam

Registered Date : 16.10.2006

Website of the Organization : [www.arulmurugan.edu.in](http://www.arulmurugan.edu.in)

- 3. Name of the Affiliating University :** **DIRECTORATE OF TECHNICAL EDUCATION  
TAMILNADU**
- Address : Guindy, Chennai – 600 025.
- Website : [www.tndte.gov.in/site](http://www.tndte.gov.in/site)
- Latest Affiliation period : 2021 - 2022
- 4. Name of the Principal :** **Mr. C. RADHAKRISHNAN**
- Exact Designation : **Principal**
- Phone number with STD Code : 04320 – 237379
- FAX number with STD Code : 04320 – 237379
- Email : [principal@arulmurugan.edu.in](mailto:principal@arulmurugan.edu.in),  
[apcthennilai@gmail.com](mailto:apcthennilai@gmail.com)
- Highest Degree : M.TECH.,
- Field of Specialization : Textile Technology

## **5. GOVERNANCE**

### **5.1 Governing Board Members**

Frequency of meetings : Once in a year

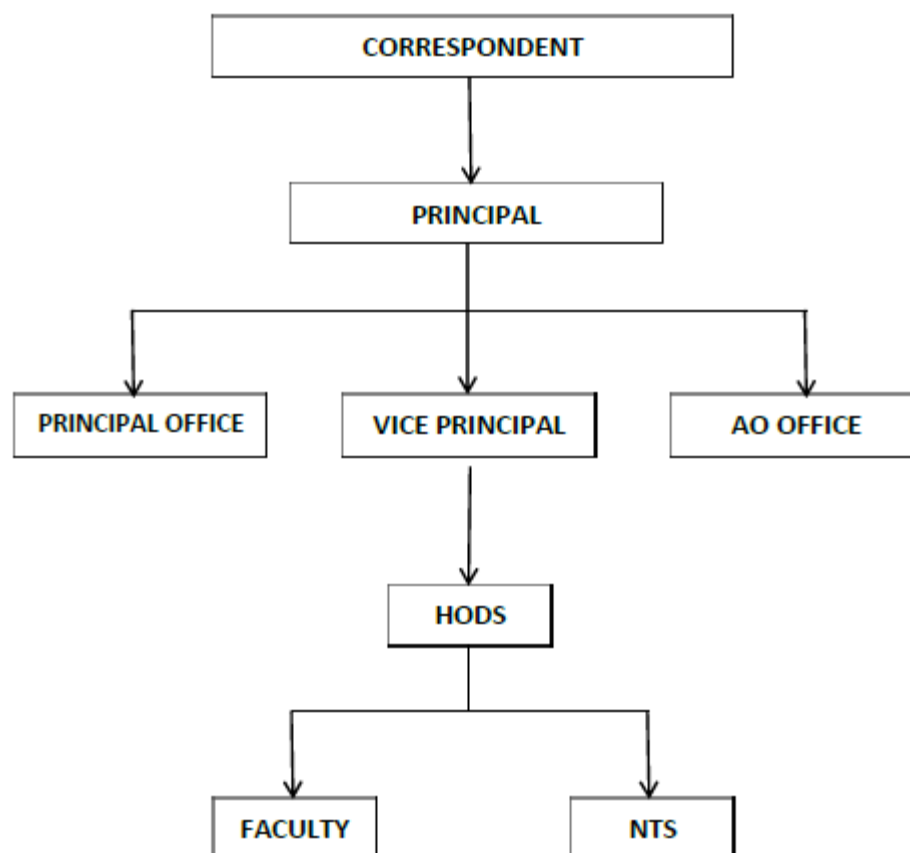
| <b>ZName</b>          | <b>Position</b>     | <b>Qualification</b>              | <b>Present Designation/<br/>Occupation</b> | <b>E-mail ID</b>                                                             |
|-----------------------|---------------------|-----------------------------------|--------------------------------------------|------------------------------------------------------------------------------|
| Mr. Chandrasekaran V  | Members             | PUC                               | Business                                   | <a href="mailto:acechandrasekaran@gmail.com">acechandrasekaran@gmail.com</a> |
| Mr. Kandasaamy P.V    | Chairman            | M.Tech -<br>Textile<br>Technology | Correspondent                              | <a href="mailto:karurpvk@yahoo.com">karurpvk@yahoo.com</a>                   |
| Mr.Radhakrishnan C    | Member<br>Secretary | M.Tech                            | Principal                                  | <a href="mailto:apcthennilai@gmail.com">apcthennilai@gmail.com</a>           |
| Dr. Vimala rosaline G | Members             | Ph.D                              | Professor and<br>head of the<br>dept.      | <a href="mailto:gcerosaline@gmail.com">gcerosaline@gmail.com</a>             |
| Dr. Soundaravalli K   | Members             | Ph.D                              | Senior<br>academician                      | <a href="mailto:vck99@hotmail.com">vck99@hotmail.com</a>                     |
| Mr. Ashokkumar C      | Members             | B.Tech -<br>Textile<br>Technology | Business                                   | <a href="mailto:setkarur@gmail.com">setkarur@gmail.com</a>                   |

|                       |         |                               |          |                                                                                    |
|-----------------------|---------|-------------------------------|----------|------------------------------------------------------------------------------------|
| Mr. Jegatheesan C     | Members | Master of industrial business | Business | <a href="mailto:jegatheesan@andavartexchem.com">jegatheesan@andavartexchem.com</a> |
| Mr. Chandrasekarn K M | Members | PUC                           | Business | <a href="mailto:setkarur@gmail.com">setkarur@gmail.com</a>                         |
| Mr. Veerapandian R    | Members | B.Sc.,                        | Business | <a href="mailto:veera@vijayimpex.in">veera@vijayimpex.in</a>                       |

## 5.2 Academic Advisory Body

|                        |                                    |
|------------------------|------------------------------------|
| Academic Advisory Body | Principal, Vice Principal, HODs    |
| Frequency of meetings  | Once in a year (January Each Year) |

### 5.3 Organizational chart



### 5.4 Nature and Extent of involvement of Faculty and students in academic affairs/improvements

- Class committee comprises of senior faculty from other departments, Head of department and student members representing all categories of students meets once in a fortnight and review the progress of teaching and learning progress.
- Curricular, co-curricular and extra curricular aspects are discussed and views of both faculty and students are taken into consideration. Conscience decisions are taken in designing the courses and the process.
- Changes are made if required as and when the need arises.

### 5.5 Mechanism/ Norms and Procedure for democratic/ good Governance

- Governing council consists of philanthropists, educationists and industrialists with rich experience in their field and posses the necessary expertise to make the policies that make a technical institution into a world class institution. It meets once in a year and review the progress of the institution and suggests the policy for the ensuing years.



- Academic advisory body designs the teaching learning process that go in hand with the standards and norms set by the affiliating body. It also suggests the action plan to perform better than the prescribed norms set by the university
- Principal convenes the meeting of heads of various academic departments, heads of service departments atleast once in a week. The action plans suggested by advisory committee is sub-divided into task plans and assigned to the concerned persons who are going to execute the same. The feed back from the bottom line is well taken and conveyed to the superiors in time and the changes if any are effected in action plan without any delay.

#### 5.6 Student Feedback on Institutional Governance/ Faculty performance

- Student feed back on all key areas is taken in a prescribed format in which all the services including faculty performance, library, administration, hostel are rated separately with 1 to 5 and an objective evaluation is arrived. The areas which are rated low would be focused to improve
- Frequency : Once in a semester

#### 5.7 Grievance redressal mechanism for faculty, staff and students

| S. NO           | NAME                | DESIGNATION                          | E – Mail Id                                                              | Mobile No. | Address                      |
|-----------------|---------------------|--------------------------------------|--------------------------------------------------------------------------|------------|------------------------------|
| <b>Registry</b> |                     |                                      |                                                                          |            |                              |
| 1               | C. Radhakrishnan    | Principal                            | sakthirk75@yahoo.com                                                     | 9942981789 | Office, APC                  |
| <b>Members</b>  |                     |                                      |                                                                          |            |                              |
| 2               | Mr. C. Ponnusamy    | Head of Department / Basic Engg      | apcponss@gmail.com                                                       | 9944528469 | Dept of Basic Engg, APC      |
| 3               | Mr. N. Balusamy     | Head of Department / Civil Engg      | balusamycivil.apc@gmail.com                                              | 9994476093 | Dept of Civil Engg, APC      |
| 4               | Mr. K. Palanisamy   | Head of Department / Mechanical Engg | kpalanisamy_1965@gmail.com                                               | 9442763379 | Dept of Mech Engg, APC       |
| 5               | Mr. S. Senthilrajan | Head of Department / Automobile Engg | senthilrajanauto@gmail.com                                               | 9842023732 | Dept of Automobile Engg, APC |
| 6               | Mrs. S. Rathika     | Head of Department / EEE             | <a href="mailto:errathikaeee@gmail.com">errathikaeee@gmail.com</a>       | 9750923789 | Dept of EEE, APC             |
| 7               | Mrs. S.Kavitha      | Head of Department / ECE             | <a href="mailto:eceapcthennilai@gmail.com">eceapcthennilai@gmail.com</a> | 8668021262 | Dept of ECE, APC             |
| 8               | Mrs. R. Rajeswari   | Head of Department / Computer Engg   | rajiramu08@gmail.com                                                     | 9976706652 | Dept of Comp Engg, APC       |
| 9               | Mr. A. Nagaraj      | Head of Department / Garment Tech    | <a href="mailto:nagarajamie@gmail.com">nagarajamie@gmail.com</a>         | 9894559199 | Dept of Garment Tech, APC    |

|                                                             |                                                                                                                                                                                                                               |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Grievance redressal mechanism for faculty, staff & students | Online grievances are addressed immediately<br><br>In addition to that, regular meetings of committee are held every month in which grievances of faculty, students, parents and other stake holders are addressed and solved |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 5.8 Establishment of Anti Ragging Committee

### Anti-ragging Committee

| S. NO | REPRESENTATIVE         | NAME                 | DESIGNATION   |
|-------|------------------------|----------------------|---------------|
| 1     | Principal              | C. Radhakrishnan     | Chairman      |
| 2     | HOD/Automobile Engg    | S.Senthilrajan       | Nodal Officer |
| 3     | Tashildar, Pugalur     | S.Mathivanan         | Member        |
| 4     | Inspector of Police    | S.Radhakrishnan      | Member        |
| 5     | Social worker          | S.Saravanan          | Member        |
| 6     | Faculty of DGT         | S.Jaheer Hussain     | Member        |
| 7     | Faculty of MECH        | R.Manikandan         | Member        |
| 8     | Faculty of CSE         | S. Thamilarasan      | Member        |
| 9     | Faculty of CSE         | V.Nirmala            | Member        |
| 10    | Instructor/MECH        | Balamurugan          | Member        |
| 11    | Lab Assistant/MECH     | C.Balamani           | Member        |
| 12    | Student / I Year DAE   | A.Subhashchandrabose | Member        |
| 13    | Student / I Year EEE   | C.Gokul Subburaj     | Member        |
| 14    | Student / II Year DGT  | M.Poovarasi          | Member        |
| 15    | Student / II Year DME  | G.S.Shreeram         | Member        |
| 16    | Student / III Year ECE | A.Jeevarani          | Member        |
| 17    | Student / III Year CSE | G.Aarthi             | Member        |
| 18    | Parent                 | V.Chandrasekar       | Member        |

## 5.9 Establishment of Online Grievance Redressal Mechanism

Online Grievance Redressal mechanism is available. There is a link in the website of institution Students, Parents, Faculty and other stake holders are given log in credentials to report any grievance from remote areas. This mechanism is in line with the norms specified by AICTE. The progress and decision of redressal of grievance can be viewed at any time.

Web link:

[http://www.arulmurugan.edu.in/arulmurugan%20polytechnic/poly\\_redressal.html](http://www.arulmurugan.edu.in/arulmurugan%20polytechnic/poly_redressal.html)

## 5.10 Establishment of Internal Complaint Committee (ICC)

### Internal Complaint Committee

**President: D. Umamaheswari**

Senior Lecturer / Eng

#### Members:

| S. NO | REPRESENTATIVE     | NAME              | DESIGNATION |
|-------|--------------------|-------------------|-------------|
| 1     | Faculty of DGT     | C. Sathya         | Member      |
| 2     | Faculty of ECE     | S.Kavitha         | Member      |
| 3     | Lab Assistant/MECH | C. Balamani       | Member      |
| 4     | Bus Manager        | S. Balachandar    | Member      |
| 5     | NGO Member         | K. Vasanthamani   | Member      |
| 6     | Student            | S. Priya          | Member      |
| 7     | Student            | A. Sheeba Parveen | Member      |
| 8     | Student            | S. Madhubala      | Member      |

## 5.11 Establishment of Committee for SC/ST

### COMMITTEE FOR SC/ST

**Chairman:** R. Manimuthu /Senior Lecturer / Civil Engg

#### Members:

| S. NO | REPRESENTATIVE        | NAME            | DESIGNATION |
|-------|-----------------------|-----------------|-------------|
| 1     | Faculty of EEE        | Gunasekaran P   | Member      |
| 2     | Faculty of Basic Engg | Kuppusamy S     | Member      |
| 3     | Faculty of Civil      | Chandrakala R   | Member      |
| 4     | Faculty of Automobile | Uma maheswari D | Member      |

## 5.12 Internal Quality Assurance Cell

### Internal Quality Assurance Cell

| S. NO                   | NAME               | DESIGNATION                | E – Mail Id                                                                  | Remarks |
|-------------------------|--------------------|----------------------------|------------------------------------------------------------------------------|---------|
| <b>CHAIRMAN:</b>        |                    |                            |                                                                              |         |
| 1                       | Mr.RADHAKRISHNAN C | PRINCIPAL                  | apcthennilai@gmail.com                                                       | nil     |
| <b>Member Secretary</b> |                    |                            |                                                                              |         |
| 1                       | Mr. KANDASAAMY P V | CORRESPONDENT              | karurpvk@yahoo.com                                                           | nil     |
| <b>Members</b>          |                    |                            |                                                                              |         |
| 1                       | Mrs.KAVITHA S      | HOD/ECE                    | eceapcthennilai@gmail.com                                                    | nil     |
| 2                       | Mr.Manimuthu R     | Lecturer / Civil Engg      | <a href="mailto:manimuthurm@gmail.com">manimuthurm@gmail.com</a>             | nil     |
| 3                       | Mr.Manikandan R    | Lecturer / Mechanical Engg | <a href="mailto:manikandanbharani@gmail.com">manikandanbharani@gmail.com</a> | nil     |
| 4                       | Mr.Aravindh B C    | Lecturer / Automobile Engg | nanjilaravindh@gmail.com                                                     | nil     |
| 5                       | Mr.Mukilan A       | Lecturer / EEE             | <a href="mailto:mukimani1993@gmail.com">mukimani1993@gmail.com</a>           | nil     |
| 6                       | Mrs.Nirmala V      | Lecturer / Computer Engg   | <a href="mailto:vnirmalalak@gmail.com">vnirmalalak@gmail.com</a>             | nil     |
| 7                       | Mrs.Thenmozhi U    | Lecturer / Garment Tech    | <a href="mailto:honeycdf@gmail.com">honeycdf@gmail.com</a>                   | nil     |

## 6. PROGRAMES

Name of Programs approved by AICTE : **ENGINEERING AND TECHNOLOGY – DIPLOMA**

| NBA ACCREDITATION STATUS |                                      |             |
|--------------------------|--------------------------------------|-------------|
| 1                        | Programs/course accredited           | NIL         |
| 2.                       | Applied for accreditation            | NIL         |
|                          | A. Applied but visit not happened    | NIL         |
|                          | B. Visit happened but result awaited | NIL         |
|                          | C. Status of accreditation           | Preliminary |

| NAAC ACCREDITATION STATUS |                                      |     |
|---------------------------|--------------------------------------|-----|
| 1                         | Programs/course accredited           | NIL |
| 2.                        | Applied for accreditation            | NIL |
|                           | A. Applied but visit not happened    | NIL |
|                           | B. Visit happened but result awaited | NIL |

**6.1 Name of the Department : CIVIL ENGINEERING**

Course : Civil Engineering

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2010

| Detail                                    | CAY<br>(2017–<br>2018) | CAY<br>(2018– 2019) | CAY<br>(2019 –<br>2020) | CAY<br>(2020 –<br>2021) |
|-------------------------------------------|------------------------|---------------------|-------------------------|-------------------------|
| <b>Year wise Sanctioned Intake</b>        | 60                     | 60                  | 60                      | 60                      |
| <b>Year wise Actual Admissions</b>        | 29                     | 14                  | 7                       | 6                       |
| <b>Cut off marks – General Quota</b>      | 206                    | 196                 | 241                     | 245                     |
| <b>% Students passed with Distinction</b> | 79.55                  | 55.56               | 60.00                   | 83.3                    |
| <b>% students passed with First Class</b> | 79.55                  | 55.56               | 60.00                   | 83.3                    |
| <b>Students Placed</b>                    | 30                     | 13                  | 6                       | 7                       |
| <b>Average Pay package, Rs. / Year</b>    | 1.5 Lacks              | 1.5 Lacks           | 2 Lacks                 | 2 Lacks                 |
| <b>Students opted for Higher Studies</b>  | 10                     | 7                   | 4                       | 5                       |

Accreditation Status of the Course :

~~Accredited/ Provisionally Accredited/ Not Accredited /Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,  
Farewell day, Fresher's day, Guest lecture,  
Industrial visit, State Level Technical  
Symposium, Mini Project, Project  
Presentation

Distinguished Alumni : D. Danabal – Vignesh Survey, West Bengal  
Ong Cring Bhutia – Junior Engineer, Govt. of Sikkim

**6.2 Name of the Department : MECHANICAL ENGINEERING**

Course : Mechanical Engineering

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2008

| Detail                                | CAY<br>(2017– 2018) | CAY<br>(2018– 2019) | CAY<br>(2019 –<br>2020) | CAY<br>(2020 –<br>2021) |
|---------------------------------------|---------------------|---------------------|-------------------------|-------------------------|
| Year wise Sanctioned Intake           | 120                 | 120                 | 120                     | 120                     |
| Year wise Actual Admissions           | 91                  | 99                  | 63                      | 18                      |
| Cut off marks – General Quota         | 214                 | 196                 | 188                     | 180                     |
| % Students passed with<br>Distinction | 57.04               | 56.59               | 53.76                   | 94.11                   |
| % students passed with First<br>Class | 57.04               | 56.59               | 53.76                   | 94.11                   |
| Students Placed                       | 73                  | 50                  | 75                      | 60                      |
| Average Pay package, Rs. / Year       | 1.5 Lacks           | 1.5 Lacks           | 2 Lacks                 | 2 Lacks                 |
| Students opted for Higher<br>Studies  | 16                  | 11                  | 9                       | 25                      |

Accreditation Status of the Course :

~~Accredited / Provisionally Accredited /~~ **Not Accredited** ~~/ Not Eligible yet~~

|                                  |   |                                                                                                                                                                                    |
|----------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Doctoral Courses                 | : | Yes/No                                                                                                                                                                             |
| Foreign Collaborations if any    | : | NIL                                                                                                                                                                                |
| Professional Society memberships | : | NIL                                                                                                                                                                                |
| Professional activities          | : | NIL                                                                                                                                                                                |
| Consultancy Activities           | : | NIL                                                                                                                                                                                |
| Grants fetched                   | : | NIL                                                                                                                                                                                |
| Department activities            | : | Inter department paper presentation,<br>Farewell day, Fresher's day, Guest lecture,<br>Industrial visit, State Level Technical<br>Symposium, Mini Project, Project<br>Presentation |
| Distinguished Alumni             | : | R. Karthikeyan – BMW India Pvt Ltd, Chennai<br>K. Srinivasachandru – IIT, Madras                                                                                                   |

|                                                 |   |                               |
|-------------------------------------------------|---|-------------------------------|
| <b>6.3 Name of the Department</b>               | : | <b>AUTOMOBILE ENGINEERING</b> |
| Course                                          | : | Automobile Engineering        |
| Level                                           | : | DIPLOMA                       |
| 1 <sup>st</sup> year of approval by the Council | : | 2012                          |

| Detail                                | CAY<br>(2017– 2018) | CAY<br>(2018– 2019) | CAY<br>(2019 – 2020) | CAY<br>(2020 – 2021) |
|---------------------------------------|---------------------|---------------------|----------------------|----------------------|
| Year wise Sanctioned Intake           | 60                  | 60                  | 60                   | 60                   |
| Year wise Actual Admissions           | 63                  | 42                  | 39                   | 18                   |
| Cut off marks – General Quota         | 282                 | 188                 | 223                  | 210                  |
| % Students passed with<br>Distinction | 36.73               | 43.18               | 51.06                | 96.9                 |
| % students passed with First Class    | 36.73               | 43.18               | 51.06                | 96.9                 |
| Students Placed                       | 42                  | 24                  | 44                   | 23                   |
| Average Pay package, Rs. / Year       | 1.5 Lacks           | 1.5 Lacks           | 2 Lacks              | 2 Lacks              |
| Students opted for Higher Studies     | 8                   | 6                   | 7                    | 10                   |

Accreditation Status of the Course :

~~Accredited~~ / ~~Provisionally Accredited~~ / **Not Accredited** / ~~Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,

Farewell day, Fresher's day, Guest lecture, Industrial visit, State Level Technical Symposium, Mini Project, Project Presentation

Distinguished Alumni :S. Santhosh – Owner, Amman Service Station,  
Karur

**6.4 Name of the Department : ELECTRICAL AND ELECTRONICS ENGINEERING**

Course : Electrical and Electronics Engineering

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2008

| Detail                                    | CAY<br>(2017– 2018) | CAY<br>(2018– 2019) | CAY<br>(2019 – 2020) | CAY<br>(2020 – 2021) |
|-------------------------------------------|---------------------|---------------------|----------------------|----------------------|
| <b>Year wise Sanctioned Intake</b>        | 60                  | 60                  | 60                   | 60                   |
| <b>Year wise Actual Admissions</b>        | 51                  | 49                  | 52                   | 26                   |
| <b>Cut off marks – General Quota</b>      | 219                 | 195                 | 281                  | 240                  |
| <b>% Students passed with Distinction</b> | 70.18               | 48.15               | 42.11                | 91.4                 |
| <b>% students passed with First Class</b> | 73.68               | 51.85               | 42.11                | 91.4                 |
| <b>Students Placed</b>                    | 28                  | 24                  | 31                   | 35                   |



|                                          |           |           |         |          |
|------------------------------------------|-----------|-----------|---------|----------|
| <b>Average Pay package, Rs. / Year</b>   | 1.5 Lacks | 1.5 Lacks | 2 Lacks | 2 Lackhs |
| <b>Students opted for Higher Studies</b> | 12        | 9         | 10      | 12       |

Accreditation Status of the Course :

~~Accredited~~ / ~~Provisionally Accredited~~ / **Not Accredited** / ~~Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,

Farewell day, Fresher's day, Guest lecture, Industrial visit, State Level Technical Symposium, Mini Project, Project Presentation

Distinguished Alumni : M. Gopinath – NORTEX Windmill, Mulanur  
A.Gokila – TNEB, Karur

**6.5 Name of the Department : ELECTRONICS AND COMMUNICATION ENGINEERING**

Course : Electronics and Communication Engineering

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2007

| Detail                               | CAY<br>(2017– 2018) | CAY<br>(2018– 2019) | CAY<br>(2019 – 2020) | CAY<br>(2020 – 2021) |
|--------------------------------------|---------------------|---------------------|----------------------|----------------------|
| <b>Year wise Sanctioned Intake</b>   | 60                  | 60                  | 60                   | 60                   |
| <b>Year wise Actual Admissions</b>   | 32                  | 37                  | 13                   | 07                   |
| <b>Cut off marks – General Quota</b> | 252                 | 201                 | 197                  | 180                  |

|                                           |           |           |         |         |
|-------------------------------------------|-----------|-----------|---------|---------|
| <b>% Students passed with Distinction</b> | 77.42     | 85.71     | 75.00   | 96.00   |
| <b>% students passed with First Class</b> | 77.42     | 85.71     | 75.00   | 96.00   |
| <b>Students Placed</b>                    | 19        | 27        | 24      | 14      |
| <b>Average Pay package, Rs. / Year</b>    | 1.5 Lacks | 1.5 Lacks | 2 Lacks | 2 Lacks |
| <b>Students opted for Higher Studies</b>  | 8         | 8         | 7       | 10      |

Accreditation Status of the Course :

~~Accredited / Provisionally Accredited /~~ **Not Accredited** / ~~Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,

Farewell day, Fresher's day, Guest lecture, Industrial visit, State Level Technical Symposium, Mini Project, Project Presentation

Distinguished Alumni :S. Jegadeesan – HCL Technologies, Chennai  
S. Dinesh – Transunion, Chennai

**6.6 Name of the Department : COMPUTER ENGINEERING**

Course : Computer Engineering

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2007

| <b>Detail</b>                      | <b>CAY<br/>(2017– 2018)</b> | <b>CAY<br/>(2018– 2019)</b> | <b>CAY<br/>(2019 – 2020)</b> | <b>CAY<br/>(2020 – 2021)</b> |
|------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|
| <b>Year wise Sanctioned Intake</b> | 60                          | 60                          | 60                           | 60                           |
| <b>Year wise Actual Admissions</b> | 55                          | 41                          | 36                           | 15                           |

|                                           |           |           |         |         |
|-------------------------------------------|-----------|-----------|---------|---------|
| <b>Cut off marks – General Quota</b>      | 217       | 194       | 231     | 198     |
| <b>% Students passed with Distinction</b> | 75.00     | 81.58     | 58.82   | 58.15   |
| <b>% students passed with First Class</b> | 75.00     | 81.58     | 58.82   | 58.15   |
| <b>Students Placed</b>                    | 14        | 18        | 33      | 16      |
| <b>Average Pay package, Rs. / Year</b>    | 1.5 Lacks | 1.5 Lacks | 2 Lacks | 2 Lacks |
| <b>Students opted for Higher Studies</b>  | 2         | 6         | 7       | 11      |

Accreditation Status of the Course :

~~Accredited~~ / ~~Provisionally Accredited~~ / **Not Accredited** / ~~Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,

Farewell day, Fresher's day, Guest lecture, Industrial visit, State Level Technical Symposium, Mini Project, Project Presentation

Distinguished Alumni : S. Anandan – TCS, Chennai  
M. Vimal – TCS, Chennai

**6.7 Name of the Department : GARMENT TECHNOLOGY**

Course : Garment Technology

Level : DIPLOMA

1<sup>st</sup> year of approval by the Council : 2007

| <b>Detail</b>                      | <b>CAY<br/>(2017– 2018)</b> | <b>CAY<br/>(2018– 2019)</b> | <b>CAY<br/>(2019 – 2020)</b> | <b>CAY<br/>(2020– 2021)</b> |
|------------------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|
| <b>Year wise Sanctioned Intake</b> | 60                          | 60                          | 60                           | 60                          |
| <b>Year wise Actual Admissions</b> | 55                          | 53                          | 59                           | 32                          |

|                                           |           |           |         |         |
|-------------------------------------------|-----------|-----------|---------|---------|
| <b>Cut off marks – General Quota</b>      | 193       | 189       | 299     | 210     |
| <b>% Students passed with Distinction</b> | 92.86     | 73.08     | 64.44   | 75.00   |
| <b>% students passed with First Class</b> | 92.86     | 73.08     | 64.44   | 75.00   |
| <b>Students Placed</b>                    | 19        | 29        | 45      | 51      |
| <b>Average Pay package, Rs. / Year</b>    | 1.5 Lacks | 1.5 Lacks | 2 Lacks | 2 Lacks |
| <b>Students opted for Higher Studies</b>  | 2         | 2         | 3       | 9       |

Accreditation Status of the Course :

~~Accredited~~ / ~~Provisionally Accredited~~ / **Not Accredited** / ~~Not Eligible yet~~

Doctoral Courses : Yes/No

Foreign Collaborations if any : NIL

Professional Society memberships : NIL

Professional activities : NIL

Consultancy Activities : NIL

Grants fetched : NIL

Department activities : Inter department paper presentation,

Farewell day, Fresher's day, Guest lecture, Industrial visit, State Level Technical Symposium, Mini Project, Project Presentation

Distinguished Alumni :Ranjith Kumar – PVH Corporation, Bangalore

Nithish Kumar – Ethiopia

## 7 Faculty

- Course/Branch wise list Faculty members: - Annexure -1
- Permanent Faculty - 63
- Adjunct Faculty - Nil
- Permanent Faculty: Student Ratio - 1:25
- Number of Faculty employed and left during the last three years
  - Employed : 14

## 8 Profile of Principal



|                                    |                                                          |
|------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*        | <b>RADHAKRISHNAN C</b>                                   |
| Designation                        | PRINCIPAL                                                |
| Department                         | GARMENT TECHNOLOGY                                       |
| Date of joining the Institution    | 09.06.2008                                               |
| Qualifications with Class / Grade  | UG: B. TECH (TT) I – Class<br>PG: M. TECH (TT) I - Class |
| Total Experience in Years          | Teaching : 13 yrs<br>Industry : 11 yrs                   |
| Papers Published                   | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences    | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided             | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents   | NIL                                                      |

|                                            |     |
|--------------------------------------------|-----|
| Professional Membership                    | NIL |
| Consultancy Activities                     | NIL |
| Awards                                     | NIL |
| Grants fetched                             | NIL |
| Interaction with Professional Institutions | NIL |

## Profile of Faculty

- Annexure -2

### 9 Fee

#### 9.1 Details of Fee, as approved by State Fee Committee, for the Institution

Tuition fee - Rs.17, 500 per semester

#### 9.2 Time schedule for payment of Fee for the entire Programme

Within 15 days from the start of academic year

#### 9.3 No. of Fee waivers granted with amount and name of students

NIL

#### 9.4 `Number of scholarship offered by the Institution, duration and amount

No.of student beneficiaries (For the year 2012-22) - 171

Total amount - Rs.5,13,000

#### 9.5 Criteria for Fee waivers/scholarship

- Marks
- Economic background
- Orphan/Single parent

#### 9.6 Estimated cost of Boarding and Lodging in Hostels

Boarding and lodging - Rs.35000 per year.

Electricity - Rs.5000 per year

#### 9.7 Other fees

Fee for Transport from selected places : Varies from Rs.8000 to Rs.12000 per year

## 10 Admission

### 10.1 Number of seats sanctioned with the year of approval

Total approved intake : 480

Year of approval : 2021-22

### 10.2 Number of Students admitted under various categories each year in the last three years

| ACADEMIC YEAR | INTAKE | TOTAL ADMITTED | GOVT QUOTA | MANAGEMENT QUOTA |
|---------------|--------|----------------|------------|------------------|
| 2019-20       | 480    | 323            | 248        | 75               |
| 2020-21       | 480    | 154            | 145        | 9                |
| 2021-22       | 480    | 164            | 155        | 9                |

### 10.3 Number of applications received during last two years for admission under Management Quota and number admitted

| Academic year | No.of applications received for Management quota | No.of students admitted in Management quota |
|---------------|--------------------------------------------------|---------------------------------------------|
| 2020-21       | 9                                                | 9                                           |
| 2021-22       | 9                                                | 9                                           |

## 11 Admission Procedure

- **Eligibility**

- **First year admission ( Course duration : 3 years)**

- Eligibility : X std or equivalent examination pass

- **Lateral entry admission (course duration: 2 years)**

- Eligibility : Passed 10+2 examination with Physics/ Mathematics / Chemistry/ Computer Science/Electronics/Information Technology/ Biology/Informatics Practices/ Biotechnology/ Technical Vocational subject/ Agriculture/ Engineering Graphics/ Business Studies/Entrepreneurship (Any of the three). OR 10th + (2 years ITI) with appropriate Trade in that order shall be eligible for admission to Second Year Diploma Course(s) of appropriate Programme.

- Applications will be received upto the last date to be fixed by Directorate of Technical education, Tamilnadu from the eligible candidates. The rank list will be published based on the marks obtained in the qualifying examinations. For government quota (50% of approved intake in each branch), Counseling of students will be done to allot the seat and branch following the communal reservation policy of Tamilnadu state.(OC-31%, BC-26.5%, BCM-3.5%, MBC-20%, SC-15%,SCA-3% and ST- 1%)

Counseling for Management quota (50% of approved intake ) and lapsed seats in Government quota will be done with the available applications to allot the seat and branch.

- No test for admission.
- State Admission Authorities and its URL (website): Directorate of Technical Education, Tamilnadu. [www.tndte.gov.in](http://www.tndte.gov.in)
- Calendar for admission against Management/vacant seats : To be fixed by DOTE every year
- Last date of request for applications : To be fixed by DOTE every year
- Last date of submission of applications : To be fixed by DOTE every year
- Dates for announcing final results : To be fixed by DOTE every year
- Release of admission list (main list and waiting list shall be announced on the same day) – Date of counseling
- Date for acceptance by the candidate : Within 15 days
- Last date for closing of admission : To be fixed by DOTE every year
- Starting of the Academic session : To be fixed by DOTE every year
- The policy of refund of the Fee, in case of withdrawal : As per the AICTE regulations

## **12 Criteria and Weightages for Admission**

- Criterion with its respective weightages : marks in qualifying examination only.
- Minimum Level of acceptance : 35%

## **13 List of Applicants**

- List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. : Annexure - 3
- List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise) : Annexure - 4

## **14 Results of Admission Under Management seats/Vacant seats**

- Composition of selection team for admission under Management Quota with the brief profile of members - Correspondent, Principal , Heads of all Department
- Score of the individual candidate admitted arranged in order or merit - Annexure-5
- List of candidate who have been offered admission - Annexure-6



- Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate
  - No waiting list
- List of the candidate who joined within the date, vacancy position in each category before operation of waiting list - Annexure-7

## 15 Information of infrastructure and other resources available

- Number of Class Rooms and size of each - 18 Nos. 75sqm each
- Number of Tutorial rooms and size of each - 5 Nos. 37 sqm each
- Number of Laboratories and size of each - 42 Nos. 66 sqm to 85 sqm each
- Number of Drawing Halls with capacity of each - 2 Nos. 150 sqm each
- Number of Computer Centres with capacity - 1 no. 151 sqm
- Central Examination Facility - Available
  - Number of rooms and capacity of each - 30 , 75 sqm each
  - Online examination facility - 240 nodes, 50Mbps Internet bandwidth
- Barrier Free Built Environment for disabled and elderly persons - Available
- Occupancy certificate - Available
- Fire and Safety Certificate - Annexure -8
- Hostel Facilities - Available
- **Library**
  - Number of Library books - 15091
  - Journals available - 24
  - List of online National/ International Journals subscribed – Annexure -9
  - E- Library facilities - Available with 10 systems
  - National Digital Library(NDL) subscription details
- **Laboratory and Workshop**
  - List of Major Equipment/Facilities in each Laboratory/Workshop : Annexure-10
  - List of Experimental Setup in each Laboratory/Workshop : Annexure-11
- **Computing Facilities**
  - Internet Bandwidth - 50Mbps
  - Number and configuration of System - 240. Core 2 duo and I3 processor
  - Total number of system connected by LAN - 240
  - Total number of system connected by WAN - 100
  - Major software packages available - Annexure-12
- Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.)
  - Seminar hall of 150sqm size with LED projectors and LAN connected system
  - Conference hall with laptops connected in WiFi
- Facilities for conduct of classes/courses in online mode (Theory & Practical) - Available

- **Innovation Cell** - Available
  - **Social Media Cell** - Available
  - **Games and Sports Facilities** - Following are available
    - Football, cricket, Hockey, Volley ball, Throw ball, Hand ball, Badminton
    - Running track and field events
    - Well equipped Gym
    - Indoor games: Chess and carrom
  - **Extra-Curricular Activities**
    - Yoga training
    - Environmental club
    - Rotract club
  - **Soft Skill Development Facilities**
    - Language lab with modern software
    - Well qualified trainers
    - Visiting resource persons from reputed training companies and industries
    - PMKVY courses
  - **Teaching Learning Process**
    - Curricula and syllabus for each of the Programmes :Annexure-13
    - Academic Calendar of the University : Annexure-14
    - Academic Time Table with the name of the Faculty members handling the Course : Annexure-15
    - Teaching Load of each Faculty : Annexure-16
    - **Internal Continuous Evaluation System and place**  
 DOTE has prescribed continuous evaluation system as follows  
 A. For Theory Subjects:  
 The Internal Assessment marks for a total of 25 marks, which are to be distributed as follows:
      - i) Subject Attendance - 5 Marks (Award of marks for subject attendance to each subject Theory/Practical will be as per the range given below)
 

|            |         |
|------------|---------|
| 80% - 83%  | 1 Mark  |
| 84% - 87%  | 2 Marks |
| 88% - 91%  | 3 Marks |
| 92% - 95%  | 4 Marks |
| 96% - 100% | 5 Marks |
      - ii) Test # 10 Marks
- 2 Tests each of 2 hours duration for a total of 50 marks are to be conducted. Average of these two test marks will be taken and the marks to be reduced to: 5 Marks
- The Test-III is to be the Model Examination covering all the five units and the marks obtained will be reduced to: 5 Marks
- Test III Model Examination: Covering all the Units. (Board Examinations- question paper pattern).

| TEST | UNIT | WHEN | TO | MARKS | DURATION |
|------|------|------|----|-------|----------|
|------|------|------|----|-------|----------|

|           |                                                                                        |                              |     |       |
|-----------|----------------------------------------------------------------------------------------|------------------------------|-----|-------|
|           |                                                                                        | CONDUCT                      |     |       |
| Test -I   | Unit-1 &2                                                                              | End of 6 <sup>th</sup> week  | 50  | 2 Hrs |
| Test -II  | Unit- 3&4                                                                              | End of 12 <sup>th</sup> week | 50  | 2 Hrs |
| Test -III | Model examinations-<br>Covering all the units(Board<br>exam pattern question<br>paper) | End of 16 <sup>th</sup> week | 100 | 3 Hrs |

# From the Academic Year 2020—2021 onwards.

iii) Assignment

5 Marks

For each subject Three Assignments are to be given each for 20 marks and the average marks scored should be reduced for 5 marks.

iv) Seminar Presentation

5 Marks

The students have to select the topics either from their subjects or general subjects which will help to improve their grasping capacity as well as their capacity to express the subject in hand. The students will be allowed to prepare the material for the given topic using the library hour and they will be permitted to present seminar (For First and Second Year, the students will be permitted to present the seminar as a group not exceeding six members and each member of the group should participate in the presentation. For the Third Year, the students should present the seminar individually.) The seminar presentation is mandatory for all theory subjects and carries 5 marks for each theory subject. The respective subject faculty may suggest topics to the students and will evaluate the submitted materials and seminar presentation. (2½ marks for the material submitted in writing and 2½ marks for the seminar presentation). For each subject minimum of two seminars are to be given and the average marks scored should be reduced to 5 marks.

#### B. For Practical Subjects

The Internal Assessment mark for a total of 25 marks which are to be distributed as follows:-

- a) Attendance : 5 Marks (Award of marks as theory subjects)
  - b) Procedure/ observation and tabulation/ Other Practical related Work : 10 Marks
  - c) Record writing : 10 Marks
- TOTAL : 25 Marks

- The observation note book / manual should be maintained for 10 marks. The observation note book / manual with sketches, circuits, programme, reading and calculation written by the students manually depends upon the practical subject during practical classes should be evaluated properly during the practical class hours with date.
- The Record work for every completed exercise should be submitted in the subsequent practical classes and marks should be awarded for 10 marks for each exercise as per the above allocation.
- At the end of the Semester, the average marks of all the exercises should be calculated for 20 marks (including Observation and Record writing) and the marks awarded for attendance is to be added to arrive at the internal assessment mark for Practical. (20+5=25 marks)

- **Student's assessment of Faculty, System in place**

Given in section 5.6

#### 16. Enrolment and placement details of students in the last 3years

Given in Section 6.1 to 6.7

#### 17. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency, Grant received - Nil
- Publications (if any) out of research in last three years out of masters projects – Nil
- Industry Linkage

Our institution is having very good linkage with the nearby industries. Students are taken to visit the industries, undergoing internship and inplant training and also they are recruited by them. We have signed a lot of MoUs to this effect which are given below

- **MoUs with Industries**

We have signed MoUs with the following industries

## ARULMURUGAN POLYTECHNIC COLLEGE MoU LIST 2021-2022

| NAME OF THE COMPANY                     | MAIL ID                                                                          | ADDRESS    |
|-----------------------------------------|----------------------------------------------------------------------------------|------------|
| DATZSOFT                                | <a href="mailto:info@datzsoft.com">info@datzsoft.com</a>                         | CHENNAI    |
| JARAA CNC                               | <a href="mailto:ramkumar@jaraaglobal.in">ramkumar@jaraaglobal.in</a>             | HOSUR      |
| TAMILNADU CONSTRUCTONS                  | <a href="mailto:ersiva.tnc@gmail.com">ersiva.tnc@gmail.com</a>                   | KARUR      |
| INFOS                                   | <a href="mailto:recruitmentteam@infos.ind.in">recruitmentteam@infos.ind.in</a>   | COIMBATORE |
| MAAYOKE TECHNOLOGY                      | <a href="mailto:hiringtalent01@gmail.com">hiringtalent01@gmail.com</a>           | CHENNAI    |
| JAY TEXTILES                            | <a href="mailto:j2vaamaa@gmail.com">j2vaamaa@gmail.com</a>                       | COIMBATORE |
| MAYAN INFRASTRUCTURES                   | <a href="mailto:md@mayaainfra.com">md@mayaainfra.com</a>                         | ERODE      |
| SPANCO BPO SERVICES                     | <a href="mailto:recruitment.cbe@spancobpo.com">recruitment.cbe@spancobpo.com</a> | COIMBATORE |
| GLEAM TECHNOLOGIES                      | <a href="mailto:info@gleamtechindia.com">info@gleamtechindia.com</a>             | NEYVELI    |
| ANNAMALAI AGENCIES PVT LTD              | <a href="mailto:basddcbe@dataone.in">basddcbe@dataone.in</a>                     | COIMBATORE |
| BUILDScribe BPO INDIA PVT LTD           | <a href="mailto:terence@bildscibe.com">terence@bildscibe.com</a>                 | COIMBATORE |
| MADRAS RADIATORS AND PRESSINGS LTD      | <a href="mailto:info@mrphtd.biz">info@mrphtd.biz</a>                             | COIMBATORE |
| INDUSTRIAL COMPONENTS CO LTD            | <a href="mailto:info@iccforg.com">info@iccforg.com</a>                           | COIMBATORE |
| HYDAC INDIA PVT LTD                     | <a href="mailto:hr@hydac.ind.in">hr@hydac.ind.in</a>                             | COIMBATORE |
| FLOSYS PUMPS PVT LTD                    | <a href="mailto:info@flosys.in">info@flosys.in</a>                               | COIMBATORE |
| WORKSBOT                                | <a href="mailto:info@worksbot.in">info@worksbot.in</a>                           | CHENNAI    |
| ANDAVAR TEXCHEM KARUR                   | <a href="mailto:andavartexchemkrr@gmail.com">andavartexchemkrr@gmail.com</a>     | KARUR      |
| VIJAY HOME TEX KARUR                    | <a href="mailto:vijayhometexkrr@gmail.com">vijayhometexkrr@gmail.com</a>         | KARUR      |
| FUJIPURE TEXTILE HOUSE PVT LTD          | <a href="mailto:fujipuretextileup@gmail.com">fujipuretextileup@gmail.com</a>     | TIRUPUR    |
| FUJIPURE INFRASTRUCTURES AND DEVELOPERS | <a href="mailto:fujipureinfratup@gmail.com">fujipureinfratup@gmail.com</a>       | TIRUPUR    |
| FUJIPURE AIRCONDITIONERS                | <a href="mailto:fujipureactup@gmail.com">fujipureactup@gmail.com</a>             | TIRUPUR    |

18. LoA and subsequent EoA till the current Academic Year : Annexure-17

19. Accounted audited statement for the last three years : Annexure-18

**ANNEXURE-1**  
**BRANCHWISE FACULTY MEMBERS LIST**

**DEPARTMENT OF CIVIL ENGINEERING**

1. BALUSAMY N
2. CHANDRASEKAR S
3. RENUGADEVI N
4. RAJKUMAR A
5. PONVEL S
6. VANAJA P
7. MANIMUTHU R
8. GAYATHRI K

**DEPARTMENT OF MECHANICAL ENGINEERING**

1. KARTHI P
2. DEEPIKA A
3. MANIKANDAN R
4. GUNASEKARAN R
5. MANIKANDAN R
6. BAKKIARAJ P
7. NAVEENKUMAR N
8. MOHAMMED YAZARARAFAT J
9. MANIKKARAJ A
10. PALANISAMY K
11. SEKAR J
12. MOHAMED HAKKIM M
13. VISHNUPRAKASH R
14. NAVEEN KUMAR V
15. MURUGESAN P

**DEPARTMENT OF AUTOMOBILE ENGINEERING**

1. VIVEK C
2. ANGAMUTHU D
3. SENTHILRAJAN S
4. PONNALLAMUTHUKUMAR K
5. SUJITH PRASAD R
6. MOHANKUMAR R
7. UMAMAHESWARI D
8. NAVEENKUMAR K
9. GOWTHAM S

**DEPARTMENT OF ELECTRICAL AND ELETRONICS ENGINEERING**

1. NIRMALKUMAR R
2. KARTHI C
3. SUGUNA P
4. CHANDRASEKARAN T
5. RAMYA G
6. NITHYANANDHAM K
7. RATHIKA S
8. MUKILAN A

**DEPARTMRNT OF ELECTRONICS AND COMMUNICATION ENGINEERING**

1. KARTHI J
2. ASHOK KUMAR B

3. KANI R
4. KAVITHA S
5. BAALA GAJAKREEDAN L
6. VAYALLOOR KUMARAN M
7. KOUSHIKA R
8. SIVARANJANI G

#### **DEPARTMENT OF COMPUTER ENGINEERING**

1. THAMILARASAN S
2. RAJESWARI R
3. NANDHINI A
4. SOWMYA S
5. UMAMAHESWARI T
6. NITHYA P
7. RAGAVI K

#### **DEPARTMENT OF GARMENT TECHNOLOGY**

1. JAHEER HUSSAIN S
2. SUBATHRA C
3. NAGARAJ A
4. THENMOZHI U
5. SATHYA C
6. PONNUSAMY C
7. RADHAKRISHNAN C
8. NIRMALA S







|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>PONNUSAMY C</b>                                       |
| Designation                                | HOD                                                      |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 09.06.2008                                               |
| Qualifications with Class / Grade          | UG: B.SC (MATHS) I – Class<br>PG: M.SC (MATHS) I - CLASS |
| Total Experience in Years                  | Teaching : 13 yrs<br>Industry : NIL                      |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |



|                                            |                                                              |
|--------------------------------------------|--------------------------------------------------------------|
| Name of the Teaching staff*                | <b>CHANDRASEKAR S</b>                                        |
| Designation                                | LECTURER                                                     |
| Department                                 | BASIC ENGINEERING                                            |
| Date of joining the Institution            | 02.12.2013                                                   |
| Qualifications with Class / Grade          | UG: B.SC (PHYSICS) I – Class<br>PG: M.SC (PHYSICS) I – Class |
| Total Experience in Years                  | Teaching : 7 yrs<br>Industry : NIL                           |
| Papers Published                           | National : NIL<br>International : NIL                        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                 |
| Books Published / IPRs / Patents           | NIL                                                          |
| Professional Membership                    | NIL                                                          |
| Consultancy Activities                     | NIL                                                          |
| Awards                                     | NIL                                                          |
| Grants fetched                             | NIL                                                          |
| Interaction with Professional Institutions | NIL                                                          |



|                                            |                                                                  |
|--------------------------------------------|------------------------------------------------------------------|
| Name of the Teaching staff*                | <b>RENUGADEVI N</b>                                              |
| Designation                                | LECTURER                                                         |
| Department                                 | BASIC ENGINEERING                                                |
| Date of joining the Institution            | 26.06.2018                                                       |
| Qualifications with Class / Grade          | UG: B.SC (CHEMISTRY) I – Class<br>PG: M.SC (CHEMISTRY) I – Class |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL                               |
| Papers Published                           | National : NIL<br>International : NIL                            |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                            |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                                  |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                     |
| Books Published / IPRs / Patents           | NIL                                                              |
| Professional Membership                    | NIL                                                              |
| Consultancy Activities                     | NIL                                                              |
| Awards                                     | NIL                                                              |
| Grants fetched                             | NIL                                                              |
| Interaction with Professional Institutions | NIL                                                              |



|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>PONVEL S</b>                                          |
| Designation                                | LECTURER                                                 |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 19.06.2018                                               |
| Qualifications with Class / Grade          | UG: B.SC (MATHS) I – Class<br>PG: M.SC (MATHS) I - CLASS |
| Total Experience in Years                  | Teaching : 5 yrs<br>Industry : NIL                       |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |



|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>SUBATHRA C</b>                                        |
| Designation                                | LECTURER                                                 |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 03.06.2019                                               |
| Qualifications with Class / Grade          | UG: B.A(ENGLISH) I – Class<br>PG: M.A(ENGLISH) I – Class |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL                       |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |



|                                            |                                                              |
|--------------------------------------------|--------------------------------------------------------------|
| Name of the Teaching staff*                | <b>RAGAVI K</b>                                              |
| Designation                                | LECTURER                                                     |
| Department                                 | BASIC ENGINEERING                                            |
| Date of joining the Institution            | 03.06.2019                                                   |
| Qualifications with Class / Grade          | UG: B.SC (PHYSICS) I – Class<br>PG: M.SC (PHYSICS) I – Class |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL                           |
| Papers Published                           | National : NIL<br>International : NIL                        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                 |
| Books Published / IPRs / Patents           | NIL                                                          |
| Professional Membership                    | NIL                                                          |
| Consultancy Activities                     | NIL                                                          |
| Awards                                     | NIL                                                          |
| Grants fetched                             | NIL                                                          |
| Interaction with Professional Institutions | NIL                                                          |



|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>CHANDRASEKARAN T</b>                                  |
| Designation                                | LECTURER                                                 |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 01.06.2007                                               |
| Qualifications with Class / Grade          | UG: B.SC (MATHS) I – Class<br>PG: M.SC (MATHS) I - CLASS |
| Total Experience in Years                  | Teaching : 26 yrs<br>Industry : NIL                      |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |



|                                            |                                                    |
|--------------------------------------------|----------------------------------------------------|
| Name of the Teaching staff*                | <b>NANDHINI A</b>                                  |
| Designation                                | LECTURER                                           |
| Department                                 | BASIC ENGINEERING                                  |
| Date of joining the Institution            | 11.06.2007                                         |
| Qualifications with Class / Grade          | UG: B.SC (CS) I – Class<br>PG: M.SC (CS) I – Class |
| Total Experience in Years                  | Teaching : 11 yrs<br>Industry : NIL                |
| Papers Published                           | National : NIL<br>International : NIL              |
| Papers Presented in Conferences            | National : NIL<br>International : NIL              |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                    |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL       |
| Books Published / IPRs / Patents           | NIL                                                |
| Professional Membership                    | NIL                                                |
| Consultancy Activities                     | NIL                                                |
| Awards                                     | NIL                                                |
| Grants fetched                             | NIL                                                |
| Interaction with Professional Institutions | NIL                                                |





|                                            |                                                                  |
|--------------------------------------------|------------------------------------------------------------------|
| Name of the Teaching staff*                | <b>VANAJA P</b>                                                  |
| Designation                                | LECTURER                                                         |
| Department                                 | BASIC ENGINEERING                                                |
| Date of joining the Institution            | 15.06.2011                                                       |
| Qualifications with Class / Grade          | UG: B.SC (CHEMISTRY) I – Class<br>PG: M.SC (CHEMISTRY) I – Class |
| Total Experience in Years                  | Teaching : 15 yrs<br>Industry : NIL                              |
| Papers Published                           | National : NIL<br>International : NIL                            |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                            |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                                  |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                     |
| Books Published / IPRs / Patents           | NIL                                                              |
| Professional Membership                    | NIL                                                              |
| Consultancy Activities                     | NIL                                                              |
| Awards                                     | NIL                                                              |
| Grants fetched                             | NIL                                                              |
| Interaction with Professional Institutions | NIL                                                              |



|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>UMA MAHESWARI T</b>                                   |
| Designation                                | LECTURER                                                 |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 01.11.2012                                               |
| Qualifications with Class / Grade          | UG: B.A(ENGLISH) I – Class<br>PG: M.A(ENGLISH) I – Class |
| Total Experience in Years                  | Teaching : 12 yrs<br>Industry : NIL                      |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |



|                                            |                                                          |
|--------------------------------------------|----------------------------------------------------------|
| Name of the Teaching staff*                | <b>NIRMALA S</b>                                         |
| Designation                                | LECTURER                                                 |
| Department                                 | BASIC ENGINEERING                                        |
| Date of joining the Institution            | 03.08.2012                                               |
| Qualifications with Class / Grade          | UG: B.SC (MATHS) I – Class<br>PG: M.SC (MATHS) I - CLASS |
| Total Experience in Years                  | Teaching : 8 yrs<br>Industry : NIL                       |
| Papers Published                           | National : NIL<br>International : NIL                    |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                    |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                          |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL             |
| Books Published / IPRs / Patents           | NIL                                                      |
| Professional Membership                    | NIL                                                      |
| Consultancy Activities                     | NIL                                                      |
| Awards                                     | NIL                                                      |
| Grants fetched                             | NIL                                                      |
| Interaction with Professional Institutions | NIL                                                      |

## Annexure – I



|                                            |                                                                           |
|--------------------------------------------|---------------------------------------------------------------------------|
| Name of the Teaching staff*                | <b>BALUSAMY N</b>                                                         |
| Designation                                | HOD                                                                       |
| Department                                 | CIVIL ENGINEERING                                                         |
| Date of joining the Institution            | 02.06.2014                                                                |
| Qualifications with Class / Grade          | UG: B. E (CIVIL) I – Class<br>PG: M. E (STRUCTURAL ENGINEERING) I - CLASS |
| Total Experience in Years                  | Teaching : 6 yrs<br>Industry : NIL                                        |
| Papers Published                           | National : NIL<br>International : NIL                                     |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                                     |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                                           |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                              |
| Books Published / IPRs / Patents           | NIL                                                                       |
| Professional Membership                    | NIL                                                                       |
| Consultancy Activities                     | NIL                                                                       |
| Awards                                     | NIL                                                                       |
| Grants fetched                             | NIL                                                                       |
| Interaction with Professional Institutions | NIL                                                                       |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>GAYATHRI K</b>                            |
| Designation                                | LECTURER                                     |
| Department                                 | CIVIL ENGINEERING                            |
| Date of joining the Institution            | 05.12.2016                                   |
| Qualifications with Class / Grade          | UG: B. E (CIVIL) I – Class<br>PG: NIL        |
| Total Experience in Years                  | Teaching : 6 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>RAJKUMAR A</b>                            |
| Designation                                | LECTURER                                     |
| Department                                 | CIVIL ENGINEERING                            |
| Date of joining the Institution            | 09.12.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (CIVIL) I – Class<br>PG: NIL        |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MANIMUTHU R</b>                           |
| Designation                                | LECTURER                                     |
| Department                                 | CIVIL ENGINEERING                            |
| Date of joining the Institution            | 12.02.2013                                   |
| Qualifications with Class / Grade          | UG: B. E (CIVIL) I – Class<br>PG: NIL        |
| Total Experience in Years                  | Teaching : 7 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                                                       |
|--------------------------------------------|-----------------------------------------------------------------------|
| Name of the Teaching staff*                | <b>PALANISAMY K</b>                                                   |
| Designation                                | HOD                                                                   |
| Department                                 | MECHANICAL ENGINEERING                                                |
| Date of joining the Institution            | 25.06.2007                                                            |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: M. E (MANUFACTURING ENGG) II - CLASS |
| Total Experience in Years                  | Teaching : 31 yrs<br>Industry : NIL                                   |
| Papers Published                           | National : NIL<br>International : NIL                                 |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                                 |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                                       |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                          |
| Books Published / IPRs / Patents           | NIL                                                                   |
| Professional Membership                    | NIL                                                                   |
| Consultancy Activities                     | NIL                                                                   |
| Awards                                     | NIL                                                                   |
| Grants fetched                             | NIL                                                                   |
| Interaction with Professional Institutions | NIL                                                                   |





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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NAVEENKUMAR V</b>                         |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 21.05.2014                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 6 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SEKAR J</b>                               |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 06.06.2016                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 4 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NAVEENKUMAR N</b>                         |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 01.06.2016                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 4 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MOHAMED YAZAR ARAFAT J</b>                |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 06.12.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>KARTHI P</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 06.12.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MOHAMED UMAR M</b>                        |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 06.12.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>DEEPIKA A</b>                             |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 15.12.2020                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : NIL<br>Industry : NIL             |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MANIKANDAN R</b>                          |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 10.12.2018                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |





|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>BAKKIARAJ P</b>                           |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 10.12.2018                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MANIKKARAJ A</b>                          |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 10.12.2018                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MANIKANDAN R</b>                          |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 15.12.2020                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : NIL<br>Industry : NIL             |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



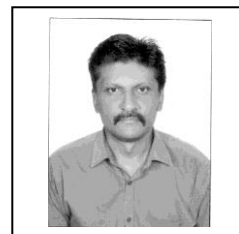
|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>GUNASEKARAN R</b>                         |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 09.12.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : 1 yr<br>Industry : NIL            |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>VISHNUPRAKASH R</b>                       |
| Designation                                | LECTURER                                     |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 15.12.2020                                   |
| Qualifications with Class / Grade          | UG: B. E (MECH) I – Class<br>PG: NIL         |
| Total Experience in Years                  | Teaching : NIL<br>Industry : NIL             |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MURUGESAN P</b>                           |
| Designation                                | INSTRUCTOR                                   |
| Department                                 | MECHANICAL ENGINEERING                       |
| Date of joining the Institution            | 02.06.2011                                   |
| Qualifications with Class / Grade          | DIPLOMA: DIPLOMA (MECH) I – Class<br>PG: NIL |
| Total Experience in Years                  | Teaching : 35 yrs<br>Industry : NIL          |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |

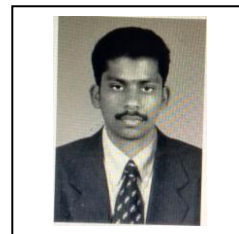


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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SENTHILRAJAN S</b>                        |
| Designation                                | HOD                                          |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 23.09.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 15 yrs<br>Industry : NIL          |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>VIVEK C</b>                               |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 02.01.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 4 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |





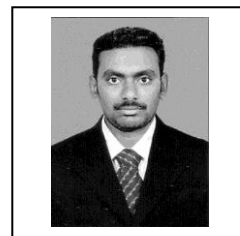
|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>ANGAMUTHU D</b>                           |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 01.06.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |

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|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SUJITH PRASAD R</b>                       |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 01.09.2021                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>UMA MAHESWARI D</b>                       |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 29.05.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NAVEEN KUMAR K</b>                        |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 18.06.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>GOWTHAM S</b>                             |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 03.06.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>PONNALLAMUTHUKUMAR K</b>                  |
| Designation                                | LECTURER                                     |
| Department                                 | AUTOMOBILE ENGINEERING                       |
| Date of joining the Institution            | 03.06.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (MECHANICAL) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                                       |
|--------------------------------------------|-------------------------------------------------------|
| Name of the Teaching staff*                | <b>RATHIKA S</b>                                      |
| Designation                                | HOD                                                   |
| Department                                 | ELECTRICAL AND ELECTRONICS ENGINEERING                |
| Date of joining the Institution            | 29.05.2019                                            |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: M. E (PE&D) I – Class |
| Total Experience in Years                  | Teaching : 9 yrs<br>Industry : NIL                    |
| Papers Published                           | National : NIL<br>International : NIL                 |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                 |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                       |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL          |
| Books Published / IPRs / Patents           | NIL                                                   |
| Professional Membership                    | NIL                                                   |
| Consultancy Activities                     | NIL                                                   |
| Awards                                     | NIL                                                   |
| Grants fetched                             | NIL                                                   |
| Interaction with Professional Institutions | NIL                                                   |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SUGUNA P</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING        |
| Date of joining the Institution            | 06.12.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 7 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |





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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NIRMAL KUMAR R P</b>                      |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING        |
| Date of joining the Institution            | 06.12.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>RAMYA G</b>                               |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING        |
| Date of joining the Institution            | 01.03.2021                                   |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : NIL<br>Industry : NIL             |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|-------------------------------------------------------|
| Name of the Teaching staff*                | <b>KARTHI C</b>                                       |
| Designation                                | LECTURER                                              |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING                 |
| Date of joining the Institution            | 10.12.2018                                            |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: M. E (PE&D) I – Class |
| Total Experience in Years                  | Teaching : 6 yrs<br>Industry : NIL                    |
| Papers Published                           | National : NIL<br>International : NIL                 |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                 |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                       |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL          |
| Books Published / IPRs / Patents           | NIL                                                   |
| Professional Membership                    | NIL                                                   |
| Consultancy Activities                     | NIL                                                   |
| Awards                                     | NIL                                                   |
| Grants fetched                             | NIL                                                   |
| Interaction with Professional Institutions | NIL                                                   |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>MUKILAN A</b>                             |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING        |
| Date of joining the Institution            | 26.02.2021                                   |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : NIL<br>Industry : NIL             |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NITHYANANTHAM K</b>                       |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRICAL AND ELECTRONICSENGINEERING        |
| Date of joining the Institution            | 03.06.2020                                   |
| Qualifications with Class / Grade          | UG: B. E (EEE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 9 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|--------------------------------------------------------------|
| Name of the Teaching staff*                | <b>VAYALLOOR KUMARAN M</b>                                   |
| Designation                                | HOD                                                          |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING                 |
| Date of joining the Institution            | 06.06.2008                                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: M. E (VLSI DESIGN) I – Class |
| Total Experience in Years                  | Teaching : 13 yrs<br>Industry : NIL                          |
| Papers Published                           | National : NIL<br>International : NIL                        |
| Papers Presented in Conferences            | National : 03<br>International : NIL                         |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL                 |
| Books Published / IPRs / Patents           | NIL                                                          |
| Professional Membership                    | NIL                                                          |
| Consultancy Activities                     | NIL                                                          |
| Awards                                     | NIL                                                          |
| Grants fetched                             | NIL                                                          |
| Interaction with Professional Institutions | NIL                                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>KAVITHA S</b>                             |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 01.06.2016                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 5 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>BAALAGAJAGREEDAN L</b>                    |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 06.12.2018                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |





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|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>KANI R</b>                                |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 06.03.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



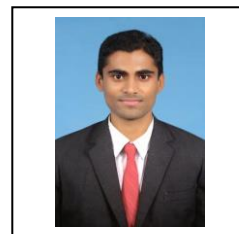
|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>KARTHI J</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 11.12.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 1 yr<br>Industry : NIL            |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>KOUSHIKA R</b>                            |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 16.12.2019                                   |
| Qualifications with Class / Grade          | UG: B. E (ECE) I – Class<br>PG: NIL          |
| Total Experience in Years                  | Teaching : 1 yr<br>Industry : NIL            |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SIVARANJANI G</b>                         |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 15.07.2019                                   |
| Qualifications with Class / Grade          | UG: B.E (ECE) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : 2 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>ASKOKKUMAR B</b>                          |
| Designation                                | LECTURER                                     |
| Department                                 | ELECTRONICS AND COMMUNICATION<br>ENGINEERING |
| Date of joining the Institution            | 01.09.2020                                   |
| Qualifications with Class / Grade          | UG: B.E (ECE) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : NIL<br>Industry : 1 yr            |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                                    |
|--------------------------------------------|----------------------------------------------------|
| Name of the Teaching staff*                | <b>RAJESWARI R</b>                                 |
| Designation                                | HOD                                                |
| Department                                 | COMPUTER ENGINEERING                               |
| Date of joining the Institution            | 03.06.2019                                         |
| Qualifications with Class / Grade          | UG: B. E (CS) I – Class<br>PG: M. E (CS) I - Class |
| Total Experience in Years                  | Teaching : 11 yrs<br>Industry : NIL                |
| Papers Published                           | National : NIL<br>International : NIL              |
| Papers Presented in Conferences            | National : NIL<br>International : NIL              |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                    |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL       |
| Books Published / IPRs / Patents           | NIL                                                |
| Professional Membership                    | NIL                                                |
| Consultancy Activities                     | NIL                                                |
| Awards                                     | NIL                                                |
| Grants fetched                             | NIL                                                |
| Interaction with Professional Institutions | NIL                                                |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SOWMYA S</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | COMPUTER ENGINEERING                         |
| Date of joining the Institution            | 06.06.2016                                   |
| Qualifications with Class / Grade          | UG: B. E (CS) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : 5 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                                    |
|--------------------------------------------|----------------------------------------------------|
| Name of the Teaching staff*                | <b>THAMILARASAN S</b>                              |
| Designation                                | LECTURER                                           |
| Department                                 | COMPUTER ENGINEERING                               |
| Date of joining the Institution            | 15.06.2016                                         |
| Qualifications with Class / Grade          | UG: B. E (CS) I – Class<br>PG: M. E (CS) I - Class |
| Total Experience in Years                  | Teaching : 5 yrs<br>Industry : NIL                 |
| Papers Published                           | National : NIL<br>International : NIL              |
| Papers Presented in Conferences            | National : NIL<br>International : NIL              |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                    |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL       |
| Books Published / IPRs / Patents           | NIL                                                |
| Professional Membership                    | NIL                                                |
| Consultancy Activities                     | NIL                                                |
| Awards                                     | NIL                                                |
| Grants fetched                             | NIL                                                |
| Interaction with Professional Institutions | NIL                                                |





|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NANDHINI P</b>                            |
| Designation                                | LECTURER                                     |
| Department                                 | COMPUTER ENGINEERING                         |
| Date of joining the Institution            | 01.06.2017                                   |
| Qualifications with Class / Grade          | UG: B. E (CS) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NITHYA P</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | COMPUTER ENGINEERING                         |
| Date of joining the Institution            | 01.06.2011                                   |
| Qualifications with Class / Grade          | UG: B. E (CS) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : 9 yrs<br>Industry : NIL           |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>NAGARAJ A</b>                             |
| Designation                                | HOD                                          |
| Department                                 | GARMENT TECHNOLOGY                           |
| Date of joining the Institution            | 06.02.2013                                   |
| Qualifications with Class / Grade          | UG: AMIE (TT) I – Class<br>PG: NIL           |
| Total Experience in Years                  | Teaching : 14 yrs<br>Industry : 20 yrs       |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>JAHEER HUSSAIN S</b>                      |
| Designation                                | INSTRUCTOR                                   |
| Department                                 | GARMENT TECHNOLOGY                           |
| Date of joining the Institution            | 02.06.2014                                   |
| Qualifications with Class / Grade          | DIPLOMA: DIPLOMA (TT) I – Class<br>PG: NIL   |
| Total Experience in Years                  | Teaching : 30 yrs<br>Industry : 4 yrs        |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Name of the Teaching staff*                | <b>SATHYA C</b>                              |
| Designation                                | LECTURER                                     |
| Department                                 | GARMENT TECHNOLOGY                           |
| Date of joining the Institution            | 02.07.2018                                   |
| Qualifications with Class / Grade          | UG: B. TECH (FT) I – Class<br>PG: NIL        |
| Total Experience in Years                  | Teaching : 3 yrs<br>Industry : 5 yrs         |
| Papers Published                           | National : NIL<br>International : NIL        |
| Papers Presented in Conferences            | National : NIL<br>International : NIL        |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL              |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL |
| Books Published / IPRs / Patents           | NIL                                          |
| Professional Membership                    | NIL                                          |
| Consultancy Activities                     | NIL                                          |
| Awards                                     | NIL                                          |
| Grants fetched                             | NIL                                          |
| Interaction with Professional Institutions | NIL                                          |



|                                            |                                                      |
|--------------------------------------------|------------------------------------------------------|
| Name of the Teaching staff*                | <b>THENMOZHI U</b>                                   |
| Designation                                | LECTURER                                             |
| Department                                 | GARMENT TECHNOLOGY                                   |
| Date of joining the Institution            | 03.06.2019                                           |
| Qualifications with Class / Grade          | UG: B.SC (CDF) I – Class<br>PG: M.SC (CDF) I – Class |
| Total Experience in Years                  | Teaching : 5 yrs<br>Industry : NIL                   |
| Papers Published                           | National : NIL<br>International : NIL                |
| Papers Presented in Conferences            | National : NIL<br>International : NIL                |
| PhD Guide? Give filed & university         | Field : NIL<br>University : NIL                      |
| PhDs / Projects Guided                     | PhDs : NIL<br>Projects at Masters Level: NIL         |
| Books Published / IPRs / Patents           | NIL                                                  |
| Professional Membership                    | NIL                                                  |
| Consultancy Activities                     | NIL                                                  |
| Awards                                     | NIL                                                  |
| Grants fetched                             | NIL                                                  |
| Interaction with Professional Institutions | NIL                                                  |

**ANNEXURE- 3****21-22 I YEAR GQ**

| S.NO | NAME OF THE CANDIDATES | BRANCH NAME            | PERCENTAGE |
|------|------------------------|------------------------|------------|
| 1    | SARAVANAN L            | CIVIL ENGINEERING      | 63         |
| 2    | SELVA MANIKANDAN K     | CIVIL ENGINEERING      | 59         |
| 3    | VIGNESH D              | CIVIL ENGINEERING      | 55         |
| 4    | SAILESH S C            | MECHANICAL ENGINEERING | 96         |
| 5    | UDHAYAA G              | MECHANICAL ENGINEERING | 93         |
| 6    | SRIKANTH S             | MECHANICAL ENGINEERING | 78         |
| 7    | MAYLIESH C             | MECHANICAL ENGINEERING | 72         |
| 8    | GOKUL R                | MECHANICAL ENGINEERING | 60         |
| 9    | KASI RAJAN D           | MECHANICAL ENGINEERING | 60         |
| 10   | MADHANRAJ S            | MECHANICAL ENGINEERING | 56         |
| 11   | NIRMALKUMAR S          | MECHANICAL ENGINEERING | 53         |
| 12   | KAMALESH S             | MECHANICAL ENGINEERING | 51         |
| 13   | HARIHARAN R            | MECHANICAL ENGINEERING | 51         |
| 14   | JEEVANANTHAM C         | MECHANICAL ENGINEERING | 50         |
| 15   | ABIMANYU M             | MECHANICAL ENGINEERING | 50         |
| 16   | SIVAKUMAR R            | MECHANICAL ENGINEERING | 48         |
| 17   | SAIYED MUSTHAFA M      | MECHANICAL ENGINEERING | 45         |
| 18   | PRABHU B               | MECHANICAL ENGINEERING | 43         |
| 19   | BHARATH S              | MECHANICAL ENGINEERING | 41         |
| 20   | LOGESH B               | MECHANICAL ENGINEERING | 38         |
| 21   | RAMKUMAR S             | MECHANICAL ENGINEERING | 37         |
| 22   | ROHINDH N              | MECHANICAL ENGINEERING | 36         |
| 23   | ARAVINTHAN D           | MECHANICAL ENGINEERING | 35         |
| 24   | PRADHAP S              | MECHANICAL ENGINEERING | 35         |
| 25   | NISHANTH T             | MECHANICAL ENGINEERING | 35         |
| 26   | MONESH K               | MECHANICAL ENGINEERING | 35         |
| 27   | DEEPAK S               | MECHANICAL ENGINEERING | 35         |
| 28   | BALAJI M               | MECHANICAL ENGINEERING | 35         |
| 29   | SUBASHCHANDRA BOSE A   | AUTOMOBILE ENGINEERING | 88         |
| 30   | KALIDASS M             | AUTOMOBILE ENGINEERING | 85         |
| 31   | RAMASRIDHARAN M        | AUTOMOBILE ENGINEERING | 81         |
| 32   | DHANUSHKANNAN S        | AUTOMOBILE ENGINEERING | 58         |
| 33   | SRIDHAR J              | AUTOMOBILE ENGINEERING | 54         |
| 34   | VENKATESH D            | AUTOMOBILE ENGINEERING | 53         |
| 35   | SATHISH KUMAR M        | AUTOMOBILE ENGINEERING | 52         |
| 36   | GOWTHAM R              | AUTOMOBILE ENGINEERING | 50         |
| 37   | DINESHRAM S            | AUTOMOBILE ENGINEERING | 47         |
| 38   | KUMARAN S              | AUTOMOBILE ENGINEERING | 46         |
| 39   | ATHEESH P              | AUTOMOBILE ENGINEERING | 44         |
| 40   | MOULEESWARAN E         | AUTOMOBILE ENGINEERING | 42         |
| 41   | DEEPAK V               | AUTOMOBILE ENGINEERING | 42         |
| 42   | GOKULAKRISHNAN M       | AUTOMOBILE ENGINEERING | 40         |
| 43   | ESWARAMOORTHY R        | AUTOMOBILE ENGINEERING | 40         |
| 44   | SARAVANAKUMAR S        | AUTOMOBILE ENGINEERING | 37         |
| 45   | PRAVEENKUMAR R         | AUTOMOBILE ENGINEERING | 35         |
| 46   | RAGHULKUMARAN K        | AUTOMOBILE ENGINEERING | 35         |
| 47   | SANTHOSH M             | AUTOMOBILE ENGINEERING | 35         |
| 48   | RAJESH K M             | AUTOMOBILE ENGINEERING | 35         |

|    |                   |                                   |    |
|----|-------------------|-----------------------------------|----|
| 49 | AJITHKUMAR N      | AUTOMOBILE ENGINEERING            | 35 |
| 50 | VIMALRAJ S        | ELECTRICAL & ELECTRONICS ENGG.    | 92 |
| 51 | GOWTHAM J         | ELECTRICAL & ELECTRONICS ENGG.    | 88 |
| 52 | SANJAYKANNAN K    | ELECTRICAL & ELECTRONICS ENGG.    | 77 |
| 53 | DHURKESH T        | ELECTRICAL & ELECTRONICS ENGG.    | 72 |
| 54 | PRAVEEN V         | ELECTRICAL & ELECTRONICS ENGG.    | 71 |
| 55 | GOKULSUBBURAJ C   | ELECTRICAL & ELECTRONICS ENGG.    | 70 |
| 56 | PARKAVI S         | ELECTRICAL & ELECTRONICS ENGG.    | 67 |
| 57 | SUHASAN P         | ELECTRICAL & ELECTRONICS ENGG.    | 62 |
| 58 | VIJAYAKUMAR B     | ELECTRICAL & ELECTRONICS ENGG.    | 61 |
| 59 | ARUN C            | ELECTRICAL & ELECTRONICS ENGG.    | 61 |
| 60 | PREMKUMAR K       | ELECTRICAL & ELECTRONICS ENGG.    | 59 |
| 61 | PRAKASH P         | ELECTRICAL & ELECTRONICS ENGG.    | 59 |
| 62 | KAVIN Y           | ELECTRICAL & ELECTRONICS ENGG.    | 53 |
| 63 | MANIKANDAN S      | ELECTRICAL & ELECTRONICS ENGG.    | 53 |
| 64 | DEEPANRAJ S       | ELECTRICAL & ELECTRONICS ENGG.    | 51 |
| 65 | KATHIRAVAN S      | ELECTRICAL & ELECTRONICS ENGG.    | 50 |
| 66 | BALAMURUGAN J     | ELECTRICAL & ELECTRONICS ENGG.    | 50 |
| 67 | GOKUL A           | ELECTRICAL & ELECTRONICS ENGG.    | 50 |
| 68 | BHUVANESH KUMAR G | ELECTRICAL & ELECTRONICS ENGG.    | 48 |
| 69 | DHARUN J          | ELECTRICAL & ELECTRONICS ENGG.    | 47 |
| 70 | NAVEEN KUMAR S    | ELECTRICAL & ELECTRONICS ENGG.    | 46 |
| 71 | DINESH KUMAR S    | ELECTRICAL & ELECTRONICS ENGG.    | 41 |
| 72 | SURYA T           | ELECTRICAL & ELECTRONICS ENGG.    | 41 |
| 73 | BHOOPATHI K       | ELECTRICAL & ELECTRONICS ENGG.    | 39 |
| 74 | GOKULRAJ V        | ELECTRICAL & ELECTRONICS ENGG.    | 37 |
| 75 | AKILESH M         | ELECTRICAL & ELECTRONICS ENGG.    | 37 |
| 76 | DEEPAK KANNAN K   | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 77 | PRASHANTH D       | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 78 | NAVEEN K          | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 79 | PRADEEP T         | ELECTRONICS & COMMUNICATION ENGG. | 56 |
| 80 | SABARINATHAN P    | ELECTRONICS & COMMUNICATION ENGG. | 46 |
| 81 | RAMKUMAR M        | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 82 | RAJA S            | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 83 | ARUL M S          | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 84 | MOHANAPRASANTH V  | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 85 | DHANU K           | COMPUTER ENGINEERING              | 70 |
| 86 | VISHNUKANNAN N    | COMPUTER ENGINEERING              | 68 |
| 87 | DHARANI S         | COMPUTER ENGINEERING              | 61 |
| 88 | MAYAVAN M         | COMPUTER ENGINEERING              | 45 |
| 89 | GOPIKA L          | COMPUTER ENGINEERING              | 43 |
| 90 | ABISHEK B         | COMPUTER ENGINEERING              | 43 |
| 91 | SUGAPRIYA P       | COMPUTER ENGINEERING              | 43 |
| 92 | SANTHOSH K        | COMPUTER ENGINEERING              | 42 |
| 93 | VAISHNAVI R       | COMPUTER ENGINEERING              | 40 |
| 94 | KOWSALYA R        | COMPUTER ENGINEERING              | 38 |
| 95 | BALAKRISHNAN S    | COMPUTER ENGINEERING              | 35 |



|     |                      |                      |    |
|-----|----------------------|----------------------|----|
| 96  | RAMESH M             | COMPUTER ENGINEERING | 35 |
| 97  | JOTHIMANI T          | COMPUTER ENGINEERING | 35 |
| 98  | ARCHANA M            | GARMENT TECHNOLOGY   | 68 |
| 99  | SABAREESWARAN R      | GARMENT TECHNOLOGY   | 61 |
| 100 | SUGUNA S             | GARMENT TECHNOLOGY   | 59 |
| 101 | DHANUSH M            | GARMENT TECHNOLOGY   | 52 |
| 102 | PAVITHRA S           | GARMENT TECHNOLOGY   | 50 |
| 103 | BALAGURU M           | GARMENT TECHNOLOGY   | 50 |
| 104 | RAVINA SRI R         | GARMENT TECHNOLOGY   | 49 |
| 105 | DHARSAN M K          | GARMENT TECHNOLOGY   | 49 |
| 106 | KIRUTHIKA B          | GARMENT TECHNOLOGY   | 49 |
| 107 | GUHAN N              | GARMENT TECHNOLOGY   | 47 |
| 108 | PARTHIPAN R          | GARMENT TECHNOLOGY   | 47 |
| 109 | KABINESH S           | GARMENT TECHNOLOGY   | 43 |
| 110 | SANTHIYA S           | GARMENT TECHNOLOGY   | 42 |
| 111 | KAVIN V              | GARMENT TECHNOLOGY   | 40 |
| 112 | NIDHARSHAN R         | GARMENT TECHNOLOGY   | 39 |
| 113 | AKALYA S             | GARMENT TECHNOLOGY   | 36 |
| 114 | LAKSHMI SARASWATHI M | GARMENT TECHNOLOGY   | 35 |
| 115 | NAGARJUN S           | GARMENT TECHNOLOGY   | 35 |
| 116 | VIJAY G              | GARMENT TECHNOLOGY   | 35 |
| 117 | AKASH B              | GARMENT TECHNOLOGY   | 35 |
| 118 | ARTHY S              | GARMENT TECHNOLOGY   | 35 |
| 119 | KAVINKUMAR V         | GARMENT TECHNOLOGY   | 35 |
| 120 | LAKSHMI PRABA M      | GARMENT TECHNOLOGY   | 35 |
| 121 | MOHAMED RIYAZDEEN M  | GARMENT TECHNOLOGY   | 35 |
| 122 | VINOTHA M            | GARMENT TECHNOLOGY   | 35 |

| 21-22 LE GQ LIST |                   |                                   |         |
|------------------|-------------------|-----------------------------------|---------|
| S.NO             | NAME              | BRANCH NAME                       | AVERAGE |
| 1                | KALAISELVAN V     | CIVIL ENGINEERING                 | 46      |
| 2                | DHANUSH S         | MECHANICAL ENGINEERING            | 77      |
| 3                | SUNDHAR S         | MECHANICAL ENGINEERING            | 76      |
| 4                | ARUNKUMAR R       | MECHANICAL ENGINEERING            | 73      |
| 5                | VISHVARAJ P       | MECHANICAL ENGINEERING            | 70      |
| 6                | RAMAR S           | MECHANICAL ENGINEERING            | 69      |
| 7                | GOKUL D           | MECHANICAL ENGINEERING            | 68      |
| 8                | CHANDRU M         | MECHANICAL ENGINEERING            | 68      |
| 9                | LAKSHMAR S        | MECHANICAL ENGINEERING            | 65      |
| 10               | KALIDAS G         | MECHANICAL ENGINEERING            | 64      |
| 11               | MOHAMMED YAKKAP M | MECHANICAL ENGINEERING            | 64      |
| 12               | LOGESHWARAN V     | MECHANICAL ENGINEERING            | 63      |
| 13               | JAIKRISHNAN S     | AUTOMOBILE ENGINEERING            | 69      |
| 14               | KAVIN S           | AUTOMOBILE ENGINEERING            | 64      |
| 15               | TAMILKUMAR K      | AUTOMOBILE ENGINEERING            | 44      |
| 16               | GOWTHAM J         | ELECTRICAL & ELECTRONICS ENGG.    | 67      |
| 17               | RAMESHKUMAR M     | ELECTRICAL & ELECTRONICS ENGG.    | 47      |
| 18               | PRASANTH M        | ELECTRONICS & COMMUNICATION ENGG. | 65      |
| 19               | SRIKANTH L        | ELECTRONICS & COMMUNICATION ENGG. | 61      |

|    |                 |                                   |    |
|----|-----------------|-----------------------------------|----|
| 20 | ARUN A          | ELECTRONICS & COMMUNICATION ENGG. | 61 |
| 21 | ANBUMANI M      | ELECTRONICS & COMMUNICATION ENGG. | 57 |
| 22 | JESHWIN X       | ELECTRONICS & COMMUNICATION ENGG. | 54 |
| 23 | ARUNA K         | COMPUTER ENGINEERING              | 78 |
| 24 | KALAISELVI M    | COMPUTER ENGINEERING              | 53 |
| 25 | ABINESH M       | COMPUTER ENGINEERING              | 46 |
| 26 | KALIYAMMAL R    | GARMENT TECHNOLOGY                | 83 |
| 27 | POOVARASI M     | GARMENT TECHNOLOGY                | 72 |
| 28 | NANTHINI A      | GARMENT TECHNOLOGY                | 67 |
| 29 | VIJAYALAKSHMI M | GARMENT TECHNOLOGY                | 65 |
| 30 | PRIYA M         | GARMENT TECHNOLOGY                | 64 |
| 31 | NARMATHA C      | GARMENT TECHNOLOGY                | 60 |
| 32 | THIRUMOORTHY S  | GARMENT TECHNOLOGY                | 54 |
| 33 | SATHANA K       | GARMENT TECHNOLOGY                | 52 |

### **ANNEXURE-4**

#### **21-22 I YEAR Management Quota list**

| S.NO | NAME OF THE CANDIDATES | BRANCH NAME                    | AVERAGE |
|------|------------------------|--------------------------------|---------|
| 1    | TAMILSELVAN S          | ELECTRICAL & ELECTRONICS ENGG. | 49      |
| 2    | GOKUL KRISHNAN M       | ELECTRICAL & ELECTRONICS ENGG. | 46      |
| 3    | SIVAKUMAR P            | ELECTRICAL & ELECTRONICS ENGG. | 43      |
| 4    | VIKRAM P               | ELECTRICAL & ELECTRONICS ENGG. | 41      |
| 5    | HARIHARAN S            | ELECTRICAL & ELECTRONICS ENGG. | 39      |
| 6    | KANNIYAPPAN R          | ELECTRICAL & ELECTRONICS ENGG. | 36      |
| 7    | PONNARASU V            | ELECTRICAL & ELECTRONICS ENGG. | 35      |
| 8    | GANESHKUAMR P          | ELECTRICAL & ELECTRONICS ENGG. | 35      |
| 9    | DEBORSHI KASHYAP       | COMPUTER ENGINEERING           | 48      |

## **ANNEXURE- 5,6,7**

### 21-22 I YEAR ADMITTED LIST

| S.NO | NAME OF THE CANDIDATES | BRANCH NAME                       | PERCENTAGE |
|------|------------------------|-----------------------------------|------------|
| 1    | SAILESH S C            | MECHANICAL ENGINEERING            | 96         |
| 2    | UDHAYAA G              | MECHANICAL ENGINEERING            | 93         |
| 3    | VIMALRAJ S             | ELECTRICAL & ELECTRONICS ENGG.    | 92         |
| 4    | SUBASHCHANDRA BOSE A   | AUTOMOBILE ENGINEERING            | 88         |
| 5    | GOWTHAM J              | ELECTRICAL & ELECTRONICS ENGG.    | 88         |
| 6    | KALIDASS M             | AUTOMOBILE ENGINEERING            | 85         |
| 7    | RAMASRIDHARAN M        | AUTOMOBILE ENGINEERING            | 81         |
| 8    | SRIKANTH S             | MECHANICAL ENGINEERING            | 78         |
| 9    | SANJAYKANNAN K         | ELECTRICAL & ELECTRONICS ENGG.    | 77         |
| 10   | MAYLIESH C             | MECHANICAL ENGINEERING            | 72         |
| 11   | DHURKESH T             | ELECTRICAL & ELECTRONICS ENGG.    | 72         |
| 12   | PRAVEEN V              | ELECTRICAL & ELECTRONICS ENGG.    | 71         |
| 13   | GOKULSUBBURAJ C        | ELECTRICAL & ELECTRONICS ENGG.    | 70         |
| 14   | DHANU K                | COMPUTER ENGINEERING              | 70         |
| 15   | VISHNUKANNAN N         | COMPUTER ENGINEERING              | 68         |
| 16   | ARCHANA M              | GARMENT TECHNOLOGY                | 68         |
| 17   | PARKAVI S              | ELECTRICAL & ELECTRONICS ENGG.    | 67         |
| 18   | SARAVANAN L            | CIVIL ENGINEERING                 | 63         |
| 19   | SUHASAN P              | ELECTRICAL & ELECTRONICS ENGG.    | 62         |
| 20   | VIJAYAKUMAR B          | ELECTRICAL & ELECTRONICS ENGG.    | 61         |
| 21   | ARUN C                 | ELECTRICAL & ELECTRONICS ENGG.    | 61         |
| 22   | DHARANI S              | COMPUTER ENGINEERING              | 61         |
| 23   | SABAREESWARAN R        | GARMENT TECHNOLOGY                | 61         |
| 24   | GOKUL R                | MECHANICAL ENGINEERING            | 60         |
| 25   | KASI RAJAN D           | MECHANICAL ENGINEERING            | 60         |
| 26   | SELVA MANIKANDAN K     | CIVIL ENGINEERING                 | 59         |
| 27   | PREMKUMAR K            | ELECTRICAL & ELECTRONICS ENGG.    | 59         |
| 28   | PRAKASH P              | ELECTRICAL & ELECTRONICS ENGG.    | 59         |
| 29   | SUGUNA S               | GARMENT TECHNOLOGY                | 59         |
| 30   | DHANUSHKANNAN S        | AUTOMOBILE ENGINEERING            | 58         |
| 31   | MADHANRAJ S            | MECHANICAL ENGINEERING            | 56         |
| 32   | PRADEEP T              | ELECTRONICS & COMMUNICATION ENGG. | 56         |
| 33   | VIGNESH D              | CIVIL ENGINEERING                 | 55         |
| 34   | SRIDHAR J              | AUTOMOBILE ENGINEERING            | 54         |
| 35   | NIRMALKUMAR S          | MECHANICAL ENGINEERING            | 53         |
| 36   | VENKATESH D            | AUTOMOBILE ENGINEERING            | 53         |
| 37   | KAVIN Y                | ELECTRICAL & ELECTRONICS ENGG.    | 53         |
| 38   | MANIKANDAN S           | ELECTRICAL & ELECTRONICS ENGG.    | 53         |
| 39   | SATHISH KUMAR M        | AUTOMOBILE ENGINEERING            | 52         |
| 40   | DHANUSH M              | GARMENT TECHNOLOGY                | 52         |
| 41   | KAMALESH S             | MECHANICAL ENGINEERING            | 51         |
| 42   | HARIHARAN R            | MECHANICAL ENGINEERING            | 51         |
| 43   | DEEPANRAJ S            | ELECTRICAL & ELECTRONICS ENGG.    | 51         |
| 44   | JEEVANANTHAM C         | MECHANICAL ENGINEERING            | 50         |
| 45   | ABIMANYU M             | MECHANICAL ENGINEERING            | 50         |
| 46   | GOWTHAM R              | AUTOMOBILE ENGINEERING            | 50         |
| 47   | KATHIRAVAN S           | ELECTRICAL & ELECTRONICS ENGG.    | 50         |

|    |                   |                                   |    |
|----|-------------------|-----------------------------------|----|
| 48 | BALAMURUGAN J     | ELECTRICAL & ELECTRONICS ENGG.    | 50 |
| 49 | GOKUL A           | ELECTRICAL & ELECTRONICS ENGG.    | 50 |
| 50 | PAVITHRA S        | GARMENT TECHNOLOGY                | 50 |
| 51 | BALAGURU M        | GARMENT TECHNOLOGY                | 50 |
| 52 | RAVINA SRI R      | GARMENT TECHNOLOGY                | 49 |
| 53 | DHARSAN M K       | GARMENT TECHNOLOGY                | 49 |
| 54 | KIRUTHIKA B       | GARMENT TECHNOLOGY                | 49 |
| 55 | TAMILSELVAN S     | ELECTRICAL & ELECTRONICS ENGG.    | 49 |
| 56 | SIVAKUMAR R       | MECHANICAL ENGINEERING            | 48 |
| 57 | BHUVANESH KUMAR G | ELECTRICAL & ELECTRONICS ENGG.    | 48 |
| 58 | DEBORSHI KASHYAP  | COMPUTER ENGINEERING              | 48 |
| 59 | DINESHRAM S       | AUTOMOBILE ENGINEERING            | 47 |
| 60 | DHARUN J          | ELECTRICAL & ELECTRONICS ENGG.    | 47 |
| 61 | GUHAN N           | GARMENT TECHNOLOGY                | 47 |
| 62 | PARTHIPAN R       | GARMENT TECHNOLOGY                | 47 |
| 63 | KUMARAN S         | AUTOMOBILE ENGINEERING            | 46 |
| 64 | NAVEEN KUMAR S    | ELECTRICAL & ELECTRONICS ENGG.    | 46 |
| 65 | SABARINATHAN P    | ELECTRONICS & COMMUNICATION ENGG. | 46 |
| 66 | GOKUL KRISHNAN M  | ELECTRICAL & ELECTRONICS ENGG.    | 46 |
| 67 | SAIYED MUSTHAFA M | MECHANICAL ENGINEERING            | 45 |
| 68 | MAYAVAN M         | COMPUTER ENGINEERING              | 45 |
| 69 | ATHEESH P         | AUTOMOBILE ENGINEERING            | 44 |
| 70 | PRABHU B          | MECHANICAL ENGINEERING            | 43 |
| 71 | GOPIKA L          | COMPUTER ENGINEERING              | 43 |
| 72 | ABISHEK B         | COMPUTER ENGINEERING              | 43 |
| 73 | SUGAPRIYA P       | COMPUTER ENGINEERING              | 43 |
| 74 | KABINESH S        | GARMENT TECHNOLOGY                | 43 |
| 75 | SIVAKUMAR P       | ELECTRICAL & ELECTRONICS ENGG.    | 43 |
| 76 | MOULEESWARAN E    | AUTOMOBILE ENGINEERING            | 42 |
| 77 | DEEPAK V          | AUTOMOBILE ENGINEERING            | 42 |
| 78 | SANTHOSH K        | COMPUTER ENGINEERING              | 42 |
| 79 | SANTHIYA S        | GARMENT TECHNOLOGY                | 42 |
| 80 | BHARATH S         | MECHANICAL ENGINEERING            | 41 |
| 81 | DINESH KUMAR S    | ELECTRICAL & ELECTRONICS ENGG.    | 41 |
| 82 | SURYA T           | ELECTRICAL & ELECTRONICS ENGG.    | 41 |
| 83 | VIKRAM P          | ELECTRICAL & ELECTRONICS ENGG.    | 41 |
| 84 | GOKULAKRISHNAN M  | AUTOMOBILE ENGINEERING            | 40 |
| 85 | ESWARAMOORTHY R   | AUTOMOBILE ENGINEERING            | 40 |
| 86 | VAISHNAVI R       | COMPUTER ENGINEERING              | 40 |
| 87 | KAVIN V           | GARMENT TECHNOLOGY                | 40 |
| 88 | BHOOPATHI K       | ELECTRICAL & ELECTRONICS ENGG.    | 39 |
| 89 | NIDHARSHAN R      | GARMENT TECHNOLOGY                | 39 |
| 90 | HARIHARAN S       | ELECTRICAL & ELECTRONICS ENGG.    | 39 |
| 91 | LOGESH B          | MECHANICAL ENGINEERING            | 38 |
| 92 | KOWSALYA R        | COMPUTER ENGINEERING              | 38 |
| 93 | RAMKUMAR S        | MECHANICAL ENGINEERING            | 37 |
| 94 | SARAVANAKUMAR S   | AUTOMOBILE ENGINEERING            | 37 |
| 95 | GOKULRAJ V        | ELECTRICAL & ELECTRONICS ENGG.    | 37 |
| 96 | AKILESH M         | ELECTRICAL & ELECTRONICS ENGG.    | 37 |
| 97 | ROHINDH N         | MECHANICAL ENGINEERING            | 36 |
| 98 | AKALYA S          | GARMENT TECHNOLOGY                | 36 |

|     |                      |                                   |    |
|-----|----------------------|-----------------------------------|----|
| 99  | KANNIYAPPAN R        | ELECTRICAL & ELECTRONICS ENGG.    | 36 |
| 100 | ARAVINTHAN D         | MECHANICAL ENGINEERING            | 35 |
| 101 | PRADHAP S            | MECHANICAL ENGINEERING            | 35 |
| 102 | NISHANTH T           | MECHANICAL ENGINEERING            | 35 |
| 103 | MONESH K             | MECHANICAL ENGINEERING            | 35 |
| 104 | DEEPAK S             | MECHANICAL ENGINEERING            | 35 |
| 105 | BALAJI M             | MECHANICAL ENGINEERING            | 35 |
| 106 | PRAVEENKUMAR R       | AUTOMOBILE ENGINEERING            | 35 |
| 107 | RAGHULKUMARAN K      | AUTOMOBILE ENGINEERING            | 35 |
| 108 | SANTHOSH M           | AUTOMOBILE ENGINEERING            | 35 |
| 109 | RAJESH K M           | AUTOMOBILE ENGINEERING            | 35 |
| 110 | AJITHKUMAR N         | AUTOMOBILE ENGINEERING            | 35 |
| 111 | DEEPAK KANNAN K      | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 112 | PRASHANTH D          | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 113 | NAVEEN K             | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 114 | RAMKUMAR M           | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 115 | RAJA S               | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 116 | ARUL M S             | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 117 | MOHANAPRASANTH V     | ELECTRONICS & COMMUNICATION ENGG. | 35 |
| 118 | BALAKRISHNAN S       | COMPUTER ENGINEERING              | 35 |
| 119 | RAMESH M             | COMPUTER ENGINEERING              | 35 |
| 120 | JOTHIMANI T          | COMPUTER ENGINEERING              | 35 |
| 121 | LAKSHMI SARASWATHI M | GARMENT TECHNOLOGY                | 35 |
| 122 | NAGARJUN S           | GARMENT TECHNOLOGY                | 35 |
| 123 | VIJAY G              | GARMENT TECHNOLOGY                | 35 |
| 124 | AKASH B              | GARMENT TECHNOLOGY                | 35 |
| 125 | ARTHY S              | GARMENT TECHNOLOGY                | 35 |
| 126 | KAVINKUMAR V         | GARMENT TECHNOLOGY                | 35 |
| 127 | LAKSHMI PRABA M      | GARMENT TECHNOLOGY                | 35 |
| 128 | MOHAMED RIYAZDEEN M  | GARMENT TECHNOLOGY                | 35 |
| 129 | VINOTHA M            | GARMENT TECHNOLOGY                | 35 |
| 130 | PONNARASU V          | ELECTRICAL & ELECTRONICS ENGG.    | 35 |
| 131 | GANESHKUMAR P        | ELECTRICAL & ELECTRONICS ENGG.    | 35 |

| 21-22 LATERAL ENTRY ADMITTED LIST |               |                                |            |
|-----------------------------------|---------------|--------------------------------|------------|
| S.NO                              | NAME          | BRANCH NAME                    | PERCENTAGE |
| 1                                 | KALIYAMMAL R  | GARMENT TECHNOLOGY             | 83         |
| 2                                 | ARUNA K       | COMPUTER ENGINEERING           | 78         |
| 3                                 | DHANUSH S     | MECHANICAL ENGINEERING         | 77         |
| 4                                 | SUNDHAR S     | MECHANICAL ENGINEERING         | 76         |
| 5                                 | ARUNKUMAR R   | MECHANICAL ENGINEERING         | 73         |
| 6                                 | POOVARASI M   | GARMENT TECHNOLOGY             | 72         |
| 7                                 | VISHVARAJ P   | MECHANICAL ENGINEERING         | 70         |
| 8                                 | RAMAR S       | MECHANICAL ENGINEERING         | 69         |
| 9                                 | JAIKRISHNAN S | AUTOMOBILE ENGINEERING         | 69         |
| 10                                | GOKUL D       | MECHANICAL ENGINEERING         | 68         |
| 11                                | CHANDRU M     | MECHANICAL ENGINEERING         | 68         |
| 12                                | GOWTHAM J     | ELECTRICAL & ELECTRONICS ENGG. | 67         |

|    |                   |                                   |    |
|----|-------------------|-----------------------------------|----|
| 13 | NANTHINI A        | GARMENT TECHNOLOGY                | 67 |
| 14 | LAKSHMAR S        | MECHANICAL ENGINEERING            | 65 |
| 15 | PRASANTH M        | ELECTRONICS & COMMUNICATION ENGG. | 65 |
| 16 | VIJAYALAKSHMI M   | GARMENT TECHNOLOGY                | 65 |
| 17 | KALIDAS G         | MECHANICAL ENGINEERING            | 64 |
| 18 | MOHAMMED YAKKAP M | MECHANICAL ENGINEERING            | 64 |
| 19 | KAVIN S           | AUTOMOBILE ENGINEERING            | 64 |
| 20 | PRIYA M           | GARMENT TECHNOLOGY                | 64 |
| 21 | LOGESHWARAN V     | MECHANICAL ENGINEERING            | 63 |
| 22 | SRIKANTH L        | ELECTRONICS & COMMUNICATION ENGG. | 61 |
| 23 | ARUN A            | ELECTRONICS & COMMUNICATION ENGG. | 61 |
| 24 | NARMATHA C        | GARMENT TECHNOLOGY                | 60 |
| 25 | ANBUMANI M        | ELECTRONICS & COMMUNICATION ENGG. | 57 |
| 26 | JESHWIN X         | ELECTRONICS & COMMUNICATION ENGG. | 54 |
| 27 | THIRUMOORTHY S    | GARMENT TECHNOLOGY                | 54 |
| 28 | KALAISELVI M      | COMPUTER ENGINEERING              | 53 |
| 29 | SATHANA K         | GARMENT TECHNOLOGY                | 52 |
| 30 | RAMESHKUMAR M     | ELECTRICAL & ELECTRONICS ENGG.    | 47 |
| 31 | KALAISELVAN V     | CIVIL ENGINEERING                 | 46 |
| 32 | ABINESH M         | COMPUTER ENGINEERING              | 46 |
| 33 | TAMILKUMAR K      | AUTOMOBILE ENGINEERING            | 44 |



# TAMIL NADU FIRE AND RESCUE SERVICES

## FORM OF FIRE SERVICE LICENCE

Under Section 13 of the Tamil Nadu Fire Service Act No: 40 of 1985 and  
with Tamil Nadu Fire Service Rules 1990 – Appendix – III

Office of the District Officer,  
TamilNadu Fire & Rescue Services,  
Karur District, Karur.  
PH-04324 240408

License No: 100/2021

L.DIS.NO:761/A1/2021

Date : .02.2021

( Ref No: -78/V/2021/ Inspected By: S.O. ARAVAKURICHI Date of Inspection: 19.02.2021

Licence is hereby granted under section 13 of the Tamil Nadu Fire Service Act 1985, for  
RUNNING A POLYTECHNIC COLLEGE in the Name of ARULMURUGAN POLYTECHNIC COLLEGE  
within the Jurisdiction of THENNILAI WEST PUNCHAYAT at the premises S.F.NO:490, KARVAZHI  
ROAD, THENNILAI WEST VILLAGE, ARAVAKURICHI TALUK, Karur District subject to the conditions  
noted thereon and such other conditions as may be prescribed.

### CONDITION

1. The Following fire extinguishers installed in the premises should be maintained properly.  
**Fire Extinguishers – ABC-4kg-8 Nos, Fire Buckets – 16 Nos.**
2. All Fixed Installations should be maintained properly as per National Building Code of India -2016  
(Part-IV Fire & Life Safety)
3. Register of Fire Extinguisher and Register of Mock drill should be maintained as per form II & III  
Respectively.
4. If any extension or alteration is made in the existing building and also for changing of present business  
will also apply & get separate permission.
5. Elementary fire fighting training should be given to the employee's from Fire and Rescue Service  
Department.
6. A Board bearing the phone number of the Fire & Rescue Station Number should be displayed in the  
premises.
7. House keeping should be neat and clean.
8. This License is valid for one year from the date issue.

(Office Seal with Date)



*[Signature]*  
District Officer,  
Fire and Rescue Services,  
Karur District, Karur.  
*[Date: 22/2/2021]*

To,  
M/S. Arulmurugan Polytechnic College  
Karvazhi Road, Thennilai Post,  
Aravakurichi Taluk,  
Karur District-639 206.

Copy To: Deputy Director, Fire & Rescue Services, Central Region, Tiruchirappalli-620 001.

NATIONAL AND INTERNATIONAL JOURNAL LIST

International journal of communication

Welding Journal

Journal of environmental science and engineering

Journal of wireless communication networks

The Indian Journal of Technical Education

Journal of Manufacturing Engineering

Journal of New building Materials and Construction world

IETE Journal of Research

The Indian Textile Journal

Journal on Software Engineering

Journal on Communication Engineering and Systems

Indian Journal Progressive Metal-Casters



| ANNEXURE-10                          |                                                                                                                         |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| NAME OF THE LAB                      | LIST OF MAJOR EQUIPMENTS                                                                                                |
| AUTOMOBILE LAB-I                     | VALCANIZING KIT – 2 NOS. · FOUR WHEEL ALIGNMENT KIT – 1 NO. · WHEEL BALANCING DEVICE – 1NO. · MEC                       |
| AUTOMOBILE LAB-II                    | BRAKES AND TRANSMISSION SYSTEMS, SMOKE ANALYSER, ENGINE CUT SECTIONS, CLUTCH, 4 WHEEL DRIVE SYSTEM,                     |
| AUTOMOBILE TECHNOLOGY LAB            | OMNI-1,GEAR BOX-3,DIESEL ENGINE-1,TOOLS KIT-1,BATTERY CHARGER-3PUMPS-6DIFFERENTIAL UNIT-1,BORE GAUGE                    |
| AUTOMOBILE WORKSHOP                  | WHEEL TRUING MACHINE, MILLING MACHINE,VALVE GRINDING, HONING, ENGINE LATHE, TWO WHEELER, THREE WHEEL                    |
| CHEMISTRY LAB-I                      | PH METER,DIGITAL BALANCE                                                                                                |
| ENGINEERING MECHANICS LAB            | UNIVERSAL TESTING M/C-1, IMPACT TESTING M/C ,TORSION TESTING M/C-1                                                      |
| FLUID MECHANICS LAB                  | TURBINE TEST-2,RECIPROCATING TEST-1 VENTURIMETER-1 ORIFICE METER-1 BERNOULLIS APPARATUS-1                               |
| MATERIAL TESTING LAB                 | ROCKWELL HARDNESTEST-1,DOUBLE SHEAR ATTACHMENT-1,DEFLECTION BEAM APPARATUS-1, SPRING TESTING M/C-1                      |
| PHYSICS LAB-I                        | TRVELLING MICROSCOPE-4, TORSION PENDULAM-7,                                                                             |
| SOIL MECHANICS LAB                   | LID AND PAN-1,TILE FLEXURE TESTING M/C,DIGITAL WEIGHING BALANCE-1,DENSITY BASKET-1                                      |
| SURVEYING LAB                        | VERNIER THEODOLITE-6,DUMPY LEVEL-6,PRISMATIC COMPASS-6,GPS MAP 76-2,SURVER CHAIN-9,RANGING ROD-20                       |
| CAD LAB                              | ACER SYSTEMS-27,HP-33, TUKA CAD S/W,WONDER WEAVES S/W UPS-10KV-1                                                        |
| COMPUTER CENTRE                      | HP SYSTEMS-60 COMPUTER SEATS-60,SWITCH(24PORT)-4 UPS-20KV                                                               |
| HARDWARE SERVICING LAB               | P4 SYSTEMS-5,ATHLON-1,P3-1,ACER-11,CRIMPING TOOL-5,DIGITAL CAMERA-1,LG DVD WRITER-8,SCANNER,LAN CARD,EXTERNAL HARD DISK |
| I YEAR LANGUAGE LAB                  | VCS UNIT-1,HEAD SET-41,BUS CABLE,TV-1,CD'S AND DVD'S,DVD PLAYER,COMPUTER-2                                              |
| OPERATING SYSTEM AND WEBDESIGNINGLAB | COMPUTER SYSTEMS ACER INTEL DUAL CORE E5200,1GB RAM,160GBHDD -7,HP INTEL PENTIUM DUAL CORE2 DUE P-33                    |
| PROGRAMMING LAB                      | ACER INTEL DUAL CORE E5200 PROCESSOR -30 1GB RAM,160GB HDD, SWITCH(24)PORT,10KV UPS,                                    |
| RDBMS AND DOTNET LAB                 | 1.ACER COMPUTER SYSTEMS-40 2.COMPUTER SEATS-40 3.CHAIRS-40 4.AC-2 5.PROJECTOR-1 6.SWITCH-2                              |
| CONTROL OF ELECTRICAL MACHINES       | PLC TRAINER KIT & TESTING CONTROL KITS-5,CONTROL KITS-10,2 SPEED MOTOR-1                                                |
| ELECTRICAL MACHINES LAB-2            | CAGE I.M-2, SLIPRING I.M-1,SYNCHRONOUS MOTOR-1,ALTERNATOR-3,1 PHASE I.M-1,SOLENOID VALVE AND MOTOR, DC SHUNT MOTOR      |
| ELECTRICAL MACHINES LAB1             | DC RECTIFIER-1,DC GENERATOR-2,DC MOTOR-3, TRANSFORMER-6, VARIAC-2.                                                      |
| PHYSICS LAB-II                       | SPECTROMETER-2, SODIUM VAPOUR LAMP-1,RESISTANCE BOX-4,SOLAR PV PANEL-4,DIGITAL BALANCE-1                                |
| WIRING AND WINDING LAB               | COIL WINDING MACHINES-2,WINDING MOTOR-1, VAPOUR LAMPS-2.                                                                |
| WORKSHOP-I                           | MOULDING BOX-18,WELDING TRANSFER-2 6KV ELECTROWELDING-1 HAND BLOWER-1                                                   |

|                                          |                                                                                                                                   |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| BASIC ELECTRONICS LAB                    | 1.RPS-7,2.CRO-3,3.STRAIN GAUGE KIT-1,4.LVDT TRAINER KIT-1,5. FUNCTION GENERATOR-3,6.PLC TRAINER-1,7.HIGH VOLTAGE POWER SUPPLY - 1 |
| COMMUNICATION LAB                        | ASK MOD & DEMOD KIT-1, PWM MOD& DEMOD KIT-1, TV KIT-1,DIGITAL FIBER OPTIC KIT-1, ANALOG FIBER OPTIC KIT-1                         |
| DIGITAL ELECTRONICS LAB                  | CLOCK GENERATOR-4,DIGITAL IC TESTER-1,RPS-2                                                                                       |
| I YEAR WORKSHOP                          | BENCH VICE-32,PIPE VICE-3,ANVIL 50KG-1,SURFACE PLATE-1,DRILLING M/C-2,SWAGE BLOCK-1                                               |
| MICROPROCESSOR AND MICRO CONTROLLER LAB  | 8051 MC WITH PC KEYBOARD-10,DIGITAL I/O INTERFACE-1,STEPPER MOTOR INTERFACE-1,LIFT CONTROL INT.,-1                                |
| VLSI AND EMBEDDED LAB                    | ARM EVALUTION BOARD-10,FPGA SPARTAN 3 MAIN BOARD-10,2KG STEPPER MOTOR-1                                                           |
| METROLOGY LAB                            | GEAR TOOTH VERNIER-1,SLIP GAUGE-1,SURFACE PLATE-1, MICROMETER-2,SINE BAR-1                                                        |
| THERMODYNAMICS LAB-I                     | VISCO METER-4,CUT SECTION MODEL PETROL/DIESEL ENGINE-3,FLASH AND FIRE POINT APPARATUS-4                                           |
| THERMODYNAMICS LAB-II                    | 4 STROKE PETROL/DIESEL ENGINE CYLINDERS-3,ORZAT APPARATUS-1,AIR COMPRESSOR-1                                                      |
| WORKSHOP-II                              | TURRET LATHE-1,LATHE(LIGHT DUTY)-11,LATHE(ALL GEAR)-1                                                                             |
| WORKSHOP-III                             | CNC-2,SHAPPING M/C-2,PLANNER M/C-2,CYLINDRICAL GRINDER-1,MILLING M/C-2,RADIAL DRILLING M/C-1                                      |
| CHEMISTRY LAB-II                         | APPARATUS AND CHEMICALS                                                                                                           |
| GARMENT CONSRUCTION LAB-1                | CUTTING TABLE-2,LOCK STITCH MACHINES-10,ZIGZAG MACHINE-1,OVER LOCK M/C-1                                                          |
| GARMENT CONSTRUCTION LAB-2               | CUTTING TABLE-2,LOCK STITCH MACHINES-11,FASHION MAKER-1                                                                           |
| PATTERN MAKING AND FASHION DESIGNING LAB | CUTTING TABLE-2,LOCK STITCH M/C-6,MANNEQUINS-3, SEWING MACHINE - 7                                                                |
| WEAVING LAB                              | BEESELY'S BALANCE-2,STRENGTH TESTERS-3,WRAP REEL-1,DIGIOVEN-1,ACCU CRIMP-1                                                        |

**CURRICULA AND SYLLABUS**

Our institution is affiliated to Directorate of Technical Education, Tamilnadu which frames the curricula and syllabus for all the affiliated colleges. It can be downloaded from the following website links.

Diploma in civil engineering :

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1010\\_2010\\_3010.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1010_2010_3010.pdf)

Diploma in Mechanical Engineering

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1020\\_%202020\\_%203020.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1020_%202020_%203020.pdf)

Diploma in Automobile Engineering

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1021.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1021.pdf)

Diploma in Electrical and Electronics Engineering

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1030\\_2030\\_3030.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1030_2030_3030.pdf)

Diploma in Electronics and Communication Engineering

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1040\\_3040.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1040_3040.pdf)

Diploma in Computer Engineering

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1052.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1052.pdf)

Diploma in Garment Technology

[http://www.tndte.gov.in/site/N\\_scheme\\_Final\\_syllabus/1066.pdf](http://www.tndte.gov.in/site/N_scheme_Final_syllabus/1066.pdf)

**ANNEXURE- 14**  
DEPARTMENT OF TECHNICAL EDUCATION, CHENNAI-25  
POLYTECHNIC COLLEGES

| REVISED CALENDAR OF EVENTS FOR THE ACADEMIC YEAR 2021- 2022 (TENTATIVE)                                 |            |           |
|---------------------------------------------------------------------------------------------------------|------------|-----------|
| I Year Full Time, Part Time and Special Reservation Admissions: On-line                                 |            |           |
| Date of Release of Advertisement in News Paper                                                          |            |           |
| Commencement Date of Online Registration for 1 <sup>st</sup> year ( Full Time) Part Time & Post Diploma |            |           |
| Last Date of Online Registration for 1 <sup>st</sup> year ( Full Time) , Part Time & Post Diploma       | 28.07.2021 | WEDNESDAY |
| Special Reservation Counselling for Sons / Daughters of Ex-Servicemen                                   | 13.08.2021 | FRIDAY    |
| Special Reservation Counselling for Sports Quota                                                        | 13.08.2021 | FRIDAY    |
| Closing date for I year (Full Time), Part Time & Post Diploma Admission                                 | 12.09.2021 | SUNDAY    |
| Commencement Of Clases For for 1st year ( Full Time) Part Time & Post Diploma Admission                 | 13.09.2021 | MONDAY    |
| Last Date for the receipt of B-Form from Institutions                                                   | 30.09.2021 | THURSDAY  |
| Commencement of I Year Part Time & Post Diploma Certificate Verification of admitted students           | 06.10.2021 | WEDNESDAY |
| End of I Year Part Time & Post Diploma Certificate Verification                                         | 29.10.2021 | FRIDAY    |

| Lateral Entry Admissions: On-line                                           |            |          |
|-----------------------------------------------------------------------------|------------|----------|
| Date of Release of Advertisement in News Paper                              | 18.07.2021 | SUNDAY   |
| Commencement Date of Online Registration                                    | 20.07.2021 | TUESDAY  |
| Last date of Online Registration                                            | 05.08.2021 | THURSDAY |
| Closing date for Lateral Entry Admission                                    | 03.09.2021 | FRIDAY   |
| Last date for receipt of B-Form from the Institutions                       | 09.09.2021 | THURSDAY |
| Commencement of Lateral Entry Certificate Verification of admitted students | 13.09.2021 | MONDAY   |
| End of Lateral Entry Certificate Verification of admitted students          | 05.10.2021 | TUESDAY  |

**DIRECTORATE OF TECHNICAL EDUCATION, CHENNAI – 600 025**  
**ACADEMIC SPELL DETAILS FOR ODD SEMESTER 2021-2022 (AUG 2021 TO DEC 2021)**

|                                                   |                          | Regular, Sandwich & HMCT              |                      |                                              | Regular, Sandwich & HMCT |                      |                          | Regular, Sandwich & HMCT |                      |                                         | Part-time           |                      |                                                           |                      |                     |                      | Holidays                             |                                                                          |
|---------------------------------------------------|--------------------------|---------------------------------------|----------------------|----------------------------------------------|--------------------------|----------------------|--------------------------|--------------------------|----------------------|-----------------------------------------|---------------------|----------------------|-----------------------------------------------------------|----------------------|---------------------|----------------------|--------------------------------------|--------------------------------------------------------------------------|
| Semester                                          |                          | V                                     |                      |                                              | III                      |                      |                          | I                        |                      |                                         | V & VII             |                      | III                                                       |                      | I                   |                      |                                      |                                                                          |
| Hours/Day                                         |                          | 7                                     |                      |                                              | 7                        |                      |                          | 7                        |                      |                                         | 3                   |                      | 3                                                         |                      | 3                   |                      |                                      |                                                                          |
| Hours/Week                                        |                          | 35                                    |                      |                                              | 35                       |                      |                          | 35                       |                      |                                         | 18                  |                      | 18                                                        |                      | 18                  |                      |                                      |                                                                          |
| Commencement of Classes                           |                          | 09.08.2021                            |                      |                                              | 09.08.2021               |                      |                          | 20.09.2021               |                      |                                         | 09.08.2021          |                      | 09.08.2021                                                |                      | 20.09.2021          |                      |                                      |                                                                          |
| Last Working Day                                  |                          | 19.11.2021                            |                      |                                              | 25.11.2021               |                      |                          | 28.12.2021               |                      |                                         | 19.11.2021          |                      | 25.11.2021                                                |                      | 28.12.2021          |                      |                                      |                                                                          |
| Spell                                             | Period                   | No. of Working Days                   | No. of Working Hours | Reporting period                             | No. of Working Days      | No. of Working Hours | Reporting period         | No. of Working Days      | No. of Working Hours | Reporting period                        | No. of Working Days | No. of Working Hours | No. of Working Days                                       | No. of Working Hours | No. of Working Days | No. of Working Hours |                                      |                                                                          |
| I                                                 | 09.08.2021 to 30.09.2021 | 37                                    | 259                  | 30.09.2021 to 04.10.2021                     | 37                       | 259                  | 30.09.2021 to 04.10.2021 | 10                       | 70                   | 30.09.2021 to 04.10.2021                | 44                  | 132                  | 44                                                        | 132                  | 11                  | 33                   | AUG 15<br>AUG 20<br>AUG 30<br>SEP 10 | INDEPENDENCE DAY<br>MUHARRAM<br>KRISHNA JAYANTHI<br>VINAYAKAR CHATHURTHI |
| II                                                | 01.10.2021 to 31.10.2021 | 22                                    | 154                  | 01.11.2021 to 03.11.2021                     | 22                       | 154                  | 01.11.2021 to 03.11.2021 | 22                       | 154                  | 01.11.2021 to 03.11.2021                | 27                  | 81                   | 27                                                        | 81                   | 27                  | 81                   | OCT 02<br>OCT 14<br>OCT 15<br>OCT 19 | GANDHI JEYANTHI<br>AYUTHA POOJA<br>VIJAYA DASAMI<br>MILAD UN NABI        |
| III                                               | 01.11.2021 to 30.11.2021 | 16 up to 19.11.21                     | 112                  | 19.11.2021 to 22.11.2021                     | 21 up to 25.11.21        | 147                  | 25.11.2021 to 27.11.2021 | 25                       | 175                  | 30.11.2021 to 02.12.2021                | 18                  | 54                   | 24                                                        | 72                   | 29                  | 87                   | NOV 04                               | DEEPAVALI                                                                |
| IV                                                | 01.12.2021 to 28.12.2021 | -----                                 | -----                | -----                                        | -----                    | -----                | -----                    | 23 up to 28.12.21        | 161                  | 28.12.2021 to 30.12.2021                | -----               | -----                | -----                                                     | -----                | 27                  | 81                   | DEC 25                               | CHRISTMAS                                                                |
| TOTAL(s)                                          |                          | 75                                    | 525                  |                                              | 80                       | 560                  |                          | 57                       | 560                  |                                         | 89                  | 267                  | 95                                                        | 285                  | 94                  | 282                  |                                      |                                                                          |
| IMPORTANT DATE(s) FOR DEC 2021 BOARD EXAMINATIONS |                          |                                       |                      |                                              |                          |                      |                          |                          |                      |                                         |                     |                      |                                                           |                      |                     |                      |                                      |                                                                          |
| LAST DATE FOR                                     |                          |                                       |                      |                                              |                          |                      | Issue of Hall tickets    |                          |                      | Commencement of Examination (Tentative) |                     |                      | Commencement of Even Semester (II,IV,VI&VIII) (Tentative) |                      |                     |                      |                                      |                                                                          |
| Payment of Exam Fee without Fine (for all year)   |                          | Payment of Exam Fee with Fine Rs. 150 |                      | Payment of Exam Fee with Tatkal Fine Rs. 750 |                          |                      | III YEAR                 | II YEAR                  | I YEAR               | III YEAR                                | II YEAR             | I YEAR               |                                                           |                      |                     |                      |                                      |                                                                          |
| 12.10.2021                                        |                          | 20.10.2021                            |                      | 12.11.2021                                   |                          |                      | 27.11.2021               | 04.12.2021               | 03.01.2022           | 30.11.2021                              | 07.12.2021          | 05.01.2022           |                                                           |                      |                     |                      |                                      |                                                                          |
|                                                   |                          |                                       |                      |                                              |                          |                      |                          |                          |                      |                                         |                     |                      |                                                           |                      |                     |                      |                                      | 31.01.2022                                                               |

**ANNEXURE-15**  
**CLASS TIME TABLE**

Section : A

Year: 2021 - 2022

Semester: I

Class Advisor: Mr.S.PONVEL

Class coordinator: Ms. N.RENUGADEVI

| Period           | I                       | II                      | T<br>E<br>A<br><br>B<br>R<br>E<br>A<br>K | III                     | IV                      | L<br>U<br>N<br>C<br>H<br>B<br>R<br>E<br>A<br>K | V                    | VI                      | B<br>R<br>E<br>A<br>K | VII                  |
|------------------|-------------------------|-------------------------|------------------------------------------|-------------------------|-------------------------|------------------------------------------------|----------------------|-------------------------|-----------------------|----------------------|
| Day<br>↓<br>Time | 09.10am<br>–<br>10.05am | 10.05am<br>–<br>11.00am |                                          | 11.10am<br>–<br>12.05pm | 12.05pm<br>–<br>01.00pm |                                                | 01.40pm –<br>02.35pm | 02.35pm<br>–<br>03.30pm |                       | 03.40pm –<br>04.40pm |
| Monday           | CHEM I                  | PHY I                   |                                          | MATHS I                 | ENG I                   |                                                | E.G I                |                         |                       | E.G I                |
| Tuesday          | CHEM I                  | MATHS I                 |                                          | PHY I                   | ENG I                   |                                                | C.A LAB              |                         |                       | LIB                  |
| Wednesday        | MATHS I                 | CHEM I                  |                                          | ENG I                   | MATHS I                 |                                                | PHY I                | P/C LAB                 |                       | P/C LAB              |
| Thursday         | PHY I                   | CHEM I                  |                                          | ENG I                   | MATHS I                 |                                                | E.G I                |                         |                       | E.G I                |
| Friday           | ENG I                   | PHY I                   |                                          | MATHS I                 | CHEM I                  |                                                | P/C LAB              |                         |                       | P.T                  |

Subject Allocations

Theory:

| Subject Code | Title                     | Faculty Name   |
|--------------|---------------------------|----------------|
| 40011        | COMMUNICATIVE ENGLISH-I   | C.SUBATHRA     |
| 40012        | ENGINEERING MATHEMATICS-I | S.PONVEL       |
| 40013        | ENGINEERING PHYSICS-I     | S.CHANDRASEKAR |
| 40014        | ENGINEERING CHEMISTRY-I   | N.RENUGADEVI   |
| 40015        | ENGINEERING GRAPHICS-I    | J.SEKAR        |

Practicals:

| Subject Code | Title                           | Faculty Name     |
|--------------|---------------------------------|------------------|
| 40001        | COMMUNICATION SKILL PRACTICAL   | T.UMA MAHESHWARI |
| 40002        | COMPUTER APPLICATION PRACTICAL  | A.NANDHINI       |
| 40006        | ENGINEERING PHYSICS PRACTICAL   | S.CHANDRASEKAR   |
| 40007        | ENGINEERING CHEMISTRY PRACTICAL | N.RENUGADEVI     |

# CLASS TIME TABLE

Section : **B**

Year: **2021 - 2022**

Semester: **I**

Class Advisor: Mr. S.CHANDRASEKAR

Class Co-ordinator: Ms. C.SUBATHRA

| Period           | I                       | II                   | T<br>E<br>A           | III                     | IV                           | L<br>U<br>N<br>C<br>H | V                       | VI                   | B<br>R<br>E<br>A<br>K | VII                  |
|------------------|-------------------------|----------------------|-----------------------|-------------------------|------------------------------|-----------------------|-------------------------|----------------------|-----------------------|----------------------|
| Day<br>↓<br>Time | 09.10am<br>–<br>10.05am | 10.05am –<br>11.00am |                       | 11.10am<br>–<br>12.05pm | 12.05p<br>m –<br>01.00p<br>m |                       | 01.40pm<br>–<br>02.35pm | 02.35pm –<br>03.30pm |                       | 03.40pm –<br>04.40pm |
| Monday           | PHY I                   | MATHS I              | B<br>R<br>E<br>A<br>K | ENG I                   | CHEM I                       | B<br>R<br>E<br>A<br>K | P/C LAB                 |                      |                       | P.T                  |
| Tuesday          | MATHS I                 | ENG I                |                       | CHEM I                  | MATHS I                      |                       | C.S LAB                 |                      |                       | PHY I                |
| Wednesday        | E.G I                   | E.G I                |                       | E.G I                   | PHY I                        |                       | CHEM I                  | LIB                  |                       | ENG I                |
| Thursday         | CHEM I                  | PHY I                |                       | P/C LAB                 |                              |                       | MATHS I                 |                      |                       | ENG I                |
| Friday           | PHY I                   | CHEM I               |                       | MATHS I                 | ENG I                        |                       | E.G I                   |                      |                       | E.G I                |

## Subject Allocations

Theory:

| Subject Code | Title                     | Faculty Name     |
|--------------|---------------------------|------------------|
| 40011        | COMMUNICATIVE ENGLISH-I   | C.SUBATHRA       |
| 40012        | ENGINEERING MATHEMATICS-I | T.CHANDRASEKARAN |
| 40013        | ENGINEERING PHYSICS-I     | S.CHANDRASEKAR   |
| 40014        | ENGINEERING CHEMISTRY-I   | N.RENUGADEVI     |
| 40015        | ENGINEERING GRAPHICS-I    | J.SEKAR          |

Practicals:

| Subject Code | Title                           | Faculty Name     |
|--------------|---------------------------------|------------------|
| 40001        | COMMUNICATION SKILL PRACTICAL   | T.UMA MAHESHWARI |
| 40006        | ENGINEERING PHYSICS PRACTICAL   | S.CHANDRASEKAR   |
| 40007        | ENGINEERING CHEMISTRY PRACTICAL | N.RENUGADEVI     |

## CLASS TIME TABLE

Section :

C

Year:

2021 - 2022

Semester:

I

Class Advisor: Mrs.T.UMA MAHESHWARI

Class Co-ordinator: Ms. K.RAGAVI

| Period →<br>Day ↓<br>Time | I                 | II                | T<br>E<br>A<br><br>B<br>R<br>E<br>A<br>K | III     | IV                | L<br>U<br>N<br>C<br>H<br><br>B<br>R<br>E<br>A<br>K | V                 | VI      | B<br>R<br>E<br>A<br>K | VII               |                   |                   |
|---------------------------|-------------------|-------------------|------------------------------------------|---------|-------------------|----------------------------------------------------|-------------------|---------|-----------------------|-------------------|-------------------|-------------------|
|                           | 09.10am – 10.05am | 10.05am – 11.00am |                                          |         | 11.10am – 12.05pm |                                                    | 12.05pm – 01.00pm |         |                       | 01.40pm – 02.35pm | 02.35pm – 03.30pm | 03.40pm – 04.40pm |
| Monday                    | PHY I             | MATHS I           |                                          | P/C LAB |                   |                                                    | ENG I             | CHEM I  |                       | P.T               |                   |                   |
| Tuesday                   | MATHS I           | CHEM I            |                                          | ENG I   | MATHS I           |                                                    | C.A / C.S LAB     |         |                       | PHY               |                   |                   |
| Wednesday                 | ENG I             | MATHS I           |                                          | CHEM I  | PHY I             |                                                    | E.G I             |         |                       | E.G I             |                   |                   |
| Thursday                  | ENG I             | PHY I             |                                          | MATHS I | CHEM I            |                                                    | LIB               | P/C LAB |                       | P/C LAB           |                   |                   |
| Friday                    | PHY I             | CHEM I            |                                          | MATHS I | ENG I             |                                                    | E.G I             |         |                       | E.G I             |                   |                   |

### Subject Allocations

Theory:

Subject Code

Title

Faculty Name

40011 COMMUNICATIVE ENGLISH-I  
40012 ENGINEERING MATHEMATICS-I  
40013 ENGINEERING PHYSICS-I  
40014 ENGINEERING CHEMISTRY-I  
40015 ENGINEERING GRAPHICS-I

T.UMA MAHESHWARI  
C.PONNUSAMY  
K.RAGAVI  
P.VANAJA  
P.MURUGESAN

Practicals:

Subject Code

Title

Faculty Name

40001 COMMUNICATION SKILL PRACTICAL  
40002 COMPUTER APPLICATION PRACTICAL  
40006 ENGINEERING PHYSICS PRACTICAL  
40007 ENGINEERING CHEMISTRY PRACTICAL

T.UMA MAHESHWARI  
A.NANDHINI  
K.RAGAVI  
P.VANAJA



## CLASS TIME TABLE

Section :

**D**

Year:

**2021 - 2022**

Semester:

**I**

Class Advisor: Mrs.S.NIRMALA

Class Co-ordinator: Mrs. P.VANAJA

| Period<br>Day<br>Time | I                       | II                      | T<br>E<br>A<br><br>B<br>R<br>E<br>A<br>K | III     | IV                      | L<br>U<br>N<br>C<br>H<br><br>B<br>R<br>E<br>A<br>K | V                       | VI      | B<br>R<br>E<br>A<br>K | VII                     |                      |                      |
|-----------------------|-------------------------|-------------------------|------------------------------------------|---------|-------------------------|----------------------------------------------------|-------------------------|---------|-----------------------|-------------------------|----------------------|----------------------|
|                       | 09.10am<br>–<br>10.05am | 10.05am<br>–<br>11.00am |                                          |         | 11.10am<br>–<br>12.05pm |                                                    | 12.05pm<br>–<br>01.00pm |         |                       | 01.40pm<br>–<br>02.35pm | 02.35pm –<br>03.30pm | 03.40pm –<br>04.40pm |
| Monday                | CHEM I                  | PHY I                   |                                          |         | ENG I                   |                                                    | MATHS I                 | E.G I   |                       | E.G I                   |                      |                      |
| Tuesday               | PHY I                   | MATHS I                 |                                          | P/C LAB |                         |                                                    | C.A / C.S LAB           |         |                       | ENG I                   |                      |                      |
| Wednesday             | MATHS I                 | PHY I                   |                                          | MATHS I | ENG I                   |                                                    | LIB                     | CHEM I  |                       | P.T                     |                      |                      |
| Thursday              | MATHS I                 | CHEM I                  |                                          | ENG I   | PHY I                   |                                                    | E.G I                   |         |                       | E.G I                   |                      |                      |
| Friday                | CHEM I                  | ENG I                   |                                          | P/C LAB |                         |                                                    | PHY I                   | MATHS I |                       | CHEM I                  |                      |                      |

### Subject Allocations

Theory:

| Subject Code | Title                     | Faculty Name     |
|--------------|---------------------------|------------------|
| 40011        | COMMUNICATIVE ENGLISH-I   | T.UMA MAHESHWARI |
| 40012        | ENGINEERING MATHEMATICS-I | S.NIRMALA        |
| 40013        | ENGINEERING PHYSICS-I     | K.RAGAVI         |
| 40014        | ENGINEERING CHEMISTRY-I   | P.VANAJA         |
| 40015        | ENGINEERING GRAPHICS-I    | P.MURUGESAN      |

Practicals:

| Subject Code | Title                           | Faculty Name    |
|--------------|---------------------------------|-----------------|
| 40001        | COMMUNICATION SKILL PRACTICAL   | T.UMAMAHESHWARI |
| 40006        | ENGINEERING PHYSICS PRACTICAL   | K.RAGAVI        |
| 40007        | ENGINEERING CHEMISTRY PRACTICAL | P.VANAJA        |

DEPARTMENT OF CIVIL ENGINEERING

III YEAR/V SEM (2021-2022)

TIME TABLE

CLASS INCHARGE: MANIMUTHU R

| TIME/<br>DAY | 9:10AM<br>to<br>10:05A<br>M | 10:05AM<br>to<br>11:00AM | 11:10AM<br>to<br>12:05PM | 12:05PM<br>To<br>1:00PM | L<br>U<br>N<br>C<br>H | 1:40PM<br>to<br>2:35PM | 2:35PM<br>to<br>3:30PM | 3:40PM<br>to<br>4:40PM |
|--------------|-----------------------------|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|------------------------|------------------------|
| MONDAY       | SE                          |                          | EE                       |                         |                       | CED-II                 |                        |                        |
| TUESDAY      | LESP                        |                          | ACT                      |                         |                       | CAD LAB-II             |                        |                        |
| WEDNESDAY    | SE                          |                          | LESP                     |                         |                       | CED-II                 |                        |                        |
| THURSDAY     | SE                          |                          | EE                       |                         |                       | CAD LAB-II             |                        | ACT                    |
| FRIDAY       | ACT                         |                          | EE                       | SEMINAR                 |                       | CP LAB                 |                        |                        |

31051-Structural Engineering (SE)

- MANIMUTHU R

31052-Environmental Engineering and pollution Control (EE)

- GAYATHRI K

31071-Advanced Construction Technology (ACT)

- SIVARAJ P

31054-Civil Engineering Drawing-II (CED-II)

- SIVARAJ P

31055-Constructions Practice Lab (CP LAB)

- MANIMUTHU R

31056-CADD in Civil Engineering Drawing-II (CAD LAB-II)

- GAYATHRI K

30002-Life And Employability Skills Practical (LESP)

- MANOHARAN B

II YEAR/III SEM (2021-2022)

TIME TABLE

CLASS INCHARGE: RAJKUMAR A

| TIME/<br>DAY | 9:10AM<br>to<br>10:05AM | 10:05AM<br>to<br>11:00AM | 11:10AM<br>to<br>12:05PM | 12:05PM<br>To<br>1:00PM | L<br>U<br>N<br>C<br>H | 1:40PM<br>to<br>2:35PM | 2:35PM<br>to<br>3:30PM | 3:40PM<br>to<br>4:40PM |     |
|--------------|-------------------------|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|------------------------|------------------------|-----|
| MONDAY       | CAD LAB-I               |                          | MOS                      |                         |                       | SUR                    |                        | CM&CP                  |     |
| TUESDAY      | SUR                     | LIB                      | BP&D                     |                         |                       | MT LAB-I               |                        |                        |     |
| WEDNESDAY    | MOS                     |                          | CM&CP                    |                         |                       | SUR LAB-I              |                        |                        | PE  |
| THURSDAY     | CM&CP                   | MOS                      | SUR                      |                         |                       | PE                     | SUR LAB-I              |                        |     |
| FRIDAY       | CAD LAB-I               |                          | MOS                      | CM&CP                   |                       | BP&D                   |                        |                        | SUR |

4010310-MECHANICS OF SOLID (MOS)

- BALUSAMY N

4010320-CONSTRUCTION MATERIALS AND CONSTRUCTION PRACTICE

- CHANDRAKALA R

4010330-SURVEYING (SUR)

- BALUSAMY N

4010340-BUILDING PLANNING AND DRAWING (BP&D)

- RAJKUMAR A

4010350-CIVIL ENGINEERING DRAWING AND CADD PRACTICAL(CADD-I)

- RAJKUMAR A

4010360-MATERIAL TESTING LABORATORY-I (MT LAB-I)

- BALUSAMY N

4010370-SURVEYING PRACTICE-I (SUR LAB-I)

- BALUSAMY N

DEPARTMENT OF MECHANICAL ENGINEERING

II YEAR / B – SECTION (2021-2022) ODD SEM - TIME TABLE

CLASS INCHARGE: MANIKANDAN R

COURSE CO-ORDINATOR: KARTHI P

| PERIODS   | I    | II   | TEA BREAK (11:00AM to 11:10AM) | III           | IV            | LUNCH BREAK (1:00PM to 1:40PM) | V             | VI                 | TEA BREAK (3:30PM to 3:40PM) | VII                |
|-----------|------|------|--------------------------------|---------------|---------------|--------------------------------|---------------|--------------------|------------------------------|--------------------|
| MONDAY    | TE-I | TE-I |                                | MT – I<br>LAB | MT – I<br>LAB |                                | LIB           | MT – I             |                              | MT – I             |
| TUESDAY   | SOM  | SOM  |                                | MD&CAD<br>LAB | MD&CAD<br>LAB |                                | MT - I        | M & M              |                              | M & M              |
| WEDNESDAY | SOM  | SOM  |                                | M&M<br>LAB    | M&M<br>LAB    |                                | TE-I          | M&M                |                              | MT-1               |
| THURSDAY  | M&M  | M&M  |                                | M&M<br>LAB    | M&M<br>LAB    |                                | SOM           | MD &<br>CAD<br>LAB |                              | MD &<br>CAD<br>LAB |
| FRIDAY    | TE-I | TE-I |                                | PE            | PE            |                                | MT – I<br>LAB | MT – I<br>LAB      |                              | MT - I             |

THEORY

4020310 STRENGTH OF MATERIALS

5 HRS MANIKANDAN R

4020320 MANUFACTURING TECHNOLOGY - I

5 HRS KARTHI P

4020330 MEASUREMENTS AND METROLOGY

5 HRS DEEPIKA R

4020340 THERMAL ENGINEERING – I

5 HRS GUNASEKARAN R

PRACTICAL

4020350 MACHINE DRAWING AND CAD PRACTICAL

4 HRS BAKKIYARAJ P

4020360 MANUFACTURING TECHNOLOGY – I PRACTICAL

4 HRS NAVEENKUMAR N

4020370 MEASUREMENTS AND METROLOGY PRACTICAL

4 HRS ATHIMOOLAM M

LIBRARY

1 HR ALL STAFF

PHYSICAL EDUCATION

2 HRS ALL STAFF

DEPARTMENT OF MECHANICAL ENGINEERING

III YEAR / B –SECTION (2021-2022) ODD SEM TIME TABLE

CLASS INCHARGE: PALANISAMY K

COURSE CO-ORDINATOR: SEKAR J

| PERIODS   | I    | II   | TEA BREAK (11:00AM to 11:10AM) | III  | IV   | LUNCH BREAK (1:00PM to 1:40PM) | V    | VI   | TEA BREAK (3:30PM to 3:40PM) | VII     |
|-----------|------|------|--------------------------------|------|------|--------------------------------|------|------|------------------------------|---------|
| MONDAY    | PPC  | PPC  |                                | PA   | PA   |                                | DOME | T&AE |                              | T&AE    |
|           |      |      |                                | LAB  | LAB  |                                |      |      |                              |         |
| TUESDAY   | RES  | DOME |                                | T&AE | T&AE |                                | PPC  | DOME |                              | RES     |
|           |      |      |                                | LAB  | LAB  |                                |      |      |                              |         |
| WEDNESDAY | T&AE | DOME |                                | T&AE | T&AE |                                | T&AE | RES  |                              | DOME    |
|           |      |      |                                | LAB  | LAB  |                                |      |      |                              |         |
| THURSDAY  | RES  | RES  |                                | PA   | PA   |                                | DOME | LES  |                              | LES     |
|           |      |      |                                | LAB  | LAB  |                                |      | LAB  |                              | LAB     |
| FRIDAY    | PPC  | PPC  |                                | LES  | LES  |                                | T&AE | T&AE |                              | SEMINAR |
|           |      |      |                                | LAB  | LAB  |                                |      |      |                              |         |

THEORY

32051 DESIGN OF MACHINE ELEMENTS

6 HRS PALANISAMY K

32052 THERMAL AND AUTOMOBILE ENGINEERING

6 HRS MANIKANDAN R

32053 PROCESS PLANNING AND COST ESTIMATION

5 HRS SEKAR J

32073 RENEWABLE ENERGY SOURCES AND ENERGY CONSERVATION

5 HRS MOHAMMED UMAR M

PRACTICAL

32055 PROCESS AUTOMATION PRACTICAL

4 HRS VISHNU PRAKASH R

32056 THERMAL AND AUTOMOBILE ENGINEERING PRACTICAL

4 HRS MURUGESAN P

30002 LIFE AND EMPLOYABILITY SKILLS PRACTICAL

4 HRS MOHAMMEDYAZARARAF A M

SEMINAR

1 HR ALL STAFF

PLACEMENT

MANIKANDAN R

DEPARTMENT OF AUTOMOBILE ENGINEERING

III YEAR/V SEM (2021-2022)

TIME TABLE

CLASS INCHARGE: SUJITH PRASAD R

| TIME/<br>DAY | 9:10AM<br>to<br>10:05AM | 10:05AM<br>to<br>11:00AM | 11:10AM<br>to<br>12:05PM | 12:05PM<br>To<br>1:00PM | L<br>U<br>N<br>C<br>H | 1:40PM<br>to<br>2:35PM | 2:35PM<br>to<br>3:30PM | 3:40PM<br>to<br>4:40PM |
|--------------|-------------------------|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|------------------------|------------------------|
| MONDAY       | IM&RTO                  | IM&RTO                   | ACT                      | ACT                     |                       | AM&EC                  | LES LAB                |                        |
| TUESDAY      | IM&RTO                  | SEMI                     | IA                       | IA                      |                       | ACT                    | PA LAB                 |                        |
| WEDNESDAY    | AM&EC                   | IM&RTO                   | IA                       | IA                      |                       | ACT                    | ACT LAB                |                        |
| THURSDAY     | ACT                     | IA                       | IM&RTO                   | AM&EC                   |                       | AM&EC                  | LES LAB                |                        |
| FRIDAY       | AM&EC                   | IM&RTO                   | PA LAB                   |                         |                       | IA                     | ACT LAB                |                        |

32151-INDUSTRIAL MANAGEMENT AND ROAD TRANSPORT ORGANIZATION

- ANGAMUTHU D

32152-INDUSTRIAL AUTOMATION

- VIVEK C

32153-AUTOMOBILE CHASSIS AND TRANSMISSION

- SENTHILRAJAN S

32173-AUTOMOBILE MAINTENANCE AND EMISSION CONTROL

- GOWTHAM S

32055- PROCESS AUTOMATION PRACTICAL

- SUJITH PRASAD R

32156-AUTOMOBILE CHASSIS AND TRANSMISSION PRACTICAL

- PONNALLA MUTHUKUMAR K

30002-LIFE AND EMPLOYABILITY SKILLS PRACTICAL

- MANOHARAN B

DEPARTMENT OF AUTOMOBILE ENGINEERING

II YEAR/III SEM (2021-2022)

TIME TABLE

CLASS INCHARGE: NAVEENKUMAR K

| TIME/<br>DAY | 9:10AM<br>to<br>10:05AM | 10:05AM<br>to<br>11:00AM | 11:10AM<br>to<br>12:05PM | 12:05PM<br>To<br>1:00PM | L<br>U<br>N<br>C<br>H | 1:40PM<br>to<br>2:35PM | 2:35PM<br>to<br>3:30PM | 3:40PM<br>to<br>4:40PM |
|--------------|-------------------------|--------------------------|--------------------------|-------------------------|-----------------------|------------------------|------------------------|------------------------|
| MONDAY       | FM                      | FM                       | M&M                      | PT                      |                       | MM&MS                  | MT&FM LAB              |                        |
| TUESDAY      | MM&MS                   | MM&MS                    | M&M LAB                  |                         |                       | PT                     | LIBRARY                | M&M                    |
| WEDNESDAY    | FM                      | FM                       | PT                       | PT                      |                       | PE                     |                        | M&M                    |
| THURSDAY     | M&M                     | M&M                      | MT&FM LAB                |                         |                       | PT                     | PT LAB                 |                        |
| FRIDAY       | MM&MS                   | MM&MS                    | M&M LAB                  |                         |                       | FM                     | PT LAB                 |                        |

4021310-MECHANICS OF MATERIALS AND MATERIAL SCIENCE

- UMAMAHESWARI D

4021320-PRODUCTION TECHNOLOGY

- MOHANKUMAR R

4020330-MEASUREMENTS AND METROLOGY

- NAVEENKUMAR K

4021340-FLUID MECHANICS AND PNEUMATICS

- SUJITH PRASAD R

4021350-MATERIAL TESTING AND FLUID MECHANICS AND PNEUMATICS PRACTICAL

- UMAMAHESWARI D

4021360-PRODUCTION TECHNOLOGY PRACTICAL

- MOHANKUMAR R

4020370-MEASUREMENTS AND METROLOGY PRACTICAL

- NAVEENKUMAR K

LIBRARY

- PONNALLA MUTHUKUMAR K

PHYSICAL EDUCATION (PE)

- ANGAMUTHU D

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

II YEAR / III SEM (2021-2022) ODD SEM

TIME TABLE

CLASS-IN-CHARGE: K.NITHIYANANTHAM

COURSE COORDINATOR: A.MUKILAN

| HOURS     | I          | II          | BREAK (11.00 --11.10) | III         | IV            | LUNCH BREAK (01.00--01.40) | V         | VI        | BREAK ( 03.30 —03.40) | VII       |
|-----------|------------|-------------|-----------------------|-------------|---------------|----------------------------|-----------|-----------|-----------------------|-----------|
| TIME/DAY  | 9.10-10.05 | 10.05-11.00 |                       | 11.10-12.05 | 12.05 - 01.00 |                            | 1.40-2.35 | 2.35-3.30 |                       | 3.40-4.40 |
| Monday    | ECT        | EDC         |                       | ECT         | LIB           |                            | ECM LAB   |           |                       | ECM LAB   |
| Tuesday   | EDC        | EM-I        |                       | ECT         | EM-I          |                            | EWS LAB   |           |                       | PET       |
| Wednesday | ECT        | EDC         |                       | W&W LAB     |               |                            | EM-I      | EDC LAB   |                       | EDC LAB   |
| Thursday  | EM-I       | ECT         |                       | ECM LAB     |               |                            | EDC       | EWS LAB   |                       | EWS LAB   |
| Friday    | EDC        | EM-I        |                       | EDC LAB     |               |                            | W&W LAB   |           |                       | PET       |

THEORY:

|         |                                     |      |           |
|---------|-------------------------------------|------|-----------|
| 4040310 | ELECTRONIC DEVICES AND CIRCUITS     | 5hrs | A.MUKILAN |
| 4030320 | ELECTRICAL CIRCUITS AND TRANSDUCERS | 5hrs | P.SUGUNA  |
| 4030330 | ELECTRICAL MACHINES-I               | 5hrs | C.KARTHI  |

PRACTICAL:

|         |                                            |      |           |
|---------|--------------------------------------------|------|-----------|
| 4040340 | ELECTRONIC DEVICES AND CIRCUITS PRACTICAL  | 4hrs | A.MUKILAN |
| 4030350 | ELECTRICAL CIRCUITS AND MACHINES PRACTICAL | 5hrs | C.KARTHI  |
| 4030360 | ELECTRICAL WORKSHOP PRACTICAL              | 4hrs | P.SUGUNA  |
| 4030370 | WIRING AND WINDING PRACTICAL               | 4hrs | G.RAMYA   |

EXTRA / CO-CURRICULAR ACTIVITIES:

|                    |      |
|--------------------|------|
| LIBRARY            | 1hr  |
| PHYSICAL EDUCATION | 2hrs |



DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

III YEAR / V SEM (2021-2022) ODD SEM

TIME TABLE CLASS-IN-CHARGE: C.KARTHI

COURSE COORDINATOR: G.RAMYA

| HOURS     | I          | II          | BREAK (11.00 --11.10) | III         | IV          | LUNCH BREAK (01.00--01.40) | V         |         | VI        | BREAK ( 03.30—03.40) | VII       |
|-----------|------------|-------------|-----------------------|-------------|-------------|----------------------------|-----------|---------|-----------|----------------------|-----------|
| TIME/DAY  | 9.10-10.05 | 10.05-11.00 |                       | 11.10-12.05 | 12.05-01.00 |                            | 1.40-2.35 |         | 2.35-3.30 |                      | 3.40-4.40 |
| Monday    | MC         | EE&EA       |                       | GT&S        | CEM         |                            | GT&S      |         | MC LAB    |                      | MC LAB    |
| Tuesday   | CEM        | EE&EA       |                       | CAED LAB    |             |                            | MC        |         | GT&S      |                      | SEMINAR   |
| Wednesday | GT&S       | MC          |                       | CEM         | MC          |                            | EE&EA     |         | CEM LAB   |                      | CEM LAB   |
| Thursday  | CEM        | GT&S        |                       | CAED LAB    |             |                            | MC        |         | MC LAB    |                      | MC LAB    |
| Friday    | EE&EA      | CEM         |                       | EE&EA       | GT&S        |                            | MC        | CEM LAB |           |                      | CEM LAB   |

THEORY:

|       |                                           |      |                  |
|-------|-------------------------------------------|------|------------------|
| 33051 | GENERATION TRANSMISSION AND SWITCH GEAR   | 6hrs | G.RAMYA          |
| 34052 | MICRO CONTROLLER                          | 6hrs | R.NIRMAL KUMAR   |
| 33053 | ELECTRICAL ESTIMATION AND ENERGY AUDITING | 5hrs | S.RATHIKA        |
| 33071 | CONTROL OF ELECTRICAL MACHINES            | 5hrs | K.NITHIYANANTHAM |

PRACTICAL:

|       |                                             |      |                  |
|-------|---------------------------------------------|------|------------------|
| 33055 | COMPUTER AIDED ELECTRICAL DRAWING PRACTICAL | 4hrs | R.NIRMAL KUMAR   |
| 34056 | MICRO CONTROLLER PRACTICAL                  | 4hrs | S.RATHIKA        |
| 33074 | CONTROL OF ELECTRICAL MACHINES PRACTICAL    | 4hrs | K.NITHIYANANTHAM |
|       | SEMINAR                                     | 1hr  |                  |

## III YEAR /V SEM(2021-2022)

| Period    | I          | II          | TEA BREAK(11.00-11.10) | III         | IV         | Lunch 1.00-1.40 | V         | VI        | VII       |
|-----------|------------|-------------|------------------------|-------------|------------|-----------------|-----------|-----------|-----------|
| Time      | 9:10-10:05 | 10:05-11:00 |                        | 11:10-12:05 | 12:05-1:00 |                 | 1:40-2:35 | 2:35-3:30 | 3:40-4:40 |
| Monday    | MC         | DC          |                        | VLSI LAB    |            |                 | ACS       | ACS       | VLSI      |
| Tuesday   | MC         | DC          |                        | ACS         | MC         |                 | DC        | VLSI      | VLSI      |
| Wednesday | MC LAB     |             |                        | ACS         | MC         |                 | VLSI      | ACS LAB   |           |
| Thursday  | MC         | DC          |                        | ACS LAB     |            |                 | ACS       | VLSI LAB  |           |
| Friday    | MC         | DC          |                        | ACS         | SEMINAR    |                 | VLSI      | MC LAB    |           |

## Theory

|       |                                    |       |                   |
|-------|------------------------------------|-------|-------------------|
| 34051 | ADVANCED COMMUNICATION SYSTEMS     | 6HRS- | L.BALAGAJAKREEDAN |
| 34052 | MICROCONTROLLER                    | 6HRS- | G.SIVARANJANI     |
| 34053 | VERY LARGE SCALE INTEGRATION       | 5HRS- | M.VAYALOORKUMARAN |
| 34071 | DIGITAL COMMUNICATION              | 5HRS- | R.KOUSHIKA        |
| 34055 | ADVANCED COMMUNICATION SYSTEMS LAB | 4HRS- | L.BALAGAJAKREEDAN |
| 34056 | MICROCONTROLLER LAB                | 4HRS- | G.SIVARANJANI     |
| 34057 | VLSI LAB                           | 4HRS- | S.KAVITHA         |
|       | SEMINAR                            | 1HRS  | S.KAVITHA         |

DEPARTMENT ELECTRONICS AND COMMUNICATION ENGINEERING

TIME TABLE (II YEAR/III SEM 2021-2022)

CLASS INCHARGE: J.KARTHI

| Period    | I          | II          | TEA BREAK<br>11:00-11:10 AM | III         | IV         | Lunch (1:00PM-1:40PM) | V         | VI        | VII       |
|-----------|------------|-------------|-----------------------------|-------------|------------|-----------------------|-----------|-----------|-----------|
| Time      | 9:10-10:05 | 10:05-11:00 |                             | 11:10-12:05 | 12:05-1:00 |                       | 1:40-2:35 | 2:35-3:30 | 3:40-4:40 |
| Monday    | EDC        | C           |                             | EDC LAB     |            |                       | C LAB     |           | PE        |
| Tuesday   | C          | ECI         |                             | SIM LAB     |            |                       | SEMINAR   | ECI LAB   |           |
| Wednesday | C          | EDC         |                             | ECI         | EDC        |                       | ECI       | C LAB     |           |
| Thursday  | EDC        | C           |                             | ECI LAB     |            |                       | ECI       | EDC LAB   |           |
| Friday    | C          | EDC         |                             | SIM LAB     |            |                       | ECI       | ECI       | LIB       |

Theory

|         |                                       |       |              |
|---------|---------------------------------------|-------|--------------|
| 4040310 | ELECTRONIC DEVICES AND CIRCUITS       | 5HRS- | S.PANDIRAJAN |
| 4040320 | ELECTRIC CIRCUITS AND INSTRUMENTATION | 6HRS- | J.KARTHI     |
| 4040330 | PROGRAMMING IN C                      | 5HRS- | R.RAJESWARI  |

Practical

|         |                                           |       |              |
|---------|-------------------------------------------|-------|--------------|
| 4040340 | ELECTRONIC DEVICES AND CIRCUITS LAB       | 4HRS- | S.PANDIRAJAN |
| 4040350 | ELECTRIC CIRCUITS AND INSTRUMENTATION LAB | 4HRS- | J.KARTHI     |
| 4040360 | PROGRAMMING IN C LAB                      | 4HRS- | R.RAJESWARI  |
| 4040370 | SIMULATION PRACTICAL                      | 4HRS- | B.ASHOKKUMAR |
|         | PHYSICAL EDUCATION                        | 2HRS  | B.ASHOKKUMAR |
|         | LIBRARY                                   | 1HRS  | B.ASHOKKUMAR |

DEPARTMENT OF COMPUTER ENGINEERING

II YEAR / III SEM (2021-2022) ODD SEM

TIME TABLE

CLASS-IN-CHARGE:S.SOWMYA

| Period    | I          | II          | TEA BREAK | III         | IV         | Lunch (1:00PM-1:40PM) | V         | VI        | VII       |
|-----------|------------|-------------|-----------|-------------|------------|-----------------------|-----------|-----------|-----------|
| Time      | 9:10-10:05 | 10:05-11:00 |           | 11:10-12:05 | 12:05-1:00 |                       | 1:40-2:35 | 2:35-3:30 | 3:40-4:40 |
| Monday    | EDC        | C           |           | EDC LAB     |            |                       | C LAB     |           | PE        |
| Tuesday   | C          | ECI         |           | SIM LAB     |            |                       | SEMINAR   | ECI LAB   |           |
| Wednesday | C          | EDC         |           | ECI         | EDC        |                       | ECI       | C LAB     |           |
| Thursday  | EDC        | C           |           | ECI LAB     |            |                       | ECI       | EDC LAB   |           |
| Friday    | C          | EDC         |           | SIM LAB     |            |                       | ECI       | ECI       | LIB       |

THEORY:

|         |                                                  |      |             |
|---------|--------------------------------------------------|------|-------------|
| 4052310 | BASICS OF ELECTRICAL AND ELECTRONICS ENGINEERING | 5hrs | J.KARTHI    |
| 4052320 | OPERATING SYSTEMS                                | 5hrs | S.SOWMYA    |
| 4052330 | C PROGRAMMING AND DATA STRUCTURES                | 6hrs | R.RAJESWARI |

PRACTICAL:

|         |                                                  |      |                |
|---------|--------------------------------------------------|------|----------------|
| 4052340 | BASICS OF ELECTRICAL AND ELECTRONICS ENGINEERING | 4hrs | J.KARTHI       |
| 4052350 | LINUX PRACTICAL                                  | 4hrs | S.SOWMYA       |
| 4052360 | C PROGRAMMING AND DATA STRUCTURES                | 4hrs | R.RAJESWARI    |
| 4052370 | E PUBLICING PRACTICAL                            | 4hrs | S.THAMILARASAN |

EXTRA / CO-CURRICULAR ACTIVITIES:

|                    |      |
|--------------------|------|
| LIBRARY            | 1hr  |
| PHYSICAL EDUCATION | 2hrs |

DEPARTMENT OF COMPUTER ENGINEERING

III YEAR / V SEM (2021-2022) ODD SEM

TIME TABLE

CLASS INCHARGE:P.NANDHINI

| HOURS     | I          | II          | BREAK (11.00 --11.10) | III         | IV          | LUNCH BREAK (01.00--01.40) | V         | VI        | BREAK ( 03.30—03.40) | VII       |
|-----------|------------|-------------|-----------------------|-------------|-------------|----------------------------|-----------|-----------|----------------------|-----------|
| TIME/DAY  | 9.10-10.05 | 10.05-11.00 |                       | 11.10-12.05 | 12.05-01.00 |                            | 1.40-2.35 | 2.35-3.30 |                      | 3.40-4.40 |
| Monday    | WEB LAB    |             |                       | SW          | RDBMS       |                            | WEB       | CBT       |                      | WEB       |
| Tuesday   | CBT        | SW          |                       | RDBMS       | WEB         |                            | RDBMS LAB |           |                      | RDBMS LAB |
| Wednesday | SW         | CBT LAB     |                       | CBT LAB     |             |                            | RDBMS     | CBT       |                      | SEMINAR   |
| Thursday  | CBT        | SW          |                       | RDBMS       | WEB         |                            | RDBMS LAB |           |                      | RDBMS LAB |
| Friday    | WEB LAB    |             |                       | RDBMS       | WEB         |                            | CBT LAB   |           |                      | CBT LAB   |

THEORY:

|       |                                        |      |                |
|-------|----------------------------------------|------|----------------|
| 35251 | WEB PROGRAMMING                        | 5hrs | P.NANDHINI     |
| 35252 | RELATIONAL DATABASE MANAGEMENT SYSTEMS | 5hrs | S.THAMILARASAN |
| 35253 | COMPONENET BASED TECHNOLOGY            | 4hrs | P.NITHYA       |
| 35272 | SOFTWARE ENGINEERING                   | 4hrs | A.NANDHINI     |

PRACTICAL:

|       |                                       |      |                |
|-------|---------------------------------------|------|----------------|
| 35255 | WEB PROGRAMMING PRACTICAL             | 4hrs | P.NANDHINI     |
| 35256 | RDBMS PRACTICAL                       | 6hrs | S.THAMILARASAN |
| 35257 | COMPONENET BASED TECHNOLOGY PRACTICAL | 6hrs | P.NITHYA       |
|       | SEMINAR                               | 1hr  |                |

**DEPARTMENT OF GARMENT TECHNOLOGY (2021-2022)**  
III YEAR / V SEM

| Period    | I             | II            | TEA BREAK | III           | IV            | LUNCH BREAK | V             | VI            | TEA BREAK | VII          |  |
|-----------|---------------|---------------|-----------|---------------|---------------|-------------|---------------|---------------|-----------|--------------|--|
| Time      | 09.10 – 10.05 | 10.05 – 11.00 |           | 11.10 – 12.05 | 12.05 – 01.00 |             | 01.40 – 02.35 | 02.35 – 03.30 |           | 03.40– 04.40 |  |
| Monday    | TT            | PDC-II        |           | AM            | TWP           |             | GC-II (P)     |               |           | GC-II (P)    |  |
| Tuesday   | AM            | PDC-II        |           | TWP           | TT            |             | TT            | TT&WP(P)      |           | TT&WP(P)     |  |
| Wednesday | TWP           |               |           | TT            | AM            |             | PDC-II        | PD-II (P)     |           | PD-II (P)    |  |
| Thursday  | PDC-II        |               |           | AM            | TWP           |             | PD-II (P)     |               |           | PD-II (P)    |  |
| Friday    | AM            | TT            |           | TT & WP (P)   |               |             | GC-II (P)     |               |           | SEMINAR      |  |

**THEORY**

|       |                                                |                   |
|-------|------------------------------------------------|-------------------|
| 36051 | TEXTILE TESTING - (5HRS)                       | S. JAHEER HUSSAIN |
| 36052 | TEXTILE WET PROCESSING – (5HRS)                | A.NAGARAJ         |
| 36653 | PATTERN DRAFTING AND CONSTRUCTION - II– (5HRS) | A.NAGARAJ         |
| 36671 | APPAREL MERCHANDISING - (5HRS)                 | C.SATHYA          |

**PRACTICAL**

|       |                                                      |             |
|-------|------------------------------------------------------|-------------|
| 36655 | TEXTILE TESTING AND WET PROCESSING PRACTICAL– (4HRS) | A.NAGARAJ   |
| 36656 | PATTERN DRAFTING – II PRACTICAL - (5HRS)             | U.THENMOZHI |
| 36657 | GARMENT CONSTRUCTION – II PRACTICAL - (5HRS)         | C.SATHYA    |

SEMINAR – (1HR)

**DEPARTMENT OF GARMENT TECHNOLOGY (2021-2022)**

II YEAR / III SEM

**SUBJECT ALLOCATIONS**

| Period    | I                   | II                  | TEA BREAK | III                 | IV                  | LUNCH BREAK | V                   | VI            | BREAK | VII             |        |
|-----------|---------------------|---------------------|-----------|---------------------|---------------------|-------------|---------------------|---------------|-------|-----------------|--------|
| Time      | 09.10<br>–<br>10.05 | 10.05<br>–<br>11.00 |           | 11.10<br>–<br>12.05 | 12.05<br>–<br>01.00 |             | 01.40<br>–<br>02.35 | 02.35 – 03.30 |       | 03.40– 04.40    |        |
| Monday    | FD                  | AD                  |           | FSYM                |                     |             | EMB (P)             |               |       | PE              |        |
| Tuesday   | AD                  | FSYM                |           | FD                  |                     |             | AD                  |               |       | AD (P)          | AD (P) |
| Wednesday | FA (P)              |                     |           | FD                  | FSYM                |             | FD (P)              |               |       | FD (P)          |        |
| Thursday  | FA (P)              |                     |           | FSYM                | FD                  |             | FD (P)              |               |       | PE              |        |
| Friday    | AD                  |                     |           | EMB (P)             |                     |             | AD (P)              |               |       | LIBRARY/SEMINAR |        |

**THEORY**

4066310    FIBRE SCIENCE AND YARN MANUFACTURE - (5HRS)                      C.RADHAKRISHNAN

4066320    FASHION DESIGNING - (5HRS)                                                      C.SATHYA

4066330    APPAREL DESIGNING – (5HRS)                                                      U.THENMOZHI

**PRACTICAL**

4066340    FASHION DESIGNING PRACTICAL - (5HRS)                                              C.SATHYA

4066350    EMBROIDERY PRACTICAL - (4HRS)                                                      G.ANITHA

4066360    APPAREL DESIGNING PRACTICAL – (4HRS)                                              U.THENMOZHI

4066370    FASHION ACCESSORIES PRACTICAL – (4HRS)                                              S. JAHEER HUSSAIN

LIBRARY / SEMINAR – (1 HR)

**ANNEXURE-16**  
**INDIVIDUAL FACULTY WORKLOAD**

**FACULTY NAME:** MS. C.SUBATHRA

**THEORY:**

COMMUNICION ENGLISH-I 10 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME:** MRS.T.UMA MAHESHWARI

**THEORY:**

COMMUNICION ENGLISH-I 10 HRS

**PRACTICAL:**

COMM. SKILL LAB 2 HRS

TOTAL HOURS PER WEEK: 12 HRS

**FACULTY NAME:** MR.T.CHANDRASEKARAN

**THEORY:**

MATHEMATICS-I 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** MR.C.PONNUSAMY

**THEORY:**

MATHEMATICS-I 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** Mr.S.PONVEL

**THEORY:**

MATHEMATICS-I 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** Mr.S.NIRMALA

**THEORY:**

MATHEMATICS-I 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** MS.K.RAGAVI

**THEORY:**

PHYSICS 10 HRS

**PRACTICAL:**

PHYSICS PRACTICAL 8 HRS

TOTAL HOURS PER WEEK: 18 HRS

**FACULTY NAME:** MR.S.CHANDRASEKAR

**THEORY:**



|                       |        |
|-----------------------|--------|
| PHYSICS               | 10 HRS |
| <b>PRACTICAL:</b>     |        |
| PHYSICS PRACTICAL     | 8 HRS  |
| TOTAL HOURS PER WEEK: | 18 HRS |

**FACULTY NAME: Mrs.P.VANAJA**

|                       |        |
|-----------------------|--------|
| <b>THEORY:</b>        |        |
| CHEMISTRY             | 10 HRS |
| <b>PRACTICAL:</b>     |        |
| CHEMISTRY PRACTICAL   | 8 HRS  |
| TOTAL HOURS PER WEEK: | 18 HRS |

**FACULTY NAME: Ms.N.RENUGADEVI**

|                       |        |
|-----------------------|--------|
| <b>THEORY:</b>        |        |
| CHEMISTRY             | 10 HRS |
| <b>PRACTICAL:</b>     |        |
| CHEMISTRY PRACTICAL   | 8 HRS  |
| TOTAL HOURS PER WEEK: | 18 HRS |

**FACULTY NAME: Mr.J.SEKAR**

|                       |        |
|-----------------------|--------|
| <b>THEORY:</b>        |        |
| ENGG.GRAPHICS         | 12 HRS |
| <b>PRACTICAL:</b>     |        |
| NIL                   |        |
| TOTAL HOURS PER WEEK: | 12 HRS |

**FACULTY NAME: Mr.P.MURUGESAN**

|                       |        |
|-----------------------|--------|
| <b>THEORY:</b>        |        |
| ENGG.GRAPHICS         | 12 HRS |
| <b>PRACTICAL:</b>     |        |
| NIL                   |        |
| TOTAL HOURS PER WEEK: | 12 HRS |

**FACULTY NAME: Mrs.A.NANDHINI**

|                                |        |
|--------------------------------|--------|
| <b>THEORY:</b>                 |        |
| SOFTWARE ENGINEERING           | 4 HRS  |
| <b>PRACTICAL:</b>              |        |
| E PUBLICING PRACTICAL          | 4 HRS  |
| COMPUTER APPLICATION PRACTICAL | 2 HRS  |
| TOTAL HOURS PER WEEK:          | 10 HRS |

**FACULTY NAME: Mr.N.BALUSAMY**

|                               |        |
|-------------------------------|--------|
| <b>THEORY:</b>                |        |
| MECHANICS OF SOLID            | 6 HRS  |
| SURVEYING                     | 6 HRS  |
| <b>PRACTICAL:</b>             |        |
| MATERIAL TESTING LABORATORY-I | 3 HRS  |
| SURVEYING PRACTICE –I         | 4 HRS  |
| TOTAL HOURS PER WEEK:         | 19 HRS |

**FACULTY NAME: Mr. RAJKUMAR A**

|                                                           |       |
|-----------------------------------------------------------|-------|
| <b>THEORY:</b>                                            |       |
| BUILDING PLANNING AND DRAWING (THEORY)                    | 4 HRS |
| CONSTRUCTION MATERIALS AND CONSTRUCTION PRACTICE (THEORY) | 6 HRS |
| <b>PRACTICAL:</b>                                         |       |
| CIVIL ENGINEERING DRAWING AND CADD PRACTICAL (PRACTICAL)  | 4 HRS |

TOTAL HOURS PER WEEK: 14 HRS

**FACULTY NAME:** Mrs. GAYATHRI K

**THEORY:**

ENVIRONMENTAL ENGINEERING AND POLLUTION CONTROL (THEORY) 5 HRS

**PRACTICAL:**

CADD IN CIVIL ENGINEERING DRAWING-II 5 HRS

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME:** Mr. SIVARAJ P

**THEORY:**

ADVANCED CONSTRUCTION TECHNOLOGY 5 HRS

CIVIL ENGINEERING DRAWING-II 5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME:** Mr. MANIMUTHU R

**THEORY:**

STRUCTURAL ENGINEERING 5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME:** Mr. PALANISAMY K

**THEORY:**

DESIGN OF MACHINE ELEMENTS 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** Mr. MANIKANDAN R

**THEORY:**

THERMAL AND AUTOMOBILE ENGINEERING 6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 6 HRS

**FACULTY NAME:** Mr. SEKAR J

**THEORY:**

PROCESS PLANNING AND COST ESTIMATION 5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 5 HRS

**FACULTY NAME:** Mr. MOHAMMED UMAR M

**THEORY:**

RENEWABLE ENERGY SOURCES AND ENERGY CONSERVATION 5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 5 HRS

**FACULTY NAME:** Mr. VISHNU PRAKASH R

**THEORY:**

NIL

**PRACTICAL:**

PROCESS AUTOMATION PRACTICAL 4 HRS

TOTAL HOURS PER WEEK: 4 HRS

**FACULTY NAME:** Mr. MOHAMMAD YAZARARAFAT J  
**THEORY:**  
NIL  
**PRACTICAL:**  
**PROCESS AUTOMATION PRACTICAL** 4 HRS  
**TOTAL HOURS PER WEEK:** 4 HRS

**FACULTY NAME:** Mr. MURUGESAN P  
**THEORY:**  
NIL  
**PRACTICAL:**  
**THERMAL AND AUTOMOBILE ENGINEERING PRACTICAL** 4 HRS  
**TOTAL HOURS PER WEEK:** 4 HRS

**FACULTY NAME:** Mr.MANIKANDAN R  
**THEORY:**  
STRENGTH OF MATERIALS 5 HRS  
**PRACTICAL:**  
NIL  
**TOTAL HOURS PER WEEK:** 5 HRS

**FACULTY NAME:** Mr. KARTHI P  
**THEORY:**  
MAUFACTURING TECHNOLOGY - I 5 HRS  
**PRACTICAL:**  
NIL  
**TOTAL HOURS PER WEEK:** 5 HRS

**FACULTY NAME:** Ms. DEEPIKA R  
**THEORY:**  
MEASUREMENTS AND METROLOGY 5 HRS  
**PRACTICAL:**  
NIL  
**TOTAL HOURS PER WEEK:** 5 HRS

**FACULTY NAME:** Mr.GUNASEKARAN R  
**THEORY:**  
THERMAL ENGINEERING - I 5 HRS  
**PRACTICAL:**  
NIL  
**TOTAL HOURS PER WEEK:** 5 HRS

**FACULTY NAME:** Mr. BAKKIYARAJ P  
**THEORY:**  
NIL  
**PRACTICAL:**  
MACHINE DRAWING AD CAD PRACTICAL 4 HRS  
**TOTAL HOURS PER WEEK:** 4 HRS

**FACULTY NAME:** Mr. NAVEENUMAR N  
**THEORY:**  
NIL  
**PRACTICAL:**  
MANUFACTURING TECHNOLOGY – I 4 HRS  
**TOTAL HOURS PER WEEK:** 4 HRS

**FACULTY NAME:** Mr. ATHIMOOLAM M

**THEORY:**

NIL

**PRACTICAL:**

MASUREMENTS AND METROLOGY PRACTICAL

4 HRS

TOTAL HOURS PER WEEK:

4 HRS

**FACULTY NAME: Mr. SENTHIL RAJAN S****THEORY:**

AUTOMOBILE CHASSIS AND TRANSMISSION

5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK:

5 HRS

**FACULTY NAME: Mr. SUJITH PRASAD R****THEORY:**

FLUID MECHANICS AND PNEUMATICS

5 HRS

**PRACTICAL:**

PROCESS AUTOMATION PRACTICAL

4 HRS

TOTAL HOURS PER WEEK:

9 HRS

**FACULTY NAME: Mr. NAVEENKUMAR K****THEORY:**

MEASUREMENTS AND METROLOGY

5 HRS

**PRACTICAL:**

MEASUREMENTS AND METROLOGY PRACTICAL

4 HRS

TOTAL HOURS PER WEEK:

9 HRS

**FACULTY NAME: Mrs. UMAMAHESWARI D****THEORY:**

MM&amp;MS

5 HRS

**PRACTICAL:**

MM&amp;MS PRACTICAL

4 HRS

TOTAL HOURS PER WEEK:

9 HRS

**FACULTY NAME: Mr. ANGAMUTHU D****THEORY:**

IM&amp;RTO

6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK:

6 HRS

**FACULTY NAME: Mr. VIVEK C****THEORY:**

INDUSTRIAL AUTOMATION

6 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK:

6 HRS

**FACULTY NAME: Mr. GOWTHAM S****THEORY:**

AM&amp;EC

5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK:

5 HRS

**FACULTY NAME: Mr. PONNALLAMUTHUKUMAR K**

**THEORY:**  
ACT 5 HRS  
**PRACTICAL:**  
NIL  
TOTAL HOURS PER WEEK: 5 HRS

**FACULTY NAME: Mr. MOHANKUMAR K**

**THEORY:**  
PRODUCTION TECHNOLOGY 5 HRS  
**PRACTICAL:**  
PRODUCTION TECHNOLOGY PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mrs. RATHIKA S**

**THEORY:**  
ELECTRICAL ESTIMATION AND ENERGY AUDITING 5 HRS  
**PRACTICAL:**  
MICRO CONTROLLER PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mrs. SUGUNA.P**

**THEORY:**  
ELECTRICAL CIRCUITS AND TRANSDUCERS 5 HRS  
**PRACTICAL:**  
ELECTRICAL WORKSHOP PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mrs. SUGUNA.P**

**THEORY:**  
ELECTRICAL CIRCUITS AND TRANSDUCERS 5 HRS  
**PRACTICAL:**  
ELECTRICAL WORKSHOP PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mr. KARHI C**

**THEORY:**  
ELECTRICAL MACHINES-I 5 HRS  
**PRACTICAL:**  
ELECTRICAL MACHINES-I PRACTICAL 5 HRS  
TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mr. NITHIYANANTHAM K**

**THEORY:**  
CONTROL OF ELECTRICAL MACHINES 5 HRS  
**PRACTICAL:**  
CONTROL OF ELECTRICAL MACHINES PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mr. NIRMAL KUMAR R**

**THEORY:**  
MICRO CONTROLLER 6 HRS

**PRACTICAL:**  
COMPUTER AIDED ELECTRICAL DRAWING PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mr. MUKILAN A**

**THEORY:**  
ELECTRONIC DEVICES AND CIRCUITS 5 HRS  
**PRACTICAL:**  
ELECTRONIC DEVICES AND CIRCUITS PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mrs. RAMYA G**

**THEORY:**  
GENERATION TRANSMISSION AND SWITCH GEAR 6 HRS  
**PRACTICAL:**  
WIRING AND WINDING PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mrs. RAMYA G**

**THEORY:**  
GENERATION TRANSMISSION AND SWITCH GEAR 6 HRS  
**PRACTICAL:**  
WIRING AND WINDING PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mr. KARTHI J**

**THEORY:**  
ELECTRIC CIRCUITS AND INSTRUMENTATION 6 HRS  
**PRACTICAL:**  
ELECTRIC CIRCUITS AND INSTRUMENTATION PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mr. KAVITHA S**

**THEORY:**  
NIL  
**PRACTICAL:**  
VLSI PRACTICAL 4 HRS  
TOTAL HOURS PER WEEK: 4 HRS

**FACULTY NAME: Mrs. KOUSHIKA R**

**THEORY:**  
DIGITAL COMMUNICATION 5 HRS  
**PRACTICAL:**  
NIL  
TOTAL HOURS PER WEEK: 5HRS

**FACULTY NAME: Ms. KANI R**

**THEORY:**

BEEE 5 HRS

**PRACTICAL:**

BEEE PRACTICAL 4 HRS

TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mr.BALAGAJAGREEDAN S**

**THEORY:**

ADVANCED COMMUNICATION SYSTEMS 6 HRS

**PRACTICAL:**

ADVANCED COMMUNICATION SYSTEMS LAB 4 HRS

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: MR .VAYALOORKUMARAN M**

**THEORY:**

VLSI 5 HRS

**PRACTICAL:**

NIL

TOTAL HOURS PER WEEK: 5 HRS

**FACULTY NAME: Ms . SIVARANJANI G**

**THEORY:**

MICROCONTROLLER 6 HRS

**PRACTICAL:**

MICROCONTROLLER LAB 4 HRS

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mr .ASHOKKUMAR B**

**THEORY:**

MICROCONTROLLER 6 HRS

**PRACTICAL:**

MICROCONTROLLER LAB 4 HRS

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mrs.RAJESWARI R**

**THEORY:**

C PROGRAMMING AND DATA STRUCTURES 6 HRS

**PRACTICAL:**

C PROGRAMMING AND DATA STRUCTURES PRACTICAL 4 HRS

TOTAL HOURS PER WEEK: 10 HRS

**FACULTY NAME: Mrs. SOWMYA S**

**THEORY:**

OPERATING SYSTEMS 5 HRS

**PRACTICAL:**

OPERATING SYSTEMS PRACTICAL 4 HRS

TOTAL HOURS PER WEEK: 9 HRS

**FACULTY NAME: Mr.THAMILARASAN S**

**THEORY:**

RELATIONAL DATABASE MANAGEMENT SYSTEMS 5 HRS

**PRACTICAL:**

|                                                  |        |
|--------------------------------------------------|--------|
| RELATIONAL DATABASE MANAGEMENT SYSTEMS PRACTICAL | 6 HRS  |
| TOTAL HOURS PER WEEK:                            | 11 HRS |

**FACULTY NAME:** Ms.NITHYA P

**THEORY:**

|                            |       |
|----------------------------|-------|
| COMPONENT BASED TECHNOLOGY | 4 HRS |
|----------------------------|-------|

**PRACTICAL:**

|                                      |        |
|--------------------------------------|--------|
| COMPONENT BASED TECHNOLOGY PRACTICAL | 6 HRS  |
| TOTAL HOURS PER WEEK:                | 10 HRS |

**FACULTY NAME:** Ms.NANDHINI P

**THEORY:**

|                 |      |
|-----------------|------|
| WEB PROGRAMMING | 5HRS |
|-----------------|------|

**PRACTICAL:**

|                           |       |
|---------------------------|-------|
| WEB PROGRAMMING PRACTICAL | 4 HRS |
| TOTAL HOURS PER WEEK:     | 9 HRS |

**FACULTY NAME:** Mr.RADHAKRISHNAN C

**THEORY:**

|                                    |      |
|------------------------------------|------|
| FIBRE SCIENCE AND YARN MANUFACTURE | 5HRS |
|------------------------------------|------|

**PRACTICAL:**

|                       |       |
|-----------------------|-------|
| NIL                   |       |
| TOTAL HOURS PER WEEK: | 5 HRS |

**FACULTY NAME:** Mr. NAGARAJ A

**THEORY:**

|                        |      |
|------------------------|------|
| TEXTILE WET PROCESSING | 5HRS |
|------------------------|------|

|                                        |       |
|----------------------------------------|-------|
| PATTERN DRAFTING AND CONSTRUCTION – II | 5 HRS |
|----------------------------------------|-------|

**PRACTICAL:**

|                                              |       |
|----------------------------------------------|-------|
| TEXTILE TESTING AND WET PROCESSING PRACTICAL | 4 HRS |
| TOTAL HOURS PER WEEK:                        | 14HRS |

**FACULTY NAME:** Mr. JAHEER HUSSAIN S

**THEORY:**

|                 |      |
|-----------------|------|
| TEXTILE TESTING | 5HRS |
|-----------------|------|

**PRACTICAL:**

|                               |       |
|-------------------------------|-------|
| FASHION ACCESSORIES PRACTICAL | 4 HRS |
| TOTAL HOURS PER WEEK:         | 9 HRS |



**FACULTY NAME:** Mrs.SATHYA C

**THEORY:**

|                       |      |
|-----------------------|------|
| APPAREL MERCHANDISING | 5HRS |
| FASHION DESIGNING     | 5HRS |

**PRACTICAL:**

|                                     |        |
|-------------------------------------|--------|
| FASHION DESIGNING PRACTICAL         | 5HRS   |
| GARMENT CONSTRUCTION – II PRACTICAL | 5HRS   |
| TOTAL HOURS PER WEEK:               | 20 HRS |

**FACULTY NAME:** Mrs.THENMOZHI U

**THEORY:**

|                   |      |
|-------------------|------|
| APPAREL DESIGNING | 5HRS |
|-------------------|------|

**PRACTICAL:**

|                                 |        |
|---------------------------------|--------|
| APPAREL DESIGNING PRACTICAL     | 4HRS   |
| PATTERN DRAFTING – II PRACTICAL | 5HRS   |
| TOTAL HOURS PER WEEK:           | 14 HRS |

**ANNEXURE – 17**

**AICTE LETTER OF APPROVAL – 2007-08**

**EXTENTION OF APPROVAL ORDERS FROM 2008-09 TO 2021-22**

दक्षिणी क्षेत्रीय कार्यालय  
अखिल भारतीय तकनीकी शिक्षा परिषद  
(भारत सरकार के अधीन सांविधिक संस्था)

"शास्त्री भवन", २६, हेड्राज रोड  
नंगम्बाकम, चेन्नै - ६०० ००६.

दूरभाष : (०४४) २८२५६५०/२८२५९९८

फैक्स : ०४४-२८२५५८६३

ई-मेल : aictesouth@vsnl.com



SOUTHERN REGIONAL OFFICE

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A Statutory Body of Govt. of India)

"Shastri Bhavan", 26, Haddows Road,  
Nungambakkam, CHENNAI - 600 006.

Phone: (044) 28275650/28279998

Fax : (044) 28255863

E-mail : aictesouth@vsnl.com

F.No.TN/NDIP/2007-2008/008 | 11734

16 August 2007

To  
The Secretary to Government,  
Govt. of Tamilnadu,  
Higher Education Department,  
Secretariat Fort St. George,  
Chennai - 600 009.

Sub: AICTE approval to **Saraswathi Educational Trust, Andavar Plaza, 9/40-1, Madurai Bye-Pass Road, Karur** for establishment of Diploma Level programme in **Engg. & Tech.** in the name & Style of **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** - Regarding:

Sir,

The Application/ proposal received from **Saraswathi Educational Trust, Andavar Plaza, 9/40-1, Madurai Bye-Pass Road, Karur** has been processed as per laid down procedure, guidelines, policy and/ or norms and standards of AICTE, mentioned in **AICTE Regulations** and/ or **AICTE Hand Book for Approval process**.

I am directed to state that on consideration of the report of the Expert Committee and on the recommendations of the **State Level Committee** the All India Council for Technical Education (AICTE) is pleased to accord approval for establishment in the name & Style of **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** for the academic year 2007-2008 to conduct **Diploma Level Course(s)** in **Engg. & Tech.** with an annual intake as given below:

| Course(s)                           | Annual Intake | Entry Level | Duration (Years) | Period of Approval |
|-------------------------------------|---------------|-------------|------------------|--------------------|
| 1. Computer Engg.                   | 60            | 10+         | 3 yrs            | 2007-2008          |
| 2. Electronics & Commn. Engg.       | 60            | 10+         | 3 yrs            | 2007-2008          |
| 3. Garment Tech.                    | 60            | 10+         | 3 yrs            | 2007-2008          |
| 4. Textile Tech. [Design & Weaving] | 60            | 10+         | 3 yrs            | 2007-2008          |
| Total                               | 240           |             |                  |                    |

**The approval accorded is subject to fulfillment of the following conditions:**

- ❖ The Institution shall fulfill all the conditions, if any, within three months from issue of this letter. **Non-fulfillment** will lead to **withdrawal of approval** without the need of any more opportunity, as the institution is well aware of the deficiencies.
- ❖ The Institution must have affiliation from the affiliating body for the above courses before making admission. In the absence of such affiliation, this letter of approval shall be treated as withdrawn.

Contd.....2.

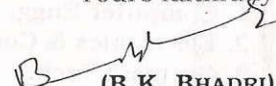


- ❖ The Institution must appoint Principal and other Full Time Faculty members as per AICTE Norms with Pay scales as prescribed by AICTE, before making any admissions.
- ❖ All the required Laboratories/Workshops/Machineries/Equipments must be under operational conditions before making admissions.
- ❖ No excess admission shall be made by the Institution during the academic year.
- ❖ The approved course(s) shall commence as per the academic calendar of the Affiliating Body.
- ❖ The approval is valid only for the academic year 2007-2008. This Approval Letter will not be valid for making any admission for the subsequent years.
- ❖ Name of the Institution, Name of the Society/Trust, are not allowed to be changed without prior approval of AICTE. The name and title of the Institution should be such that "the Emblems and Names (Prevention of improper use) Act 12 (**"1950" of Government of India**) is not violated in any manner.
- ❖ In exercise of power conferred under 10 (p) of the AICTE, Act, AICTE may inspect the Institution any time it may deem fit to verify the progress/compliance or for any other purpose.
- ❖ Any other condition(s) as may be specified by AICTE from time to time.
- ❖ Consequent to the Supreme Court Judgement the Model constitution of Governing Body as notified by AICTE in it's approval Regulations 1994, stands overruled. *"it has been decided that while AICTE will not insist of any nomination in the Governing Body of Private unaided institutions, the Affiliating Body/ State Government shall impose minimum condition of affiliation, such as, prescription of qualification of Governing Body Members, in order to ensure academic excellence. The condition so imposed will be subject to scrutiny by AICTE, wherever necessary, to ensure that the same are not unreasonable restrictions".*
- ❖ *"It shall be desirable for the private unaided institutions to induct at 50% of members of the Governing Body drawn from renowned academia, academic administrators, subject field experts and a professionals from industry in order to seek their innovative ideas for continuous improvement in the delivery of teaching learning process, matching best practice elsewhere and achieve excellences".*

In the event of infringement/contravention or non-compliance of the above conditions and /or the provision of AICTE Act & Regulations/Guidelines/Norms & Standards as prescribed by AICTE, further actions leading to "Reduced intake" or "No Admission" or "Withdrawal of Approval", may be taken by AICTE and the liability arising out of such actions will be solely that of the Management of the Institution.

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

Yours faithfully

  
(B.K. BHADRI)  
REGIONAL OFFICER

Copy to:

1. The Adviser(E&T/M&T), AICTE, New Delhi 110 002.
2. The Director of Technical Education, Government of Tamilnadu, Guindy, Chennai 600 025.
3. The Director, State Board of Technical Education & Training, Guindy, Chennai 600 025.  
*[He is requested to complete the process of affiliation for facilitating admission.]*
4. The Principal, **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi 639 206 Karur District**
5. Guard File.



**दक्षिणी क्षेत्रीय कार्यालय**  
अखिल भारतीय तकनीकी शिक्षा परिषद  
(भारत सरकार के अधीन सांविधिक संस्था)

"शास्त्री भवन", २६, हेट्टाज रोड

नूंगम्बक्कम, चेन्नै - ६०० ००६.

दूरभाष : (०४४) २८२७५६५०/२८२७९९९८

फैक्स : ०४४-२८२५५८६३

ई-मेल : aictesouth@eth.net



**SOUTHERN REGIONAL OFFICE**

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"Shastri Bhavan", 26, Haddows Road,  
Nungambakkam, CHENNAI - 600 006.

Phone: (044) 28275650/28279998

Fax : (044)28255863

E-mail : aictesouth@eth.net

**REVISED ORDER**

F.No.TN-89-247/DIP/2008

18 July 2008

To

The Secretary to Government,  
Govt. of Tamilnadu,  
Higher Education Department,  
Secretariat Fort St. George,  
Chennai - 600 009.

Sub: AICTE approval to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** for conduct of Diploma Course(s) in **Engineering & Technology** - regarding:

Sir,

This is in continuation to this office letter of even numbers dated 9<sup>th</sup> June 2008 & 30<sup>th</sup> June 2008. I am to state that on consideration of the report of the Expert Committee and on the recommendations of the **State Level Committee** the All India Council for Technical Education (AICTE) is pleased to accord approval to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** for introduction of new course(s) for the **Diploma Level Course(s) in Engineering & Technology** with an annual intake and period of approval noted against each course as given below:

| Course(s)                        | Existing intake | Revised Intake | Period of approval |
|----------------------------------|-----------------|----------------|--------------------|
| Computer Engg.                   | 60              | 60             | 2008-2009          |
| Electronics & Commn. Engg.       | 60              | 60             | 2008-2009          |
| Garment Tech.                    | 60              | 60             | 2008-2009          |
| Textile Tech. [Design & Weaving] | 60              | 60             | 2008-2009          |
| Mechanical Engg.                 | 60              | 60             | 2008-2009          |
| Electrical & Electronics Engg.   | 00              | 60             | 2008-2009          |
| <b>Total</b>                     | <b>300</b>      | <b>360</b>     |                    |

All the other conditions and contents in the earlier letter will remain the same.

The necessary changes may be incorporated in your records.

Yours faithfully

(SANDEEP SINGHAL)  
REGIONAL OFFICER

Copy to:

1. The Adviser(E&T/M&T), AICTE, New Delhi 110 002.
2. The Director of Technical Education, Government of Tamilnadu, Guindy, Chennai 600 025.
3. The Director, State Board of Technical Education & Training, Guindy, Chennai 600 025.
4. The Principal, **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi 639 206 Karur District**
5. Guard File.

PM



**दक्षिणी क्षेत्रीय कार्यालय**  
**अखिल भारतीय तकनीकी शिक्षा परिषद**  
**(भारत सरकार के अधीन सांविधिक संस्था)**  
 'शास्त्री भवन' २६, हेडाज रोड,  
 नुंगमबाक्कम, चेन्नै-६०० ००६.  
 दूरभाष : (०४४) २८२७५६५०, २८२७९९९८  
 फैक्स : (०४४) २८२५ ५८६३  
 ई-मेल : aictesouth@eth.net



## **REVISED ORDER**

**SOUTHERN REGIONAL OFFICE**  
**ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**  
**(A Statutory Body of Govt. of India)**  
**'Shastri Bhavan', 26, Haddows Road,**  
**Nungambakkam, Chennai - 600 006.**  
**Phone : (044) 28275650 / 28279998**  
**Fax : (044) 28255863**  
**E-mail : aictesouth@eth.net**

F.No.TN-89-233/DIP/2009/ 3692

13 July 2009  
 18

To  
 The Secretary to Government,  
 Govt. of Tamilnadu,  
 Higher Education Department,  
 Secretariat Fort St. George,  
 Chennai - 600 009.

Sub: AICTE approval to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** for conduct of Diploma level Course(s) in **Engineering & Technology** - regarding:

Sir,

This is in continuation to this office letter of even number dated 2<sup>nd</sup> July, 2009. I am to state that on consideration of the Compliance Report submitted by the Institution and on the recommendations of the **State Level Committee** the All India Council for Technical Education (AICTE) is pleased to accord approval to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi Karur District** for extension of approval/increase in intake in the existing course(s) for conduct of **Diploma Level Course(s) in Engineering & Technology** with an annual intake and period of approval noted against each course as given below:

| Course(s)                        | Existing intake | Revised Intake | Period of approval |
|----------------------------------|-----------------|----------------|--------------------|
| Computer Engg.                   | 60              | 60             | 2009-2010          |
| Electrical & Electronics Engg.   | 60              | 60             | 2009-2010          |
| Electronics & Commn. Engg.       | 60              | 60             | 2009-2010          |
| Garment Tech.                    | 60              | 60             | 2009-2010          |
| Mechanical Engg.                 | 60              | 120            | 2009-2010          |
| Textile Tech. [Design & Weaving] | 60              | 60             | 2009-2010          |
| <b>Total</b>                     | <b>360</b>      | <b>420</b>     |                    |

All the other conditions and contents in the earlier letter will remain the same.

The necessary changes may be incorporated in your records.

Yours faithfully

(SANDEEP SINGHAL)  
 REGIONAL OFFICER

Copy to:

1. The Adviser(E&T/M&T), AICTE, New Delhi 110 002.
2. The Director of Technical Education, Government of Tamilnadu, Guindy, Chennai 600 025.
3. The Director, State Board of Technical Education & Training, Guindy, Chennai 600 025.
4. The Principal, **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi 639 206 Karur District**
5. Guard File.



दक्षिणी क्षेत्रीय कार्यालय  
अखिल भारतीय तकनीकी शिक्षा परिषद  
(भारत सरकार के अधीन सांविधिक संस्था)  
'शास्त्री भवन' २६, हेडाज रोड,  
नंगमबाक्कम, चेन्नै - ६०० ००६.

दूरभाष : (०४४) २८२७५३५०, २८२७९९९८

फैक्स : (०४४) २८२५ ५८६३

ई-मेल : aictesouth@eth.net



**SOUTHERN REGIONAL OFFICE**  
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION  
(A Statutory Body of Govt. of India)  
"Shastri Bhavan", 26, Haddows Road,  
Nungambakkam, Chennai - 600 006.  
Phone : (044) 28275650 / 28279998  
Fax : (044) 28255863  
E-mail : aictesouth@eth.net

F.No.TN-89-233/DIP/2009/5206

16<sup>th</sup> August 2010

To

**The Secretary to Government,**  
Govt. of Tamilnadu,  
Higher Education Department,  
Secretariat Fort St. George,  
Chennai - 600 009.

Sub: AICTE Approval for Extension/Increase in intake/Variation in intake in the existing course(s)/Introduction of Additional course(s) to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi, Karur District** for conduct of Diploma Course(s) in **Engineering & Technology** - regarding:

Sir,

I am to state that on consideration of the report of the Expert Committee and on the recommendations of the **State Level Committee**, the All India Council for Technical Education (AICTE) is pleased to accord approval to **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi, Karur District**, for extension of approval/variation in intake in the existing course(s)/introduction of additional course(s) for the **Diploma Level Course(s) in Engineering & Technology** with an annual intake and period of approval noted against each course as given below:

| Course(s)                        | Existing intake | Revised Intake | Period of approval |
|----------------------------------|-----------------|----------------|--------------------|
| <b>Civil Engg.</b>               | <b>00</b>       | <b>60</b>      | <b>2010-2011</b>   |
| Computer Engg.                   | 60              | 60             | 2010-2011          |
| Electrical & Electronics Engg.   | 60              | 60             | 2010-2011          |
| Electronics & Commn. Engg.       | 60              | 60             | 2010-2011          |
| Garment Tech.                    | 60              | 60             | 2010-2011          |
| Mechanical Engg.                 | 120             | 120            | 2010-2011          |
| Textile Tech. [Design & Weaving] | 60              | 00             | 2010-2011          |
| <b>Total</b>                     | <b>420</b>      | <b>420</b>     |                    |

The approval has been accorded subject to fulfillment of the Norms and Standards of the Council and also the conditions as enlisted below if any, for the courses and intake approved above.

**Further, the approval accorded is subject to fulfillment of the following general conditions:**

- ❖ The Institution shall fulfill all the conditions, if any, within three months from issue of this letter. Non-fulfillment will lead to withdrawal of approval without the need of any more opportunity, as the institution is well aware of the deficiencies.

Contd.....2.

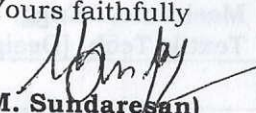


- ❖ The Institution must have affiliation from the affiliating body for the above courses before making admission. In the absence of such affiliation, this letter of approval shall be treated as withdrawn.
- ❖ All full time faculty members as per AICTE Norms must be recruited before making admissions.
- ❖ All the required Laboratories/Workshops/Machineries/Equipments must be under operational conditions before making admissions.
- ❖ No excess admission shall be made by the Institution during the academic year.
- ❖ Name of the Institution, Name of the Society/Trust, are not allowed to be changed without prior approval of AICTE. The name and title of the Institution should be such that "the Emblems and Names (Prevention of improper use) Act 12 ("1950" of **Government of India**) is not violated in any manner.
- ❖ The use of word "Indian and /or National" and/or All India" and/or All India Council" and/or Commission" in any part of the name of a Technical Institution and/or any name whose abbreviated form leads to "IIM/IIT/IISC/IIIT/AICTE/UGC shall not be permitted. These restrictions will not be applicable for those institutions, which are established with the name approved by the Govt. of India.
- ❖ In exercise of power conferred under 10 (p) of the AICTE, Act, AICTE may inspect the Institution any time it may deem fit to verify the progress/compliance or for any other purpose.
- ❖ Any other condition(s) as may be specified by AICTE from time to time.

**In the event of infringement/contravention or non-compliance of the above conditions and /or the provision of AICTE Act & Regulations/Guidelines/Norms & Standards as prescribed by AICTE, further actions leading to "Reduced intake" or "No Admission" or "Withdrawal of Approval", may be taken by AICTE and the liability arising out of such actions will be solely that of the Management of the Institution.**

The Council reserves the right to visit the Institution any time it may deem fit to verify the compliance of norms and standards of AICTE.

Yours faithfully

  
(M. Sundaresan)  
Regional Officer

Copy to:

1. The Adviser (E&T/M&T), AICTE, New Delhi 110 002.
2. The Director of Technical Education, Government of Tamilnadu, Guindy, Chennai 600 025.
3. The Director, State Board of Technical Education & Training, Guindy, Chennai 600 025.
4. The Principal, **Arulmurugan Polytechnic College, Thennilai, Aravakkurichi 639 206, Karur District**
5. Guard File.





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Southern/1-402581451/2011/EOA

Date: 30-08-2011 17:44:06

To,  
The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

Sub: Extension of approval for the academic year 2011-12.

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

|                           |                                    |                       |                                                                                               |
|---------------------------|------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| Regional Office           | Southern                           | Application Id        | 1-402581451                                                                                   |
|                           |                                    | Permanent Id          |                                                                                               |
| Name of the Institute     | ARULMURUGAN<br>POLYTECHNIC COLLEGE | Institute Address     | KARVAZH ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT,KARUR,KARUR,Tamil Nadu,639006        |
| Name of the Society/Trust | SARASWATHI<br>EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-639002,KARUR,KARUR,Tamil Nadu,639002 |
| Institute Type            | Unaided - Private                  |                       |                                                                                               |

to conduct following courses with the intake indicated below for the academic year 2011-12

| Application Id: 1-402581451 |           |         | Course                                 | Full/Part Time | Affiliating Body                                                   | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|-----------------------------|-----------|---------|----------------------------------------|----------------|--------------------------------------------------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program                     | Shift     | Level   |                                        |                |                                                                    |                |                           |     |     |                       |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                 | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 120            | 120                       | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No  | No                    |

Application Number : 1-402581451

Page 1 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.



| Application Id: 1-402581451 |           |         | Course                           | Full/Part Time | Affiliating Body                                                   | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|-----------------------------|-----------|---------|----------------------------------|----------------|--------------------------------------------------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program                     | Shift     | Level   |                                  |                |                                                                    |                |                           |     |     |                       |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | COMPUTER ENGINEERING             | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY               | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | CIVIL ENGINEERING                | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No  | No                    |

The above mentioned approval is subject to the condition that SARASWATHI EDUCATIONAL TRUST,ARULMURUGAN POLYTECHNIC COLLEGE,KARVAZH, THENNILAI

ARAVAKURICHY-TK

KARUR-DT,KARUR,Tamil Nadu,639206 shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the Institution along with the application submitted by the Institution on portal.

The institutions shall generate the deficiency report through the web portal and rectify the defects, if any, before 30<sup>th</sup> September, 2011. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Strict compliance of Anti-Ragging Regulation:-** Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education,**  
Tamil Nadu
3. **The Registrar,**  
Board of Examination Directorate of Technical Education, Tamilnadu
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZH ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR, KARUR,  
Tamil Nadu, 639206
5. **The Secretary / Chairmen,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR, KARUR,  
Tamil Nadu, 639002
6. **Guard File(AICTE)**



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Southern/1-686274341/2012/EOA

Date: 10 May 2012

To,  
The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F.No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F.No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                    |                       |                                                                                                |
|---------------------------|------------------------------------|-----------------------|------------------------------------------------------------------------------------------------|
| Regional Office           | Southern                           | Application Id        | 1-686274341                                                                                    |
|                           |                                    | Permanent Id          | 1-402081451                                                                                    |
| Name of the Institute     | ARULMURUGAN<br>POLYTECHNIC COLLEGE | Institute Address     | KARVAZH ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206     |
| Name of the Society/Trust | SARASWATHI<br>EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA,<br>MADURAI BYE PASS ROAD,<br>KARUR-639002,KARUR,KARUR,Tamil Nadu,639002 |
| Institute Type            | Unaided - Private                  |                       |                                                                                                |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2012-13

Application Number: 1-686274341\*

Page 1 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:18 May 2012.

Printed By : AIC001102



| Application Id: 1-686274341 |           |         | Cour se                                 | Full/Part Time | Affiliating Body                                                   | Intake 2011-12 | Intake Approved for 12-13 | NRI | PO | Foreign Collaboration |
|-----------------------------|-----------|---------|-----------------------------------------|----------------|--------------------------------------------------------------------|----------------|---------------------------|-----|----|-----------------------|
| Program                     | Shi ft    | Lev el  |                                         |                |                                                                    |                |                           |     |    |                       |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                    | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                      | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | CIVIL ENGINEERING                       | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | Mechanical Engineering                  | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 120            | 120                       | No  | No | No                    |
| ENGINEERING AND TECHNOLOGY  | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGINEERING | FULL TIME      | Board of Examination Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No | No                    |





All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| Application Id: 1-086274341  |            |           | Cour se                                      | Full Part Time | Affiliating Body                                                    | Intake 2011-12 | Intake Approved for 12-13 | NRI | PO | Foreign Collaboration |
|------------------------------|------------|-----------|----------------------------------------------|----------------|---------------------------------------------------------------------|----------------|---------------------------|-----|----|-----------------------|
| Program                      | Shi ft     | Lev el    |                                              |                |                                                                     |                |                           |     |    |                       |
| ENGINE ERING AND TECHNO LOGY | 1st Shi ft | DIP LO MA | ELE CTRICAL AND ELE CTR ONI CS ENG INEE RING | FULL TIME      | Board of Examinatio n Directorate of Technical Education, Tamilnadu | 60             | 60                        | No  | No | No                    |
| ENGINE ERING AND TECHNO LOGY | 1st Shi ft | DIP LO MA | AUT OMO BILE ENG INEE RING                   | FULL TIME      | Board of Examinatio n Directorate of Technical Education, Tamilnadu | 0              | 60                        | No  | No | No                    |

The above mentioned approval is subject to the condition that ARULMURUGAN POLYTECHNIC COLLEGE shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. The Director Of Technical Education,  
Tamil Nadu

Application Number: 1-086274341\*

Page 3 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 18 May 2012.

Printed By : AIC001102



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

3. **The Registrar,**  
Board of Examination Directorate of Technical Education, Tamilnadu
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZH ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu.639206
5. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu.639002
6. **Guard File(AICTE)**





All India Council for Technical Education  
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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Southern/1-1341741962/2013/EOA

Date: 19-Mar-2013

To,  
The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

Sub: Extension of approval for the academic year 2013-14

Ref: Application of the Institution for Extension of approval for the academic year 2013-14

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                    |                       |                                                                                               |
|---------------------------|------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| Regional Office           | Southern                           | Application id        | 1-1341741962                                                                                  |
|                           |                                    | Permanent id          | 1-402581451                                                                                   |
| Name of the Institute     | ARULMURUGAN<br>POLYTECHNIC COLLEGE | Institute Address     | KARVAZH ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206    |
| Name of the Society/Trust | SARASWATHI<br>EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-639002.KARUR,KARUR,Tamil Nadu,639002 |
| Institute Type            | Unaided - Private                  |                       |                                                                                               |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2013-14

Application Number: 1-1341741962\*

Page 1 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On:20 March 2013.

Printed By : aic001102





| Application Id: 1-1341741962 |           |         | Course                                 | Full/Part Time | Affiliating Body                            | Intake 2012-13 | Intake Approved for 13-14 | NRI | PIO | Foreign Collaboration |
|------------------------------|-----------|---------|----------------------------------------|----------------|---------------------------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program                      | Shift     | Level   |                                        |                |                                             |                |                           |     |     |                       |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | AUTOMOBILE ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | CIVIL ENGINEERING                      | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                   | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                     | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No  | No  | No                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 120            | 120                       | No  | No  | No                    |

- Validity of the course details may be verified at [www.aicte-india.org/departments/approvals](http://www.aicte-india.org/departments/approvals)

The above mentioned approval is subject to the condition that ARULMURUGAN POLYTECHNIC COLLEGE shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Application Number: 1-1341741962\*

Page 2 of 3

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 20 March 2013.

Printed By : alo001102



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, It will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education,**  
Tamil Nadu
3. **The Registrar,**  
Directorate of Technical Education, Chennai
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZH ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu,639206
5. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu,639002
6. **Guard File(AICTE)**



All India Council for Technical Education  
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Southern/1-2016329387/2014/EOA

Date: 11-Mar-2014

To,  
The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                    |                       |                                                                                                  |
|---------------------------|------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|
| Regional Office           | Southern                           | Application Id        | 1-2016329387                                                                                     |
|                           |                                    | Permanent Id          | 1-402581451                                                                                      |
| Name of the Institute     | ARULMURUGAN<br>POLYTECHNIC COLLEGE | Institute Address     | KARVAZHIL ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARIUR-DT, KARIUR, KARIUR, Tamil Nadu, 639206  |
| Name of the Society/Trust | SARASWATHI<br>EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARIUR-639002,KARIUR,KARIUR,Tamil Nadu.639002 |
| Institute Type            | Unaided - Private                  |                       |                                                                                                  |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2016329387\*

Page 1 of 3

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:3 April 2014

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| Application id: 1-2016329387 |           |         | Course                                 | Full/Part Time | Affiliating Body                            | Intake 2013-14 | Intake Approved for 14-15 | NPI Approval status | PIO Approval status |
|------------------------------|-----------|---------|----------------------------------------|----------------|---------------------------------------------|----------------|---------------------------|---------------------|---------------------|
| Program                      | Shift     | Level   |                                        |                |                                             |                |                           |                     |                     |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | AUTOMOBILE ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | CIVIL ENGINEERING                      | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                   | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                     | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | No                  | No                  |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 120            | 120                       | No                  | No                  |

- Validity of the course details may be verified at [www.aicte-india.org>departments>approvals](http://www.aicte-india.org>departments>approvals)

The above mentioned approval is subject to the condition that ARULMURUGAN POLYTECHNIC COLLEGE shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved

Application Number: 1-2016329387\*

Page 2 of 3

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Letter Printed On:3 April 2014

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by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, It will be liable to take any action as defined under clause 9(4) of the said Regulation.

**(Dr. Kuncheria P. Isaac)**

Member Secretary, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education,**  
Tamil Nadu
3. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZH ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR, KARUR,  
Tamil Nadu, 639206
4. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR, KARUR,  
Tamil Nadu, 639002
5. **Guard File(AICTE)**

Application Number: 1-2016329387\*

Page 3 of 3

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F.No. Southern/1-2449947825/2015/EOA

Date: 07-Apr-2015

To,  
The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of approval for the academic year 2015-16**

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                    |                       |                                                                                               |
|---------------------------|------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| Regional Office           | Southern                           | Application Id        | 1-2449947825                                                                                  |
|                           |                                    | Permanent Id          | 1-402561451                                                                                   |
| Name of the Institute     | ARULMURUGAN<br>POLYTECHNIC COLLEGE | Institute Address     | KARVAZH ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206    |
| Name of the Society/Trust | SARASWATHI<br>EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-639002,KARUR,KARUR,Tamil Nadu,639002 |
| Institute Type            | Unaided - Private                  |                       |                                                                                               |

|                                      |                |                          |                |                          |                |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

To conduct following courses with the Intake Indicated below for the academic year 2015-16

Application Number: 1-2449947825\*

Page 1 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:19 May 2015

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| Application Id: 1-2449947825 |           |         | Course                                 | Full/Part Time | Affiliating Body                            | Intake 2014-15 | Intake Approved for 15-16 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|---------|----------------------------------------|----------------|---------------------------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program                      | Shift     | Level   |                                        |                |                                             |                |                           |                     |                     |                                       |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | AUTOMOBILE ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | CIVIL ENGINEERING                      | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                   | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                     | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                        | NA                  | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                 | FULL TIME      | Directorate of Technical Education, Chennai | 120            | 120                       | NA                  | NA                  | NA                                    |

Note: Validity of the course details may be verified at [www.aicte-india.org/departments/approvals](http://www.aicte-india.org/departments/approvals)

The above mentioned approval is subject to the condition that ARULMURUGAN POLYTECHNIC COLLEGE shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

Application Number: 1-2449947825\*

Page 2 of 4

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Letter Printed On:19 May 2015

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In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Dr. Avinash S Pant**  
**Actg Chairman, AICTE**

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education,**  
Tamil Nadu
3. **The Registrar,**  
Directorate of Technical Education, Chennai
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZHI ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu.639206
5. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu.639002
6. **Guard File(AICTE)**

Application Number: 1-2449947825\*

Page 3 of 4

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Application Number: 1-3449947825\*

Page 4 of 4

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-India.org](http://www.aicte-India.org)

F.No. Southern/1-2811543323/2016/EOA

Date: 05-Apr-2016

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld, 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of approval for the academic year 2016-17**

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F.No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                 |                       |                                                                                               |
|---------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| Regional Office           | Southern                        | Application id        | 1-2811543323                                                                                  |
| Name of the Institute     | ARULMURUGAN POLYTECHNIC COLLEGE | Permanent Id          | 1-402581431                                                                                   |
| Name of the Society/Trust | SARASWATHI EDUCATIONAL TRUST    | Institute Address     | KARVAZHIL ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206  |
| Institute Type            | Unaided - Private               | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-639002,KARUR,KARUR,Tamil Nadu,639002 |

|                                                     |                |                          |                |                          |                |
|-----------------------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed and Vice versa | No             | Opted for change of name | No             | Opted for change of site | No             |
| Change from Women to Co-ed approved and Vice versa  | Not Applicable | Change of name Approved  | Not Applicable | Change of site Approved  | Not Applicable |

To conduct following courses with the Intake Indicated below for the academic year 2016-17

| Application id: 1-2811543323 |           |         | Course                 | Full/Part Time | Affiliating Body                            | Intake 2015-16 | Intake Approved for 2016-17 | NRI Approval status | PIO / FN / Quli quota Approval status | Foreign Collaboration/Twinning Program Approval status |
|------------------------------|-----------|---------|------------------------|----------------|---------------------------------------------|----------------|-----------------------------|---------------------|---------------------------------------|--------------------------------------------------------|
| Program                      | Shift     | Level   |                        |                |                                             |                |                             |                     |                                       |                                                        |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | AUTOMOBILE ENGINEERING | FULL TIME      | Directorate of Technical Education, Chennai | 60             | 60                          | NA                  | NA                                    | NA                                                     |

Application Number: 1-2811543323

Note: This is a Computer generated Report.No signature is required.

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Page 1 of 3  
Letter Printed On:15 June 2016



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|                            |           |         |                                         |           |                                             |     |     |    |    |    |
|----------------------------|-----------|---------|-----------------------------------------|-----------|---------------------------------------------|-----|-----|----|----|----|
| GY                         |           |         |                                         |           |                                             |     |     |    |    |    |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | CIVIL ENGINEERING                       | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                    | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING  | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGINEERING | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                      | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                  | FULL TIME | Directorate of Technical Education, Chennai | 120 | 120 | NA | NA | NA |

The above mentioned approval is subject to the condition that ARULMURUGAN POLYTECHNIC COLLEGE shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org).**

**Dr. Avinash S Pant**

Application Number: 1-2811543323

Note: This is a Computer generated Report.No signature is required.

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Page 2 of 3  
Letter Printed On:15 June 2016



All India Council for Technical Education  
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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

Vice - Chairman, AICTE

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education,**  
Tamil Nadu
3. **The Registrar,**  
Directorate of Technical Education, Chennai
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZHI ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu,639206
5. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu,639002
6. **Guard File(AICTE)**



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067  
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Southern/1-3324938319/2017/EOA

Date: 30-Mar-2017

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

## Sub: Extension of approval for the academic year 2017-18

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                           |                                 |                       |                                                                                               |
|---------------------------|---------------------------------|-----------------------|-----------------------------------------------------------------------------------------------|
| Permanent id              | 1-402581451                     | Application id        | 1-3324938319                                                                                  |
| Name of the Institute     | ARULMURUGAN POLYTECHNIC COLLEGE | Institute Address     | KARVAZHI ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206   |
| Name of the Society/Trust | SARASWATHI EDUCATIONAL TRUST    | Society/Trust Address | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-639002.KARUR,KARUR,Tamil Nadu.639002 |
| Institute Type            | Unaided - Private               | Region                | Southern                                                                                      |

|                                                     |                |                                             |                |                                                       |                |
|-----------------------------------------------------|----------------|---------------------------------------------|----------------|-------------------------------------------------------|----------------|
| Opted for change from Women to Co-ed and Vice versa | No             | Opted for change of name                    | No             | Opted for change of site                              | No             |
| Change from Women to Co-ed approved and Vice versa  | Not Applicable | Change of name Approved                     | Not Applicable | Change of site Approved                               | Not Applicable |
| Opted for Conversion from degree to diploma         | No             | Opted for Conversion from diploma to degree | No             | Conversion (degree to diploma or vice-versa) Approved | Not Applicable |

To conduct following courses with the Intake Indicated below for the academic year 2017-18

| Application id: 1-3324938319 |           |         | Course                 | Full/Part Time | Affiliating Body                            | Intake Approved for 2016-17 | Intake Approved for 2017-18 | NFE Approval status | PIQ / FN / Gulf quota/ SC/ ST Approval status | Foreign Collaboration/Twinning Program Approval status |
|------------------------------|-----------|---------|------------------------|----------------|---------------------------------------------|-----------------------------|-----------------------------|---------------------|-----------------------------------------------|--------------------------------------------------------|
| Program                      | Shift     | Level   |                        |                |                                             |                             |                             |                     |                                               |                                                        |
| ENGINEERING AND TECHNOLOGY   | 1st Shift | DIPLOMA | AUTOMOBILE ENGINEERING | FULL TIME      | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | NA                                            | NA                                                     |

Application Number: 1-3324938319

Note: This is a Computer generated Report.No signature is required.

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Page 1 of 3  
Letter Printed On:12 April 2017



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

|                            |           |         |                                         |           |                                             |     |     |    |    |    |
|----------------------------|-----------|---------|-----------------------------------------|-----------|---------------------------------------------|-----|-----|----|----|----|
| GY                         |           |         |                                         |           |                                             |     |     |    |    |    |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | CIVIL ENGINEERING                       | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | COMPUTER ENGINEERING                    | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING  | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | ELECTRONICS & COMMUNICATION ENGINEERING | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | GARMENT TECHNOLOGY                      | FULL TIME | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | DIPLOMA | MECHANICAL ENGINEERING                  | FULL TIME | Directorate of Technical Education, Chennai | 120 | 120 | NA | NA | NA |

The above mentioned approval is subject to the condition that

ARULMURUGAN POLYTECHNIC COLLEGE

shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Note: Validity of the course details may be verified at [www.aicte-india.org](http://www.aicte-india.org).**

Application Number: 1-3324938319

Note: This is a Computer generated Report.No signature is required.

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Letter Printed On:12 April 2017



## All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 [www.aicte-india.org](http://www.aicte-india.org)

**Prof. A.P Mittal**  
**Member Secretary, AICTE**

Copy to:

1. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. **The Director Of Technical Education\*\*,**  
Tamil Nadu
3. **The Registrar\*\*,**  
Directorate of Technical Education, Chennai
4. **The Principal / Director,**  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZH ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu,639206
5. **The Secretary / Chairman,**  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu,639002
6. **Guard File(AICTE)**

**Note: \*\* - Approval letter copy will not be communicated through post/email. However, provision is made in the portal for downloading Approval letter through Authorized login credentials allotted to concerned DTE/Registrar.**



# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2018-19

### Extension of Approval (EoA)

F.No. Southern/1-3512340548/2018/EoA

Date: 04-Apr-2018

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of Approval for the Academic Year 2018-19**

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                       |                                                                                             |                           |                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------|
| Permanent Id          | 1-402581451                                                                                 | Application Id            | 1-3512340548                                                                                          |
| Name of the Institute | ARULMURUGAN POLYTECHNIC COLLEGE                                                             | Name of the Society/Trust | SARASWATHI EDUCATIONAL TRUST                                                                          |
| Institute Address     | KARVAZHI ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206 | Society/Trust Address     | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-<br>639002, KARUR, KARUR, Tamil Nadu, 639002 |
| Institute Type        | Unaided - Private                                                                           | Region                    | Southern                                                                                              |

|                                                           |    |                                                                |    |
|-----------------------------------------------------------|----|----------------------------------------------------------------|----|
| Opted for Change from Women to Co-Ed and vice versa       | No | Change from Women to Co-Ed and vice versa Approved or Not      | NA |
| Opted for Change of Name                                  | No | Change of Name Approved or Not                                 | NA |
| Opted for Change of Site                                  | No | Change of Site Approved or Not                                 | NA |
| Opted for Conversion from Degree to Diploma or vice versa | No | Conversion for Degree to Diploma or vice versa Approved or Not | NA |
| Opted for Organization Name Change                        | No | Change of Organization Name Approved or Not                    | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

| Program                    | Shift | Level   | Course               | FT/PT+ | Affiliating Body (Univ/Body)                | Intake Approved for 2018-19 | NRI Approval Status | PIO / FN / Gulf quota / OCI Approval Status | Foreign Collaboration / Twinning Program Approval Status |
|----------------------------|-------|---------|----------------------|--------|---------------------------------------------|-----------------------------|---------------------|---------------------------------------------|----------------------------------------------------------|
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | COMPUTER ENGINEERING | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                          | NA                                                       |
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | GARMENT TECHNOLOGY   | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                          | NA                                                       |
| ENGINEERING AND TECHNOLOGY | 1st   | DIPLOMA | CIVIL ENGINEERING    | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                          | NA                                                       |

Application No:1-3512340548

Note: This is a Computer generated Report. No signature is required.

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|                            |     |         |                                        |    |                                             |     |    |    |    |
|----------------------------|-----|---------|----------------------------------------|----|---------------------------------------------|-----|----|----|----|
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | MECHANICAL ENGINEERING                 | FT | Directorate of Technical Education, Chennai | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | FT | Directorate of Technical Education, Chennai | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | FT | Directorate of Technical Education, Chennai | 60  | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | DIPLOMA | AUTOMOBILE ENGINEERING                 | FT | Directorate of Technical Education, Chennai | 60  | NA | NA | NA |

+FT -Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof. A.P Mittal**  
Member Secretary, AICTE

Copy to:

1. The Regional Officer,  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu
2. The Director Of Technical Education\*\*,  
Tamil Nadu
3. The Registrar\*\*,  
Directorate of Technical Education, Chennai
4. The Principal / Director,  
ARULMURUGAN POLYTECHNIC COLLEGE  
KARVAZHI ROAD  
THENNILAI  
ARAVAKURICHY-TK  
KARUR-DT,  
KARUR,KARUR,  
Tamil Nadu.639206
5. The Secretary / Chairman,  
SARASWATHI EDUCATIONAL TRUST  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002,  
KARUR,KARUR,  
Tamil Nadu.639002
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

# All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: [www.aicte-india.org](http://www.aicte-india.org)



## APPROVAL PROCESS 2019-20

### Extension of Approval (EoA)

F.No. Southern/1-4260626909/2019/EOA

Date: 10-Apr-2019

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of Approval for the Academic Year 2019-20**

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |                                                                                            |                                  |                                                                                                       |
|------------------------------|--------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Permanent Id</b>          | 1-402581451                                                                                | <b>Application Id</b>            | 1-4260626909                                                                                          |
| <b>Name of the Institute</b> | ARULMURUGAN POLYTECHNIC COLLEGE                                                            | <b>Name of the Society/Trust</b> | SARASWATHI EDUCATIONAL TRUST                                                                          |
| <b>Institute Address</b>     | KARVAZI ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206 | <b>Society/Trust Address</b>     | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-<br>639002, KARUR, KARUR, Tamil Nadu, 639002 |
| <b>Institute Type</b>        | Unaided - Private                                                                          | <b>Region</b>                    | Southern                                                                                              |

|                                                           |    |                                                                |    |
|-----------------------------------------------------------|----|----------------------------------------------------------------|----|
| Opted for Change from Women to Co-Ed and vice versa       | No | Change from Women to Co-Ed and vice versa Approved or Not      | NA |
| Opted for Change of Name                                  | No | Change of Name Approved or Not                                 | NA |
| Opted for Change of Site/Location                         | No | Change of Site/Location Approved or Not                        | NA |
| Opted for Conversion from Degree to Diploma or vice versa | No | Conversion for Degree to Diploma or vice versa Approved or Not | NA |
| Opted for Organization Name Change                        | No | Change of Organization Name Approved or Not                    | NA |
| Opted for Merger of Institution                           | No | Merger of Institution Approved or Not                          | NA |
| Opted for Introduction of New Program/Level               | No | Introduction of Program/Level Approved or Not                  | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

| Program                    | Shift | Level   | Course               | FT/PT+ | Affiliating Body (Univ/Body)                | Intake Approved for 2019-20 | NRI Approval Status | PIO / FN / Quota / OCI Approval Status |
|----------------------------|-------|---------|----------------------|--------|---------------------------------------------|-----------------------------|---------------------|----------------------------------------|
| Engineering And Technology | 1st   | Diploma | Computer Engineering | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                     |
| Engineering And Technology | 1st   | Diploma | Garment Technology   | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                     |
| Engineering And Technology | 1st   | Diploma | Civil Engineering    | FT     | Directorate of Technical Education, Chennai | 60                          | NA                  | NA                                     |

Application No:1-4260626909

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|                            |     |         |                                        |    |                                             |     |    |    |
|----------------------------|-----|---------|----------------------------------------|----|---------------------------------------------|-----|----|----|
| Engineering And Technology | 1st | Diploma | Mechanical Engineering                 | FT | Directorate of Technical Education, Chennai | 120 | NA | NA |
| Engineering And Technology | 1st | Diploma | Electronics & Communication Engg       | FT | Directorate of Technical Education, Chennai | 60  | NA | NA |
| Engineering And Technology | 1st | Diploma | Electrical And Electronics Engineering | FT | Directorate of Technical Education, Chennai | 60  | NA | NA |
| Engineering And Technology | 1st | Diploma | Automobile Engineering                 | FT | Directorate of Technical Education, Chennai | 60  | NA | NA |

+FT -Full Time,PT-Part Time

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

**NOTE:** If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General. However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal  
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education\*\*, Tamil Nadu**
2. **The Registrar\*\*,  
Directorate Of Technical Education, Chennai**
3. **The Principal / Director,**  
Anaimurugan Polytechnic College  
Karvazhi Road  
Thennilal  
Aravakurichy-Tk  
Karur-Dt,  
Karur,Karur,  
Tamil Nadu,639206
4. **The Secretary / Chairman,**  
Saraswathi Educational Trust  
9/40-1, Andavar Plaza  
Madurai Bye Pass Road,  
Karur-639002.  
Karur,Karur,  
Tamil Nadu,639002
5. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu

Application No:1-4260626909

Note: This is a Computer generated Report. No signature is required.

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Letter Printed On:22 April 2019

## 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.



**APPROVAL PROCESS 2020-21**

**Extension of Approval (EoA)**

F.No. Southern/1-7013341896/2020/EoA

Date: 30-Apr-2020

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of Approval for the Academic Year 2020-21**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4<sup>th</sup> February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

|                              |                                                                                             |                                  |                                                                                         |
|------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------|
| <b>Permanent Id</b>          | 1-402581451                                                                                 | <b>Application Id</b>            | 1-7013341896                                                                            |
| <b>Name of the Institute</b> | ARULMURUGAN POLYTECHNIC COLLEGE                                                             | <b>Name of the Society/Trust</b> | SARASWATHI EDUCATIONAL TRUST                                                            |
| <b>Institute Address</b>     | KARVAZHI ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206 | <b>Society/Trust Address</b>     | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-<br>639002,KARUR,KARUR,,639002 |
| <b>Institute Type</b>        | Private-Self Financing                                                                      | <b>Region</b>                    | Southern                                                                                |

**To conduct following Courses with the Intake indicated below for the Academic Year 2020-21**

| Program                    | Level   | Course               | Affiliating Body (University /Body)         | Intake Approved for 2019-20 | Intake Approved for 2020-21 | NRI Approval Status | PIO / FN / Gulf quota / OCI / Approval Status |
|----------------------------|---------|----------------------|---------------------------------------------|-----------------------------|-----------------------------|---------------------|-----------------------------------------------|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | COMPUTER ENGINEERING | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | No                                            |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | GARMENT TECHNOLOGY   | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | No                                            |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING    | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | No                                            |

|                            |         |                                        |                                             |     |     |    |    |
|----------------------------|---------|----------------------------------------|---------------------------------------------|-----|-----|----|----|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | MECHANICAL ENGINEERING                 | Directorate of Technical Education, Chennai | 120 | 120 | NA | No |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | Directorate of Technical Education, Chennai | 60  | 60  | NA | No |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | Directorate of Technical Education, Chennai | 60  | 60  | NA | No |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | AUTOMOBILE ENGINEERING                 | Directorate of Technical Education, Chennai | 60  | 60  | NA | No |

It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfill all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfill the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
4. Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

**Prof.Rajive Kumar**  
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education\*\*, Tamil Nadu
2. The Principal / Director,

ARULMURUGAN POLYTECHNIC COLLEGE  
Karvazhi Road  
Thennilal  
Aravakurichy-Tk  
Karur-Dt,  
Karur,Karur,  
Tamil Nadu,639206

3. **The Secretary / Chairman,**  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002  
KARUR,KARUR  
,639002

4. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu

5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.





**APPROVAL PROCESS 2021-22**

**Extension of Approval (EoA)**

F.No. Southern/1-9317456583/2021/EoA

Date: 25-Jun-2021

To,

The Principal Secretary  
(Higher Education) Govt. of Tamil Nadu,  
N. K. M. Bld. 6th Floor Secretariat,  
Chennai-600009

**Sub: Extension of Approval for the Academic Year 2021-22**

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, 2021 Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

|                                            |                                                                                             |                                  |                                                                                                   |
|--------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------|
| <b>Permanent Id</b>                        | 1-402581451                                                                                 | <b>Application Id</b>            | 1-9317456583                                                                                      |
| <b>Name of the Institution /University</b> | ARULMURUGAN POLYTECHNIC COLLEGE                                                             | <b>Name of the Society/Trust</b> | SARASWATHI EDUCATIONAL TRUST                                                                      |
| <b>Institution /University Address</b>     | KARVAZHI ROAD<br>THENNILAI<br>ARAVAKURICHY-TK<br>KARUR-DT, KARUR, KARUR, Tamil Nadu, 639206 | <b>Society/Trust Address</b>     | 9/40-1, ANDAVAR PLAZA<br>MADURAI BYE PASS ROAD,<br>KARUR-<br>639002.KARUR,KARUR,Tamil Nadu,639002 |
| <b>Institution /University Type</b>        | Private-Self Financing                                                                      | <b>Region</b>                    | Southern                                                                                          |

**To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22**

| Program                    | Level   | Course               | Affiliating Body (University /Body)         | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|---------|----------------------|---------------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | COMPUTER ENGINEERING | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | GARMENT TECHNOLOGY   | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | NA                                    |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | CIVIL ENGINEERING    | Directorate of Technical Education, Chennai | 60                          | 60                          | NA                  | NA                                    |



|                            |         |                                        |                                             |     |     |    |    |
|----------------------------|---------|----------------------------------------|---------------------------------------------|-----|-----|----|----|
| ENGINEERING AND TECHNOLOGY | DIPLOMA | MECHANICAL ENGINEERING                 | Directorate of Technical Education, Chennai | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRONICS & COMMUNICATION ENGG       | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | ELECTRICAL AND ELECTRONICS ENGINEERING | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA |
| ENGINEERING AND TECHNOLOGY | DIPLOMA | AUTOMOBILE ENGINEERING                 | Directorate of Technical Education, Chennai | 60  | 60  | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

### **Important Instructions**

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE within the Academic Year 2021-22
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

**Prof.Rajive Kumar**  
Member Secretary, AICTE

Copy \*\* to:

1. The Director of Technical Education\*\*, Tamil Nadu
2. The Principal / Director,

ARULMURUGAN POLYTECHNIC COLLEGE  
Karvazhi Road  
Thennilal  
Aravakurichy-Tk  
Karur-Dt,  
Karur,Karur,  
Tamil Nadu,639206

3. **The Secretary / Chairman,**  
9/40-1, ANDAVAR PLAZA  
MADURAI BYE PASS ROAD,  
KARUR-639002  
KARUR,KARUR  
Tamil Nadu,639002

4. **The Regional Officer,**  
All India Council for Technical Education  
Shastri Bhawan 26, Haddows Road  
Chennai - 600 006, Tamil Nadu

5. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>.

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\*\* Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

*This is a computer generated Statement. No signature Required*

ANNEXURE -18

AUDITED STATEMENT OF ACCOUNTS FOR THE LAST THREE YEARS

**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,  
ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year  
**2020-21**

|           |                                                                                         |                                 |                 |
|-----------|-----------------------------------------------------------------------------------------|---------------------------------|-----------------|
| PAN       | AAGTS2491B                                                                              |                                 |                 |
| Name      | SARASWATHI EDUCATIONAL TRUST                                                            |                                 |                 |
| Address   | ARULMURUGAN GROUP OF INSTITUTIONS, , KARVAZHI ROAD, THENNILAI, KARUR, TAMILNADU, 639206 |                                 |                 |
| Status    | AOP/BOI                                                                                 | Form Number                     | ITR-7           |
| Filed u/s | 139(1)-On or before due date                                                            | e-Filing Acknowledgement Number | 894934281251220 |

|                                   |                                                   |    |        |
|-----------------------------------|---------------------------------------------------|----|--------|
| Taxable Income and Tax details    | Current Year business loss, if any                | 1  |        |
|                                   | Total Income                                      |    |        |
|                                   | Book Profit under MAT, where applicable           | 2  |        |
|                                   | Adjusted Total Income under AMT, where applicable | 3  |        |
|                                   | Net tax payable                                   | 4  |        |
|                                   | Interest and Fee Payable                          | 5  |        |
|                                   | Total tax, interest and Fee payable               | 6  |        |
|                                   | Taxes Paid                                        | 7  | 11968  |
|                                   | (+)Tax Payable /(-)Refundable (6-7)               | 8  | -11970 |
| Dividend Distribution Tax details | Dividend Tax Payable                              | 9  |        |
|                                   | Interest Payable                                  | 10 |        |
|                                   | Total Dividend tax and interest payable           | 11 |        |
|                                   | Taxes Paid                                        | 12 |        |
|                                   | (+)Tax Payable /(-)Refundable (11-12)             | 13 |        |
| Accreted Income & Tax Detail      | Accreted Income as per section 115TD              | 14 |        |
|                                   | Additional Tax payable u/s 115TD                  | 15 |        |
|                                   | Interest payable u/s 115TE                        | 16 |        |
|                                   | Additional Tax and interest payable               | 17 |        |
|                                   | Tax and interest paid                             | 18 |        |
|                                   | (+)Tax Payable /(-)Refundable (17-18)             | 19 |        |

Income Tax Return submitted electronically on 25-12-2020 19:05:24 from IP address 117.248.36.146 and verified by  
VELAYUTHAM CHANDRASEKARAN

having PAN AFRPC5520M on 25-12-2020 19:05:24 from IP address 117.248.36.146 using

Digital Signature Certificate (DSC).

DSC details: 16865832CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



|                            |                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------|
| NAME                       | SARASWATHI EDUCATIONAL TRUST                                                           |
| ADDRESS                    | ARULMURUGAN GROUP OF INSTITUTIONS,<br>KARVAZHI ROAD,<br>THENNILAI,<br>KARUR - 639 206. |
| PAN                        | AAGTS 2491B                                                                            |
| WARD                       | ACIT, EXEMPTIONS, COIMBATORE                                                           |
| ASSESSMENT YEAR            | 2020 - 2021                                                                            |
| PREVIOUS YEAR<br>ENDING ON | 31.03.2020                                                                             |
| STATUS                     | ASSOCIATION OF PERSONS ( CHARITABLE TRUST)                                             |
| 12 AA REGN. NO.            | No. 139 / 2006-2007 Dated 12.03.2007                                                   |
| DATE OF FORMATION          | 12.10.2006                                                                             |

**COMPUTATION OF TOTAL INCOME**

**SOURCES OF INCOME:**

|                                                                        |                             |
|------------------------------------------------------------------------|-----------------------------|
| GROSS INCOME OF TRUST AS PER CONSOLIDATED INCOME & EXPENDITURE ACCOUNT | 81,801,950.00               |
| <b><u>LESS:</u></b> INCOME ACCRUED BUT NOT REALISED IN CURRENT YEAR    | 79,477,798.00               |
| <b><u>ADD:</u></b> PREVIOUS YEAR'S INCOME REALISED DURING THE YEAR     | 71,810,013.00               |
| TOTAL ( A )                                                            | <u><u>74,134,165.00</u></u> |

**APPLICATIONS OF INCOME:**

**LESS : AMOUNT APPLIED FOR CHARITABLE PURPOSE DURING THE YEAR:**

|                                                                             |                             |
|-----------------------------------------------------------------------------|-----------------------------|
| - TOWARDS REVENUE EXPENDITURE - RUNNING A COLLEGE (EXCLUDING DEPRECIATION ) | 74,474,569.00               |
| - TOWARDS CAPITAL EXPENDITURE (ADDITION TO FIXED ASSETS)                    | 223,478.00                  |
| TOTAL ( B )                                                                 | <u><u>74,698,047.00</u></u> |
| EXCESS APPLIED DURING THE YEAR                                              | <u><u>563,882.00</u></u>    |

**STATEMENT OF TAXES**

|                                                        |                         |
|--------------------------------------------------------|-------------------------|
| TAX PAYABLE                                            | NIL                     |
| <b><u>LESS : TAX DEDUCTED AT SOURCE : -</u></b>        |                         |
| i) SOUTH INDIAN BANK LTD                               | 7,962.00                |
| ii) BAJAJ ALLIANZ GENERAL INSURANCE COMPANY<br>LIMITED | 4,006.00                |
| BALANCE REFUNDABLE (-)                                 | <u><u>11,968.00</u></u> |

**NOTE :** THE TDS AMOUNT OF Rs. 11,968/- MAY KINDLY BE REFUNDED.



**SARASWATHI EDUCATIONAL TRUST,  
KARVAZHI ROAD, THENNILAI,  
KARUR - 639 206**

**CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2020**

| <b>EXPENDITURE</b>                | <b>Rs.</b>           | <b>INCOME</b>                   | <b>Rs.</b>           |
|-----------------------------------|----------------------|---------------------------------|----------------------|
| To Advertisement Expenses         | 9,529.00             | By College Fees                 | 61,035,000.00        |
| To Admission Expenses             | 1,876,597.00         | By Bus Fees                     | 7,083,500.00         |
| To Audit Fees                     | 35,400.00            | By Hostel & Mess Fees           | 7,350,250.00         |
| To Bank Charges                   | 52,361.90            | By Examination Fees             | 4,481,453.82         |
| To Bank Interest                  | 12,708,316.34        | By Other Fees                   | 732,670.00           |
| To Building Maintenance           | 524,325.00           | By Interest from Bank           | 352,830.20           |
| To Anna University Expenses       | 1,419,463.00         | By Donation Received            | 100,000.00           |
| To Books & Note Books             | 2,192,082.50         | By Miscellaneous Income         | 666,246.00           |
| To Newspaper Expenses             | 36,370.00            | <b>By Excess of Expenditure</b> |                      |
| To Electrical Maintenance         | 59,635.00            | <b>over Income</b>              | <b>7,712,490.95</b>  |
| To Electricity Charges            | 1,794,099.00         |                                 |                      |
| To Examination Expenses           | 4,214,450.00         |                                 |                      |
| To Entertainment Expenses         | 34,169.00            |                                 |                      |
| To Freight Charges                | 167,884.00           |                                 |                      |
| To Fuel Expenses                  | 10,004,518.00        |                                 |                      |
| To Annual Day & Function Expenses | 95,149.00            |                                 |                      |
| To Insurance Expenses             | 1,172,853.00         |                                 |                      |
| To Interest on Loans              | 2,409,766.00         |                                 |                      |
| To Security & Labour wages        | 1,886,148.00         |                                 |                      |
| To Lab & Machinery Maintenance    | 600,928.00           |                                 |                      |
| To Mess & Hostel Expenses         | 5,329,080.00         |                                 |                      |
| To Medical Expenses               | 7,631.00             |                                 |                      |
| To PF Contribution                | 307,153.00           |                                 |                      |
| To Placement Expenses             | 187,973.00           |                                 |                      |
| To Pooja Expenses                 | 14,500.00            |                                 |                      |
| To Postage & Courier              | 35,830.04            |                                 |                      |
| To Printing & Stationery          | 863,491.00           |                                 |                      |
| To Panchayat & Road Tax           | 850,875.00           |                                 |                      |
| To Salary to Staff                | 22,787,282.00        |                                 |                      |
| To Sports Expenses                | 86,625.00            |                                 |                      |
| To Library Subscriptions          | 46,975.00            |                                 |                      |
| To Telephone Expenses             | 352,086.00           |                                 |                      |
| To Travelling Expenses            | 708,380.92           |                                 |                      |
| To Vehicle Maintenance            | 2,453,217.00         |                                 |                      |
| To Depreciation                   | 13,840,817.79        |                                 |                      |
| To Miscellaneous Expenses         | 348,480.48           |                                 |                      |
|                                   | <b>89,514,440.97</b> |                                 | <b>89,514,440.97</b> |

Place : KARUR  
Date : 21.12.2020.

This is the Consolidated Income and Expenditure  
to in our report of even date.



**For V.KRISHNAN & Co.,  
Chartered Accountants  
Firm Regn. No. 001541S**

*R. Vengatachalam*  
**(R.VENGATACHALAM)  
Partner.**

**M.No. 208479**

**UDIN : 20208479AAAAIN4245**



**SARASWATHI EDUCATIONAL TRUST,**  
KARVAZHI ROAD, THENNILAI,  
KARUR - 639 206

**CONSOLIDATED BALANCE SHEET AS ON 31.03.2020**

| <u>LIABILITIES</u>                     |                       | <u>ASSETS</u>              |                       |
|----------------------------------------|-----------------------|----------------------------|-----------------------|
|                                        | Rs.                   |                            | Rs.                   |
| <b>GENERAL FUND:</b>                   |                       | <b>FIXED ASSETS:</b>       |                       |
| OPENING BALANCE                        | 69,653,956.63         | GROSS BLOCK                | 276,056,136.01        |
| <b>LESS: EXCESS OF EXPENDITURE</b>     |                       | LESS : DEPRECIATION        | 161,233,947.49        |
| OVER INCOME                            | 7,712,490.95          | NET BLOCK                  | 114,822,188.52        |
|                                        | 61,941,465.68         | LOANS, ADVANCES & DEPOSITS | 4,525,782.00          |
| <b>SECURED LOANS FROM:</b>             |                       | <b>CURRENT ASSETS:</b>     |                       |
| - <b>SOUTH INDIAN BANK LTD., KARUR</b> |                       | SUNDRY DEBTORS             | 388,563.00            |
| - TERM LOANS                           | 54,651,302.68         | COLLEGE FEES RECEIVABLE    | 79,477,797.95         |
| - OVER DRAFT A/C                       | 60,513,794.00         | TDS RECEIVABLE             | 1,452,981.74          |
| - SUNDARAM FINANCE LTD.,               | 109,885.00            | CASH AT BANKS              | 11,485,714.63         |
| UNSECURED LOANS                        | 24,642,609.00         | CASH ON HAND               | 413,475.00            |
| <b>CURRENT LIABILITIES:</b>            |                       |                            |                       |
| SUNDRY CREDITORS                       | 6,105,371.29          |                            |                       |
| SCHOLARSHIP PAYABLE                    | 258,910.00            |                            |                       |
| SALARY PAYABLE                         | 3,311,516.19          |                            |                       |
| STUDENTS DEPOSIT PAYABLE               | 99,150.00             |                            |                       |
| INTEREST PAYABLE                       | 932,499.00            |                            |                       |
|                                        | <b>212,566,502.84</b> |                            | <b>212,566,502.84</b> |

Place : KARUR

Date : 21.12.2020.

This is the Consolidated Balance Sheet referred to in our report of even date.



**For V.KRISHNAN & Co.,**  
Chartered Accountants  
Firm Regn. No. 001541S

*P. Vengatachalam*  
(R.VENGATACHALAM)

Partner.

M.No. 208479

UDIN : 20208479AAAAIN4245



**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,  
ITR-4, ITR-5, ITR-6, ITR-7 filed and verified electronically]Assessment Year  
**2019-20**

|                                                           |                                         |                                     |             |                                 |         |       |
|-----------------------------------------------------------|-----------------------------------------|-------------------------------------|-------------|---------------------------------|---------|-------|
| PERSONAL INFORMATION AND THE<br>ACKNOWLEDGEMENT<br>NUMBER | Name                                    |                                     |             | PAN                             |         |       |
|                                                           | SARASWATHI EDUCATIONAL TRUST            |                                     |             | AAGTS2491B                      |         |       |
|                                                           | Flat/Door/Block No                      | Name Of Premises/Building/Village   |             | Form Number.                    | ITR-7   |       |
|                                                           | ARULMURUGAN GROUP OF INSTITUTIONS       |                                     |             |                                 |         |       |
|                                                           | Road/Street/Post Office                 | Area/Locality                       |             |                                 |         |       |
|                                                           | KARVAZHI ROAD                           | THENNILAI                           |             | Status                          | AOP/BOI |       |
|                                                           | Town/City/District                      | State                               | Pin/ZipCode | Filed u/s                       |         |       |
|                                                           | KARUR                                   | TAMILNADU                           | 639206      | 139(1)-On or before due date    |         |       |
|                                                           | Assessing Officer Details (Ward/Circle) |                                     |             | ACIT EXEMPTIONS, COIMBATO       |         |       |
|                                                           | e-filing Acknowledgement Number         |                                     |             | 172320361240919                 |         |       |
| COMPUTATION OF INCOME<br>AND TAX THEREON                  | 1                                       | Gross total income                  |             |                                 | 1       | 0     |
|                                                           | 2                                       | Total Deductions under Chapter-VI-A |             |                                 | 2       | 0     |
|                                                           | 3                                       | Total Income                        |             |                                 | 3       | 0     |
|                                                           | 3a                                      | Deemed Total Income under AMT/MAT   |             |                                 | 3a      | 0     |
|                                                           | 3b                                      | Current Year loss, if any           |             |                                 | 3b      | 0     |
|                                                           | 4                                       | Net tax payable                     |             |                                 | 4       | 0     |
|                                                           | 5                                       | Interest and Fee Payable            |             |                                 | 5       | 0     |
|                                                           | 6                                       | Total tax, interest and Fee payable |             |                                 | 6       | 0     |
|                                                           | 7                                       | Taxes Paid                          | a           | Advance Tax                     | 7a      | 0     |
|                                                           |                                         |                                     | b           | TDS                             | 7b      | 12999 |
|                                                           |                                         |                                     | c           | TCS                             | 7c      | 0     |
|                                                           |                                         |                                     | d           | Self Assessment Tax             | 7d      | 0     |
|                                                           |                                         |                                     | e           | Total Taxes Paid (7a+7b+7c +7d) | 7e      | 12999 |
|                                                           | 8                                       | Tax Payable (6-7e)                  |             |                                 | 8       | 0     |
| 9                                                         | Refund (7e-6)                           |                                     |             | 9                               | 13000   |       |
| 10                                                        | Exempt Income                           | Agriculture                         |             | 10                              | 0       |       |
|                                                           |                                         | Others                              |             |                                 |         |       |

Income Tax Return submitted electronically on 24-09-2019 11:25:43 from IP address 117.201.32.53 and verified byV.CHANDRASEKARAN having PAN AFRPC5520M on 24-09-2019 11:25:43 from IP address  
117.201.32.53 using **Digital Signature Certificate (DSC)**DSC details: 16865832CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

For Saraswathi Educational Trust,

*V. Chandrasekaram*

Author / Founder



|                            |                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------|
| NAME                       | SARASWATHI EDUCATIONAL TRUST                                                           |
| ADDRESS                    | ARULMURUGAN GROUP OF INSTITUTIONS,<br>KARVAZHI ROAD,<br>THENNILAI,<br>KARUR - 639 206. |
| PAN                        | AAGTS 2491B                                                                            |
| WARD                       | ACIT, EXEMPTIONS, COIMBATORE                                                           |
| ASSESSMENT YEAR            | 2019 - 2020                                                                            |
| PREVIOUS YEAR<br>ENDING ON | 31.03.2019                                                                             |
| STATUS                     | ASSOCIATION OF PERSONS ( CHARITABLE TRUST)                                             |
| 12 AA REGN. NO.            | No. 139 / 2006-2007 Dated 12.03.2007                                                   |
| DATE OF FORMATION          | 12.10.2006                                                                             |

**COMPUTATION OF TOTAL INCOME**

**SOURCES OF INCOME:**

|                                                                        | Rs. | Rs.            |
|------------------------------------------------------------------------|-----|----------------|
| GROSS INCOME OF TRUST AS PER CONSOLIDATED INCOME & EXPENDITURE ACCOUNT |     | 100,195,116.00 |
| <b>LESS:</b> INCOME ACCRUED BUT NOT REALISED IN CURRENT YEAR           |     | 71,810,013.00  |
| <b>ADD:</b> PREVIOUS YEAR'S INCOME REALISED DURING THE YEAR            |     | 74,147,446.00  |

TOTAL (A)

**102,532,549.00**

**APPLICATIONS OF INCOME:**

**LESS: AMOUNT APPLIED FOR CHARITABLE PURPOSE DURING THE YEAR:**

|                                                                                                                                                                      |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| - TOWARDS REVENUE EXPENDITURE - RUNNING A COLLEGE (EXCLUDING DEPRECIATION )                                                                                          | 92,470,886.00 |
| - TOWARDS CAPITAL EXPENDITURE (ADDITION TO FIXED ASSETS)                                                                                                             | 166,852.00    |
| - AMOUNT ACCUMULATED OR SET APART FOR APPLICATION TO CHARITABLE PURPOSE -<br>TO THE EXTENT IT DOES NOT EXCEED 15% OF GROSS INCOME ( 102,532,549 @ 15% = 1,53,79,882) |               |
| - Restricted to                                                                                                                                                      | 9,894,811.00  |

TOTAL (B)

**102,532,549.00**

TAXABLE INCOME

**NIL**

**STATEMENT OF TAXES**

TAX PAYABLE

NIL

**LESS: TAX DEDUCTED AT SOURCE :-**

|                                                        |          |                         |
|--------------------------------------------------------|----------|-------------------------|
| i) AXIS BANK LTD., KARUR                               | 2,394.00 |                         |
| ii) TMB LTD., KARUR                                    | 7,305.00 |                         |
| iii) SOUTH INDIAN BANK LTD                             | 1,819.00 |                         |
| iv) BAJAJ ALLIANZ GENERAL INSURANCE COMPANY<br>LIMITED | 1,481.00 | 12,999.00               |
| <b>BALANCE REFUNDABLE</b>                              |          | <b><u>12,999.00</u></b> |

**NOTE :** THE TDS AMOUNT OF Rs. 12,999/- MAY KINDLY BE REFUNDED.

**SARASWATHI EDUCATIONAL TRUST,**  
KARVAZHI ROAD, THENNILAI,  
KARUR - 639 206

**CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2019**

| <b>EXPENDITURE</b>                        | <b>Rs.</b>            | <b>INCOME</b>                        | <b>Rs.</b>            |
|-------------------------------------------|-----------------------|--------------------------------------|-----------------------|
| To Advertisement Expenses                 | 72,723.00             | By College Fees                      | 69,904,000.00         |
| To Admission Expenses                     | 2,179,025.00          | By Bus Fees                          | 8,493,500.00          |
| To Audit Fees                             | 35,400.00             | By Hostel & Mess Fees                | 14,308,700.00         |
| To Bank Charges                           | 788,562.74            | By Examination Fees                  | 5,530,545.00          |
| To Bank Interest                          | 10,570,927.00         | By Interest from Bank                | 175,938.00            |
| To Building Maintenance                   | 810,320.00            | By Miscellaneous Income              | 1,782,433.00          |
| To Dote, Aicte & Anna University Expenses | 1,298,629.00          | By Excess of Expenditure over Income | 7,881,452.64          |
| To Books & Note Books                     | 2,214,115.00          |                                      |                       |
| To Newspaper Expenses                     | 37,782.00             |                                      |                       |
| To Electrical Maintenance                 | 172,766.00            |                                      |                       |
| To Electricity Charges                    | 2,020,450.00          |                                      |                       |
| To Examination Expenses                   | 4,862,027.45          |                                      |                       |
| To Donation                               | 10,000.00             |                                      |                       |
| To Entertainment Expenses                 | 108,605.00            |                                      |                       |
| To Freight Charges                        | 116,565.00            |                                      |                       |
| To Fuel Expenses                          | 11,165,573.00         |                                      |                       |
| To Annual Day & Function Expenses         | 250,231.00            |                                      |                       |
| To Insurance Expenses                     | 1,434,075.00          |                                      |                       |
| To Interest on Loans                      | 6,373,182.00          |                                      |                       |
| To Security & Labour wages                | 1,462,110.00          |                                      |                       |
| To Lab & Machinery Maintenance            | 905,307.00            |                                      |                       |
| To Mess & Hostel Expenses                 | 8,502,549.00          |                                      |                       |
| To Medical Expenses                       | 86,843.00             |                                      |                       |
| To PF Contribution                        | 290,883.00            |                                      |                       |
| To Placement Expenses                     | 90,795.00             |                                      |                       |
| To Pooja Expenses                         | 37,922.00             |                                      |                       |
| To Postage & Courier                      | 44,543.00             |                                      |                       |
| To Printing & Stationery                  | 1,720,080.00          |                                      |                       |
| To Panchayat & Road Tax                   | 989,589.00            |                                      |                       |
| To Salary to Staff                        | 28,744,266.00         |                                      |                       |
| To Software Development Expenses          | 658.00                |                                      |                       |
| To Sports Expenses                        | 135,190.00            |                                      |                       |
| To Scholarship to Merit Students          | 362,000.00            |                                      |                       |
| To Subscriptions                          | 83,905.00             |                                      |                       |
| To Telephone Expenses                     | 312,585.00            |                                      |                       |
| To Travelling Expenses                    | 878,626.80            |                                      |                       |
| To Vehicle Maintenance                    | 2,944,912.00          |                                      |                       |
| To Depreciation                           | 15,605,682.65         |                                      |                       |
| To Miscellaneous Expenses                 | 357,164.00            |                                      |                       |
|                                           | <b>108,076,568.64</b> |                                      | <b>108,076,568.64</b> |

Place : KARUR

Date : 29.08.2019

This is the Consolidated Income and Expenditure referred  
to in our report of even date.



For V. KRISHNAN & Co.,  
Chartered Accountants  
Firm Regn. No. 001541S

*P. Vengatachalam*  
(P. VENGATACHALAM)  
Partner.  
M.No. 208479

COIN: 17208479 A00A027518



**SARASWATHI EDUCATIONAL TRUST,**  
KARVAZHI ROAD, THENNILAI,  
KARUR - 639 206

**CONSOLIDATED BALANCE SHEET AS ON 31.03.2019**

| <b>LIABILITIES</b>                         |               |                       | <b>ASSETS</b>                           |                |                       |
|--------------------------------------------|---------------|-----------------------|-----------------------------------------|----------------|-----------------------|
|                                            | <b>Rs.</b>    | <b>Rs.</b>            |                                         | <b>Rs.</b>     | <b>Rs.</b>            |
| <b>GENERAL FUND:</b>                       |               |                       | <b>FIXED ASSETS:</b>                    |                |                       |
| OPENING BALANCE                            | 77,535,409.74 |                       | GROSS BLOCK                             | 275,832,658.01 |                       |
| LESS: EXCESS OF EXPENDITURE<br>OVER INCOME | 7,881,452.64  |                       | LESS: DEPRECIATION                      | 147,393,129.22 |                       |
|                                            |               | 69,653,957.10         | NET BLOCK                               |                | 128,439,528.79        |
| <b>SECURED LOANS FROM:</b>                 |               |                       | LOANS, ADVANCES & DEPOSITS              |                | 5,548,676.00          |
| - SOUTH INDIAN BANK LTD., KARUR            |               |                       | <b>CURRENT ASSETS:</b>                  |                |                       |
| - TERM LOANS - I, II, III & IV             |               | 62,000,000.00         | SUNDRY DEBTORS                          |                | 430,663.00            |
| - OVER DRAFT A/C                           |               | 53,677,076.42         | COLLEGE FEES RECEIVABLE                 |                | 71,810,012.95         |
| - SUNDARAM FINANCE LTD.,                   |               | 654,477.00            | TDS RECEIVABLE                          |                | 1,593,341.70          |
| UNSECURED LOANS                            |               | 28,739,980.00         | <b>CASH AT BANKS:</b>                   |                |                       |
| <b>CURRENT LIABILITIES:</b>                |               |                       | - KVB, LNS BRANCH, KARUR                |                | 9,072.52              |
| SUNDRY CREDITORS                           |               | 5,944,312.29          | - AXIS BANK LTD., KARUR                 |                | 71,120.39             |
| SCHOLARSHIP PAYABLE                        |               | 258,910.00            | - SBI, KARUR                            |                | 2,157,885.25          |
| SALARY PAYABLE                             |               | 3,210,670.65          | - SBI, THENNILAI                        |                | 342,206.51            |
| STUDENTS DEPOSIT PAYABLE                   |               | 94,500.00             | - KARNATAKA BANK LTD., KARUR            |                | 385,703.00            |
|                                            |               |                       | - TDCC BANK LTD., - SB A/C              |                | 3,677.00              |
|                                            |               |                       | - SOUTH INDIAN BANK LTD., KARUR         |                | 330,522.19            |
|                                            |               |                       | - TMB LTD., KARUR                       |                | 10,282,178.13         |
|                                            |               |                       | - FD WITH TDCC BANK LTD., KARUR         |                | 824,307.00            |
|                                            |               |                       | - FD WITH SOUTH INDIAN BANK LTD., KARUR |                | 1,018,183.00          |
|                                            |               |                       | CASH ON HAND                            |                | 986,806.03            |
|                                            |               | <b>224,233,883.46</b> |                                         |                | <b>224,233,883.46</b> |

Place : KARUR

Date : 29.08.2019

This is the Consolidated Balance Sheet referred to in our report of even date.



For V. KRISHNAN & Co.,  
Chartered Accountants  
Firm Rega. No. 001541S

*R. Vengatachalam*  
(R. VENGATACHALAM)  
Partner.  
M.No. 208479

UIN: 19208479AAAA025718



**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4, ITR-5, ITR-6, ITR-7 transmitted electronically with digital signature]

Assessment Year  
**2018-19**

|                                                              |                                   |                                     |                  |                                                    |       |       |
|--------------------------------------------------------------|-----------------------------------|-------------------------------------|------------------|----------------------------------------------------|-------|-------|
| PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION | Name                              |                                     |                  | PAN                                                |       |       |
|                                                              | SARASWATHI EDUCATIONAL TRUST      |                                     |                  | AAGTS2491B                                         |       |       |
|                                                              | Flat/Door/Block No                | Name Of Premises/Building/Village   |                  | Form No. which has been electronically transmitted | ITR-7 |       |
|                                                              | ARULMURUGAN GROUP OF INSTITUTIONS |                                     |                  |                                                    |       |       |
|                                                              | Road/Street/Post Office           | Area/Locality                       |                  |                                                    |       |       |
|                                                              | KARVAZHI ROAD                     | THENNILAI                           |                  | Status AOP/BOI                                     |       |       |
|                                                              | Town/City/District                | State                               | Pin/ZipCode      | Aadhaar Number/Enrollment ID                       |       |       |
|                                                              | KARUR                             | TAMILNADU                           | 639206           |                                                    |       |       |
|                                                              | Designation of AO(Ward/Circle)    |                                     |                  | Original or Revised                                |       |       |
|                                                              | ACIT, EXEMPTIONS, COIMBATORE      |                                     |                  | ORIGINAL                                           |       |       |
| E-filing Acknowledgement Number                              |                                   |                                     | Date(DD/MM/YYYY) |                                                    |       |       |
| 308044091260918                                              |                                   |                                     | 26-09-2018       |                                                    |       |       |
| COMPUTATION OF INCOME AND TAX THEREON                        | 1                                 | Gross total income                  |                  |                                                    | 1     | 0     |
|                                                              | 2                                 | Deductions under Chapter-VI-A       |                  |                                                    | 2     | 0     |
|                                                              | 3                                 | Total Income                        |                  |                                                    | 3     | 0     |
|                                                              | 3a                                | Current Year loss, if any           |                  |                                                    | 3a    | 0     |
|                                                              | 4                                 | Net tax payable                     |                  |                                                    | 4     | 0     |
|                                                              | 5                                 | Interest and Fee Payable            |                  |                                                    | 5     | 0     |
|                                                              | 6                                 | Total tax, interest and Fee payable |                  |                                                    | 6     | 0     |
|                                                              | 7                                 | Taxes Paid                          | a                | Advance Tax                                        | 7a    | 0     |
|                                                              |                                   |                                     | b                | TDS                                                | 7b    | 38039 |
|                                                              |                                   |                                     | c                | TCS                                                | 7c    | 0     |
|                                                              |                                   |                                     | d                | Self Assessment Tax                                | 7d    | 0     |
|                                                              |                                   |                                     | e                | Total Taxes Paid (7a+7b+7c +7d)                    | 7e    | 38039 |
|                                                              | 8                                 | Tax Payable (6-7e)                  |                  |                                                    | 8     | 0     |
| 9                                                            | Refund (7e-6)                     |                                     |                  | 9                                                  | 38040 |       |
| 10                                                           | Exempt Income                     | Agriculture                         |                  | 10                                                 | 0     |       |
|                                                              |                                   | Others                              | 0                |                                                    |       |       |

This return has been digitally signed by V. CHANDRASEKARAN in the capacity of MANAGING TRUSTEEhaving PAN AFRPC5520M from IP Address 42.111.146.177 on 26-09-2018 at KARURDsc SI No & issuer 13997949CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

For Saraswathi Educational Trust,

*V. Chandrasekaram*

Managing Trustee.



|                            |                                                                                        |
|----------------------------|----------------------------------------------------------------------------------------|
| NAME                       | SARASWATHI EDUCATIONAL TRUST                                                           |
| ADDRESS                    | ARULMURUGAN GROUP OF INSTITUTIONS,<br>KARVAZHI ROAD,<br>THENNILAI,<br>KARUR - 639 206. |
| PAN                        | AAGTS 2491B                                                                            |
| WARD                       | ACIT, EXEMPTIONS, COIMBATORE                                                           |
| ASSESSMENT YEAR            | 2018 - 2019                                                                            |
| PREVIOUS YEAR<br>ENDING ON | 31.03.2018                                                                             |
| STATUS                     | ASSOCIATION OF PERSONS ( CHARITABLE TRUST)                                             |
| 12 AA REGN. NO.            | No. 139 / 2006-2007 Dated 12.03.2007                                                   |
| DATE OF FORMATION          | 12.10.2006                                                                             |

**COMPUTATION OF TOTAL INCOME**

**SOURCES OF INCOME:**

|                                                                        | Rs. | Rs.                          |
|------------------------------------------------------------------------|-----|------------------------------|
| GROSS INCOME OF TRUST AS PER CONSOLIDATED INCOME & EXPENDITURE ACCOUNT |     | 137,036,542.00               |
| <b><u>LESS:</u></b> INCOME ACCRUED BUT NOT REALISED IN CURRENT YEAR    |     | 74,147,446.00                |
| <b><u>ADD:</u></b> PREVIOUS YEAR'S INCOME REALISED DURING THE YEAR     |     | 66,133,761.00                |
| LOAN BORROWED DURING THE YEAR                                          |     | 13,509,419.00                |
| AMOUNT REALISED FROM SALE OF ASSETS                                    |     | 449,592.00                   |
| SUNDRY CREDITORS NOT REALISED DURING THE YEAR (NET)                    |     | 2,560,783.00                 |
| TOTAL (A)                                                              |     | <u><u>145,542,651.00</u></u> |

**APPLICATIONS OF INCOME:**

**LESS : AMOUNT APPLIED FOR CHARITABLE PURPOSE DURING THE YEAR:**

|                                                                                |                     |                              |
|--------------------------------------------------------------------------------|---------------------|------------------------------|
| - TOWARDS REVENUE EXPENDITURE - RUNNING A COLLEGE (EXCLUDING DEPRECIATION )    |                     | 105,373,960.00               |
| - TOWARDS CAPITAL EXPENDITURE (ADDITION TO FIXED ASSETS)                       | 1,240,581.00        |                              |
| <b><u>LESS:</u></b> LOANS BORROWED DURING THE YEAR TOWARDS CAPITAL EXPENDITURE | <u>1,240,581.00</u> | -                            |
| - TOWARDS LOANS REPAYED DURING THE YEAR                                        |                     | 41,495,372.00                |
| TOTAL (B)                                                                      |                     | <u><u>146,869,332.00</u></u> |

|                                        |                            |
|----------------------------------------|----------------------------|
| EXCESS APPLIED DURING THE YEAR (B - A) | <u><u>1,326,681.00</u></u> |
| TAXABLE INCOME                         | <u><u>NIL</u></u>          |

**STATEMENT OF TAXES**

|                                                 |                 |                           |
|-------------------------------------------------|-----------------|---------------------------|
| TAX PAYABLE                                     |                 | NIL                       |
| <b><u>LESS : TAX DEDUCTED AT SOURCE : -</u></b> |                 |                           |
| i) AXIS BANK LTD., KARUR                        | 28,891.00       |                           |
| ii) TMB LTD., KARUR                             | <u>9,148.00</u> | 38,039.00                 |
| BALANCE REFUNDABLE                              |                 | <u><u>(38,039.00)</u></u> |

**NOTE :** THE TDS AMOUNT OF Rs. 38,039/- MAY KINDLY BE REFUNDED.

For Saraswathi Educational Trust,

*V. Chandrasekaran*

Managing Trustee.



**SARASWATHI EDUCATIONAL TRUST,  
KARVAZI ROAD, THENNILAI,  
KARUR - 639 206**

**CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.03.2018**

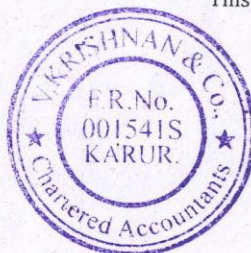
| <u>EXPENDITURE</u>                          | <u>Rs.</u>            | <u>INCOME</u>           | <u>Rs.</u>            |
|---------------------------------------------|-----------------------|-------------------------|-----------------------|
| To Advertisement Expenses                   | 210,020.00            | By College Fees         | 88,362,600.00         |
| To Admission Expenses                       | 2,740,111.00          |                         |                       |
| To Audit Fees                               | 29,500.00             | By Bus Fees             | 8,427,550.00          |
| To Bank Charges                             | 52,056.89             |                         |                       |
| To Bank Interest                            | 11,441,996.00         | By Hostel & Mess Fees   | 32,653,878.00         |
| To Building Maintenance                     | 789,855.00            |                         |                       |
| To Dote, Aicte & Anna University Expenses   | 1,336,325.00          | By Examination Fees     | 5,772,990.00          |
| To Books & Note books                       | 3,137,134.00          |                         |                       |
| To Newspaper Expenses                       | 33,003.00             | By Interest from Bank   | 465,688.00            |
| To Electrical Maintenance                   | 184,271.00            |                         |                       |
| To Electricity Charges                      | 2,309,985.00          | By Miscellaneous Income | 1,353,836.00          |
| To Examination Expenses                     | 4,251,509.77          |                         |                       |
| To Bonus & Donation                         | 40,600.00             |                         |                       |
| To Entertainment Expenses                   | 186,045.00            |                         |                       |
| To Freight Charges                          | 103,313.00            |                         |                       |
| To Fuel Expenses                            | 11,761,989.00         |                         |                       |
| To Annual Day & Function Expenses           | 266,277.00            |                         |                       |
| To Insurance Expenses                       | 1,535,842.00          |                         |                       |
| To Interest on Loans                        | 7,127,737.00          |                         |                       |
| To Security & Labour wages                  | 1,801,393.00          |                         |                       |
| To Lab & Machinery Maintenance              | 548,394.69            |                         |                       |
| To Mess & Hostel Expenses                   | 8,932,734.00          |                         |                       |
| To Medical Expenses                         | 5,034.00              |                         |                       |
| To PF Contribution                          | 369,191.00            |                         |                       |
| To Placement Expenses                       | 834,254.00            |                         |                       |
| To Pooja Expenses                           | 40,878.00             |                         |                       |
| To Postage & Courier                        | 60,121.00             |                         |                       |
| To Printing & Stationery                    | 2,453,844.00          |                         |                       |
| To Panchayat & Road Tax                     | 613,932.00            |                         |                       |
| To Salary to Staff                          | 36,834,983.00         |                         |                       |
| To Software Development Expenses            | 207,187.00            |                         |                       |
| To Sports Expenses                          | 97,946.00             |                         |                       |
| To Subscriptions                            | 87,576.00             |                         |                       |
| To Telephone Expenses                       | 411,218.00            |                         |                       |
| To Travelling Expenses                      | 1,017,730.00          |                         |                       |
| To Vehicle Maintenance                      | 3,128,351.00          |                         |                       |
| To Depreciation                             | 17,619,030.95         |                         |                       |
| To Miscellaneous Expenses                   | 391,624.00            |                         |                       |
| <b>To Excess of Income over Expenditure</b> | <b>14,043,550.70</b>  |                         |                       |
|                                             | <b>137,036,542.00</b> |                         | <b>137,036,542.00</b> |

Place : KARUR

Date : 15.09.2018

For Saraswathi Educational Trust,

*V. Chendrasekaram*  
Managing Trustee.



This is the Consolidated Income and Expenditure referred to in our report of even date.

For V.KRISHNAN & Co.,  
Chartered Accountants  
Firm Regn. No. 001541S

*P. Vengatachalam*  
(R.VENGATACHALAM)  
Partner.  
M.No. 208479



**SARASWATHI EDUCATIONAL TRUST,**  
KARVAZHI ROAD, THENNILAI,  
KARUR - 639 206

**CONSOLIDATED BALANCE SHEET AS ON 31.03.2018**

| <u>LIABILITIES</u>                           |                       | <u>ASSETS</u>                   |                       |
|----------------------------------------------|-----------------------|---------------------------------|-----------------------|
|                                              | Rs.                   |                                 | Rs.                   |
| <b>GENERAL FUND:</b>                         |                       | <b>FIXED ASSETS:</b>            |                       |
| OPENING BALANCE                              | 63,491,859.04         | GROSS BLOCK                     | 275,665,806.01        |
| <b>ADD:</b> EXCESS OF INCOME OVER            |                       | LESS: DEPRECIATION              | 131,787,446.58        |
| EXPENDITURE                                  | 14,043,550.70         | NET BLOCK                       |                       |
|                                              |                       |                                 | 143,878,359.43        |
| <b>SECURED LOANS FROM:</b>                   |                       | LOANS, ADVANCES & DEPOSITS      | 4,764,814.00          |
| -TAMILNADU MERCANTILE BANK LTD., KARUR       |                       | <b>CURRENT ASSETS:</b>          |                       |
| - TERM LOANS - I, II, III & IV               | 81,039,811.00         | SUNDRY DEBTORS                  | 430,663.00            |
| - OVER DRAFT A/C                             | 2,967,770.14          | COLLEGE FEES RECEIVABLE         | 74,147,446.00         |
| - SUNDARAM FINANCE LTD.,                     | 1,265,661.00          | TDS RECEIVABLE                  | 1,222,290.70          |
| UNSECURED LOANS                              | 54,425,000.00         | <b>CASH AT BANKS:</b>           |                       |
| <b>CURRENT LIABILITIES:</b>                  |                       | - KVB, LNS BRANCH, KARUR        | 9,072.52              |
| SUNDRY CREDITORS                             | 10,441,056.29         | - AXIS BANK LTD., KARUR         | 6,757.39              |
| SCHOLARSHIP PAYABLE                          | 258,910.00            | - SBI, KARUR                    | 1,719,308.90          |
| SALARY & GUEST LECTURER REMUNARATION PAYABLE | 5,690,421.90          | - SBI, THENNILAI                | 106,725.87            |
| STUDENTS DEPOSIT PAYABLE                     | 89,500.00             | - KARNATAKA BANK LTD., KARUR    | 206,607.00            |
|                                              |                       | - TDCC BANK LTD., - SB A/C      | 3,546.00              |
|                                              |                       | - TMB LTD., KARUR               | 38,764.22             |
|                                              |                       | - FD WITH AXIS BANK LTD., KARUR | 4,340,073.00          |
|                                              |                       | - FD WITH TDCC BANK LTD., KARUR | 768,263.00            |
|                                              |                       | - FD WITH TMB LTD., KARUR       | 1,188,382.00          |
|                                              |                       | CASH ON HAND                    | 882,467.04            |
|                                              | <b>233,713,540.07</b> |                                 | <b>233,713,540.07</b> |

Place : KARUR

Date : 15.09.2018

This is the Consolidated Balance Sheet referred to in our report of even date.

For Saraswathi Educational Trust,

*V. Chandrasekaran*  
Managing Trustee.



For V.KRISHNAN & Co.,  
Chartered Accountants  
Firm Regn. No. 001541S

*R. Vengatachalam*  
(R.VENGATACHALAM)  
Partner.  
M.No. 208479

